

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/13/2025 7:22:45 PM

|   |  |   | General De              | etails       |          |                               |                  |                  |  |  |  |  |
|---|--|---|-------------------------|--------------|----------|-------------------------------|------------------|------------------|--|--|--|--|
| Parcel ID:  | 420-0010-04535   |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Legal Description Details                                     |  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Plat Name:  | LAVELL   |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Section   | Town   | ship  | hip Range               |              |          | Lot                           |                  | Block            |  |  |  |  |
| 27  | 55   | 55 19   |                         | 19           |          | -                             |                  | -                |  |  |  |  |
| Description:  | SE1/4 OF SE1/4   | SE1/4 OF SE1/4 OF SE1/4 CONSOLIDATED WITH PARCEL 4533 |                         |              |          |                               |                  |                  |  |  |  |  |
| Taxpayer Details  |  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Taxpayer Name   | ASSESSED ELS   | ASSESSED ELSEWHERE                                    |                         |              |          |                               |                  |                  |  |  |  |  |
| and Address:  |  |   |                         |              |          |                               |                  |                  |  |  |  |  |
|   |  |   |                         |              |          |                               |                  |                  |  |  |  |  |
|   |  |   | Owner De                | tails        |          |                               |                  |                  |  |  |  |  |
| Owner Name  | ASSESSED ELS   | EWHERE  |                         |              |          |                               |                  |                  |  |  |  |  |
|   |  | Pay   | able 2025 Tax           | Summary      |          |                               |                  |                  |  |  |  |  |
| 2025 - Net Tax \$0.00   |  |   |                         |              |          |                               |                  |                  |  |  |  |  |
|   | 2025 - Specia  | al Assessments  |                         |              |          | \$0.00                        |                  |                  |  |  |  |  |
|   | 2025 - Tot   | al Tax & Special Assessments                          |                         |              |          | \$0.00                        |                  |                  |  |  |  |  |
|   |  |   | nt Tax Due (as          |              | 25)      |                               |                  |                  |  |  |  |  |
| Due May 15 Due October 15                                     |  |   |                         |              |          |                               | Total Due        |                  |  |  |  |  |
| 2025 - 1st Half Tax   | 2025 - 2nd Half Tax \$0.00                               |   |                         | \$0.00       | 2025 - 1 | st Half Tax Due               | \$0.00           |                  |  |  |  |  |
| 2025 - 1st Half Tax \$0.00<br>2025 - 1st Half Tax Paid \$0.00 |  | 2025 - 2nd Half Tax Paid                              |                         |              | \$0.00   | 2025 - 1st Half Tax Due \$0.0 |                  |                  |  |  |  |  |
| 2023 - 13t Hall Tax I   | 2025 - Zilu Hali Tax Falu \$0.0                          |   |                         | Ψ0.00<br>——— |          | ·                             |                  |                  |  |  |  |  |
| 2025 - 1st Half Due   | 2025 - 1st Half Due \$0.00 2025 - 2nd Half Du            |   |                         |              | \$0.00   | 2025 - 1                      | Total Due        | \$0.00           |  |  |  |  |
|   |  |   | Parcel De               | tails        |          |                               |                  |                  |  |  |  |  |
| Property Address:   | -  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| School District:  | 2142   |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Tax Increment District  |  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Property/Homesteade   |  | ccccm   | ent Details (20         | 24 Povoble   | 2025\    |                               |                  |                  |  |  |  |  |
| Class Code  | Homestead  | Land  | ent Details (20<br>Bldg | Total        | •        | Land                          | Def Bldg         | Net Tax          |  |  |  |  |
| (Legend)  | Status   | EMV   | EMV                     | EMV          |          | MV                            | EMV              | Capacity         |  |  |  |  |
|   | Total:   | #Error  | #Error                  | #Error       | #E       | rror                          | #Error           | #Error           |  |  |  |  |
|   |  |   | Land Det                | ails         |          |                               |                  |                  |  |  |  |  |
| Deeded Acres:   | 10.00  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Waterfront:   | -  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Water Front Feet:   | 0.00   |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Water Code & Desc:  | -  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Gas Code & Desc:  | -  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Sewer Code & Desc:  | -  |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Lot Width:  | 0.00   |   |                         |              |          |                               |                  |                  |  |  |  |  |
| Lot Depth:  | 0.00   |   |                         |              |          |                               |                  |                  |  |  |  |  |
|   | are not guaranteed to be si<br>tymn.gov/webPlatsIframe/f |   |                         |              |          |                               | PropertyTax@stlo | uiscountymn.gov. |  |  |  |  |



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|                    |  | Sales Reported         | I to the St. Louis                              | County Auditor  |                    |                    |                     |  |  |  |  |
|--------------------|--|------------------------|---|-----------------|--------------------|--------------------|---------------------|--|--|--|--|
| Sale Date          |  |                        | Purchase Price                                  | CRV Number      |                    |                    |                     |  |  |  |  |
| 05/2010            |  | \$35,000 (7            | This is part of a multi                         | 189681          |                    |                    |                     |  |  |  |  |
| 08/2003            |  | \$16,500 (7            | \$16,500 (This is part of a multi parcel sale.) |                 |                    | 154505             |                     |  |  |  |  |
| 12/2001            |  | \$12,000 (7            | \$12,000 (This is part of a multi parcel sale.) |                 |                    | 143948             |                     |  |  |  |  |
| Assessment History |  |                        |   |                 |                    |                    |                     |  |  |  |  |
| Year               | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                                     | Total<br>EMV    | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |  |
| Tax Detail History |  |                        |   |                 |                    |                    |                     |  |  |  |  |
| Tax Year           | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments           | Taxable Land MV | Taxable Build      |                    | ıl Taxable MV       |  |  |  |  |
| 2024               | \$0.00                                   | \$0.00                 | \$0.00  | \$0             | \$0                |                    | \$0                 |  |  |  |  |
| 2023               | \$0.00                                   | \$0.00                 | \$0.00  | \$0             | \$0                |                    | \$0                 |  |  |  |  |
| 2022               | \$0.00                                   | \$0.00                 | \$0.00  | \$0             | \$0                |                    | \$0                 |  |  |  |  |

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