



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/15/2025 4:25:47 PM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                 |             |                            |                 |                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|-------------|----------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 420-0030-01410                                  |             |                            |                 |                 |                     |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                 |             |                            |                 |                 |                     |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |                     | LAVELL                                          |             |                            |                 |                 |                     |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |                     | Township                                        |             | Range                      |                 | Lot             |                     |
| 9                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 55                                              |             | 20                         |                 | -               |                     |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |                     | -                                               |             |                            |                 |                 |                     |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |                     | NE1/4 OF SW1/4 *CONSOLIDATED WITH PARCEL #1330* |             |                            |                 |                 |                     |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                 |             |                            |                 |                 |                     |
| Taxpayer Name and Address:                                                                                                                                                                                                                                                                                                                                                                           |                     | ASSESSED ELSEWHERE                              |             |                            |                 |                 |                     |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                 |             |                            |                 |                 |                     |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |                     | ASSESSED ELSEWHERE                              |             |                            |                 |                 |                     |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                 |             |                            |                 |                 |                     |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                 |             | \$0.00                     |                 |                 |                     |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                 |             | \$0.00                     |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |                     |                                                 |             | <b>\$0.00</b>              |                 |                 |                     |
| Current Tax Due (as of 12/14/2025)                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                 |             |                            |                 |                 |                     |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |                     | Due October 15                                  |             |                            | Total Due       |                 |                     |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |                     | \$0.00                                          |             | 2025 - 2nd Half Tax        |                 | \$0.00          |                     |
| 2025 - 1st Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |                     | \$0.00                                          |             | 2025 - 1st Half Tax Paid   |                 | \$0.00          |                     |
| 2025 - 2nd Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |                     | \$0.00                                          |             | 2025 - 2nd Half Tax Paid   |                 | \$0.00          |                     |
| <b>2025 - 1st Half Due</b>                                                                                                                                                                                                                                                                                                                                                                           |                     | <b>\$0.00</b>                                   |             | <b>2025 - 2nd Half Due</b> |                 | <b>\$0.00</b>   |                     |
| <b>2025 - Total Due</b>                                                                                                                                                                                                                                                                                                                                                                              |                     | <b>\$0.00</b>                                   |             | <b>2025 - Total Due</b>    |                 | <b>\$0.00</b>   |                     |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                 |             |                            |                 |                 |                     |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |                     | -                                               |             |                            |                 |                 |                     |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |                     | 2142                                            |             |                            |                 |                 |                     |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |                     | -                                               |             |                            |                 |                 |                     |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |                     | -                                               |             |                            |                 |                 |                     |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |                     |                                                 |             |                            |                 |                 |                     |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               | Homestead<br>Status | Land<br>EMV                                     | Bldg<br>EMV | Total<br>EMV               | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |                     | #Error                                          | #Error      | #Error                     | #Error          | #Error          | #Error              |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                 |             |                            |                 |                 |                     |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |                     | 40.00                                           |             |                            |                 |                 |                     |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |                     | -                                               |             |                            |                 |                 |                     |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0.00                                            |             |                            |                 |                 |                     |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                               |             |                            |                 |                 |                     |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |                     | -                                               |             |                            |                 |                 |                     |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                               |             |                            |                 |                 |                     |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                            |             |                            |                 |                 |                     |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                            |             |                            |                 |                 |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                                                 |             |                            |                 |                 |                     |



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| Sales Reported to the St. Louis County Auditor |                                          |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                                          |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                                          |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>( <a href="#">Legend</a> ) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| Tax Detail History                             |                                          |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                                      | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                                   | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                                   | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                                   | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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