

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/13/2025 11:50:21 AM

|                                |                     |                  | General De                            | etails           |                 |                                  |                     |  |  |
|--------------------------------|---------------------|------------------|---------------------------------------|------------------|-----------------|----------------------------------|---------------------|--|--|
| Parcel ID:                     | 420-0030-0          | 1970             |                                       |                  |                 |                                  |                     |  |  |
| Document:                      | Torrens - 9         | 87020.0          |                                       |                  |                 |                                  |                     |  |  |
| Document Date:                 | 06/30/2017          |                  |                                       |                  |                 |                                  |                     |  |  |
|                                |                     | Le               | gal Descripti                         | on Details       |                 |                                  |                     |  |  |
| Plat Name:                     | LAVELL              |                  |                                       |                  |                 |                                  |                     |  |  |
| Secti                          | on                  | Township         | I                                     | Range            | Lo              | ot                               | Block               |  |  |
| 12                             |                     | 55               |                                       |                  | -               |                                  |                     |  |  |
| Description:                   | SE1/4 OF            | SE1/4 EX NLY 3/4 | 1                                     |                  |                 |                                  |                     |  |  |
|                                |                     |                  | Taxpayer D                            | etails           |                 |                                  |                     |  |  |
| Taxpayer Name                  | MILLER KE           | RISTA            |                                       |                  |                 |                                  |                     |  |  |
| and Address:                   | 1905 HIGH           | WAY 5            |                                       |                  |                 |                                  |                     |  |  |
|                                | HIBBING N           | IN 55746         |                                       |                  |                 |                                  |                     |  |  |
|                                |                     |                  | Owner De                              | tails            |                 |                                  |                     |  |  |
| Owner Name                     | MILLER KE           | RISTA            | •                                     |                  |                 |                                  |                     |  |  |
|                                |                     | Pay              | able 2025 Ta                          | x Summary        |                 |                                  |                     |  |  |
|                                | 2025 -              | Net Tax          | x \$645.00                            |                  |                 |                                  |                     |  |  |
|                                | 2025 -              | Special Assessme | Assessments \$85.00                   |                  |                 |                                  |                     |  |  |
|                                | 2025                | - Total Tax &    | al Tax & Special Assessments \$730.00 |                  |                 |                                  |                     |  |  |
|                                |                     |                  |                                       | s of 5/12/2025   | 5)              |                                  |                     |  |  |
|                                | Due May 15          |                  | Due Octo                              |                  |                 | Total Due                        |                     |  |  |
| 2025 det Holf                  | -                   | 00 2025 2        |                                       |                  |                 | 2025 - 1st Half Tax Due \$365.00 |                     |  |  |
| 2025 - 1st Half Tax \$365.00   |                     | .00 2025-2       | 2025 - 2nd Half Tax \$365.00          |                  |                 |                                  |                     |  |  |
| 2025 - 1st Half Tax Paid \$0.0 |                     | .00 2025 - 2     | 2025 - 2nd Half Tax Paid              |                  | 60.00 2025 -    | 2025 - 2nd Half Tax Due          |                     |  |  |
| 2025 - 1st Half Due \$365.00   |                     | .00 2025 - 2     | 2025 - 2nd Half Due \$365.00          |                  |                 | 2025 - Total Due \$73            |                     |  |  |
|                                |                     |                  | Parcel De                             | tails            |                 |                                  |                     |  |  |
| Property Addres                | s: 1905 HWY         | 5, HIBBING MN    |                                       |                  |                 |                                  |                     |  |  |
| School District:               | 2142                |                  |                                       |                  |                 |                                  |                     |  |  |
| Tax Increment Di               | istrict: -          |                  |                                       |                  |                 |                                  |                     |  |  |
| Property/Homest                | teader: MILLER, K   | RISTA L          |                                       |                  |                 |                                  |                     |  |  |
|                                |                     | Assessme         | nt Details (20                        | 25 Payable 2     | 2026)           |                                  |                     |  |  |
| Class Code<br>(Legend)         | Homestead<br>Status | Land<br>EMV      | Bldg<br>EMV                           | Total<br>EMV     | Def Land<br>EMV | Def Bldg<br>EMV                  | Net Tax<br>Capacity |  |  |
|                                | 1 - Owner Homestead | \$32,600         | \$127,900                             | \$160,500        | \$0             | \$0                              |                     |  |  |
|                                | (100.00% total)     | φ02,000          | ψ121,000                              | <b>\$100,000</b> | ψŪ              | ψū                               |                     |  |  |
|                                | Total               | \$32,600         | \$127,900                             | \$160,500        | \$0             | \$0                              | 1284                |  |  |



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|   |  |                                | Land Do                       | etails                                    |  |                         |  |  |  |  |
|---|--|--------------------------------|-------------------------------|---|--|-------------------------|--|--|--|--|
| Deeded Acres:   | 10.00  |                                |                               |   |  |                         |  |  |  |  |
| Waterfront:   | EAST SWAN RIVER                                  | (11-56-20)                     |                               |   |  |                         |  |  |  |  |
| Water Front Feet:   | -  |                                |                               |   |  |                         |  |  |  |  |
| Water Code & Desc:  | W - DRILLED WELL                                 |                                |                               |   |  |                         |  |  |  |  |
| Gas Code & Desc:  | -  |                                |                               |   |  |                         |  |  |  |  |
| Sewer Code & Desc:  | S - ON-SITE SANITARY SYSTEM                      |                                |                               |   |  |                         |  |  |  |  |
| Lot Width:  | 0.00   |                                |                               |   |  |                         |  |  |  |  |
| Lot Depth:  | 0.00   |                                |                               |   |  |                         |  |  |  |  |
| The dimensions shown are not<br>https://apps.stlouiscountymn.go | guaranteed to be surve<br>ov/webPlatslframe/frmP | ey quality. Ad<br>PlatStatPopU | ditional lot<br>p.aspx. If th | information can be<br>here are any questi | found at<br>ons, please email PropertyTa | ax@stlouiscountymn.gov. |  |  |  |  |
|   |  | Improve                        | ement 1                       | Details (RES)                             |  |                         |  |  |  |  |
| Improvement Type  | Year Built                                       | Main Floo                      | r Ft ²                        | Gross Area Ft <sup>2</sup>                | Basement Finish                          | Style Code & Desc.      |  |  |  |  |
| HOUSE   | 1978   | 1,248                          |                               | 1,248                                     | -  | RAM - RAMBL/RNCH        |  |  |  |  |
| Segment   | Story  | Width                          | Length                        | Area                                      | Foundati                                 | on                      |  |  |  |  |
| BAS   | 1  | 26                             | 48                            | 1,248                                     | FLOATING                                 | SLAB                    |  |  |  |  |
| Bath Count  | Bedroom Count                                    |                                | Room C                        | ount                                      | Fireplace Count                          | HVAC                    |  |  |  |  |
| 1.0 BATH  | 3 BEDROOMS                                       |                                | -                             |   |  | CENTRAL, WOOD           |  |  |  |  |
|   |  | Improve                        | ment 2 [                      | Details (10X12)                           |  | ·                       |  |  |  |  |
| Improvement Type  | Year Built                                       | Main Floo                      |                               | Gross Area Ft <sup>2</sup>                | Basement Finish                          | Style Code & Desc.      |  |  |  |  |
| STORAGE BUILDING  | 1988   | 120                            |                               | 120                                       | -  |                         |  |  |  |  |
| Segment   | Story  | Width                          | Length                        | Area                                      | Foundati                                 | on                      |  |  |  |  |
| BAS   | 1  | 10                             | 12                            | 120                                       | POST ON GR                               | -                       |  |  |  |  |
| LT  | 1  | 6 10                           |                               | 60  | POST ON GR                               |                         |  |  |  |  |
|   | I  | 0                              | 10                            | 00  | FOSTON GR                                |                         |  |  |  |  |
|   | li   | mprovem                        | ent 3 De                      | tails (SA 12X2                            | 0)                                       |                         |  |  |  |  |
| Improvement Type  | Year Built                                       | Main Floo                      | r Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>                | Basement Finish                          | Style Code & Desc.      |  |  |  |  |
| SAUNA   | 0  | 240                            |                               | 240                                       | -  |                         |  |  |  |  |
| Segment Story   |  | Width Length                   |                               | Area                                      | Foundati                                 | on                      |  |  |  |  |
| BAS 0   |  | 12 20 240                      |                               | FLOATING SLAB                             |  |                         |  |  |  |  |
| OPX   | 0  | 4 12                           |                               | 48  | POST ON GR                               | OUND                    |  |  |  |  |
|   |  | Improve                        | ment 4 D                      | Details (12X15)                           |  |                         |  |  |  |  |
| Improvement Type  | Year Built                                       | Main Floo                      |                               | Gross Area Ft <sup>2</sup>                | Basement Finish                          | Style Code & Desc.      |  |  |  |  |
|   | 0  | 180                            |                               | 180                                       | -  | PLN - PLAIN SLAB        |  |  |  |  |
| Segment   | Story  | Width                          | Length                        |   | Foundati                                 |                         |  |  |  |  |
| BAS   | 0  | 12                             | 15                            | 180                                       |  |                         |  |  |  |  |
|   | 0  |                                |                               |   |  |                         |  |  |  |  |
|   |  | •                              |                               | Details (11X32)                           |  |                         |  |  |  |  |
| Improvement Type  | Year Built                                       | Main Floo                      | r Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>                | Basement Finish                          | Style Code & Desc.      |  |  |  |  |
| STORAGE BUILDING  | 0  | 352                            |                               | 352                                       | -  | -                       |  |  |  |  |
| Segment   | Story  | Width                          | Length                        |   | Foundati                                 | -                       |  |  |  |  |
| BAS 1   |  | 11                             | 32                            | 352                                       | POST ON GR                               | ROUND                   |  |  |  |  |
|   | Sales R  | eported t                      | o the St.                     | Louis County                              | Auditor                                  |                         |  |  |  |  |
| Sale Date Purchase Price CRV Number                             |  |                                |                               |   |  |                         |  |  |  |  |
| 06/2017   |  | \$95,000                       |                               |   |  | 221841                  |  |  |  |  |
| 12/2013   |  |                                |                               |   |  |                         |  |  |  |  |
| 12/1986   |  |                                | \$00,0                        |   |  | 9388                    |  |  |  |  |
| 12/1986 \$0 89388   |  |                                |                               |   |  |                         |  |  |  |  |



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|  |   | A           | ssessment Histo   | ory          |                    |                    |                  |
|--|---|-------------|-------------------|--------------|--------------------|--------------------|------------------|
| Year   | Class<br>Code<br>( <mark>Legend)</mark> | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV | Def<br>Bldg<br>EM\ | y Net Tax        |
|  | 201                                     | \$34,200    | \$117,900         | \$152,100    | \$0                | \$0                | -                |
| 2024 Payable 2025  | Total                                   | \$34,200    | \$117,900         | \$152,100    | \$0                | \$0                | 1,192.00         |
|  | 201                                     | \$32,300    | \$98,000          | \$130,300    | \$0                | \$0                | -                |
| 2023 Payable 2024  | Total                                   | \$32,300    | \$98,000          | \$130,300    | \$0                | \$0                | 1,048.00         |
|  | 201                                     | \$30,900    | \$90,600          | \$121,500    | \$0                | \$0                | -                |
| 2022 Payable 2023  | Total                                   | \$30,900    | \$90,600          | \$121,500    | \$0                | \$0                | 952.00           |
|  | 201                                     | \$27,700    | \$73,700          | \$101,400    | \$0                | \$0                | -                |
| 2021 Payable 2022  | Total                                   | \$27,700    | \$73,700          | \$101,400    | \$0                | \$0                | 733.00           |
|  |   | ٦           | Tax Detail Histor | у            | I                  |                    |                  |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV |   |             |                   |              |                    |                    | Fotal Taxable MV |
| 2024   | \$773.00                                | \$85.00     | \$858.00          | \$25,976     | \$78,811 \$104,7   |                    | \$104,787        |
| 2023   | \$681.00                                | \$85.00     | \$766.00          | \$24,210     | \$70,985 \$95,19   |                    | \$95,195         |
| 2022   | \$557.00                                | \$85.00     | \$642.00          | \$20,020     | \$53,266 \$73,2    |                    | \$73,286         |

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