

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/7/2025 11:00:06 AM

|                         |                     |                                 | General De      | etails        |                                    |            |                   |                     |  |
|-------------------------|---------------------|---------------------------------|-----------------|---------------|------------------------------------|------------|-------------------|---------------------|--|
| Parcel ID:              | 415-0010-07670      | )                               |                 |               |                                    |            |                   |                     |  |
| Document:               | Abstract - 12954    | Abstract - 1295446              |                 |               |                                    |            |                   |                     |  |
| Document Date:          | 09/30/2016          |                                 |                 |               |                                    |            |                   |                     |  |
|                         |                     | Leg                             | gal Description | on Details    |                                    |            |                   |                     |  |
| Plat Name:              | LAKEWOOD            |                                 |                 |               |                                    |            |                   |                     |  |
| Section                 | Том                 | nship                           | F               | Range         |                                    | Lot        | :                 | Block               |  |
| 30                      |                     | 51                              |                 | 13            |                                    | -          |                   | -                   |  |
| Description:            | NW 1/4 OF SW        | / 1/4 OF SW 1                   | /4 EX N 120 FT  | OF W 493 FT & | EX S 166 F                         | T OF       | N 286 FT OF E 116 | 6 FT OF W 493       |  |
|                         |                     |                                 | Taxpayer D      | etails        |                                    |            |                   |                     |  |
| Taxpayer Name           | ATLANTIC GAS        | S LLC                           |                 |               |                                    |            |                   |                     |  |
| and Address:            | 5581 ST LOUIS       | RIVER RD                        |                 |               |                                    |            |                   |                     |  |
|                         | DULUTH MN 5         | 5810                            |                 |               |                                    |            |                   |                     |  |
|                         |                     |                                 | Owner De        | tails         |                                    |            |                   |                     |  |
| Owner Name              | DELTA GAS LL        | С                               | • • • • • • • • |               |                                    |            |                   |                     |  |
|                         |                     | Paya                            | able 2025 Tax   | c Summary     |                                    |            |                   |                     |  |
|                         | 2025 - Net Tax      |                                 |                 |               | \$3,807.00                         |            |                   |                     |  |
|                         | cial Assessme       | Il Assessments \$29.00          |                 |               |                                    |            |                   |                     |  |
|                         | tal Tax & S         | al Tax & Special Assessments    |                 |               |                                    | \$3,836.00 |                   |                     |  |
|                         |                     |                                 | It Tax Due (a   |               | 5)                                 |            |                   |                     |  |
| Due N                   | lay 15              | 1                               | Due Octo        |               | ,<br>                              |            | Total Due         |                     |  |
| 2025 - 1st Half Tax     |                     |                                 |                 |               | 2025 - 1st Half Tax Due \$1,918.00 |            |                   |                     |  |
|                         |                     |                                 |                 |               |                                    |            |                   |                     |  |
| 2025 - 1st Half Tax Pa  | 2025 - 2r           | 2025 - 2nd Half Tax Paid \$0.00 |                 |               | 2025 - 2nd Half Tax Due \$1,91     |            |                   |                     |  |
| 2025 - 1st Half Due     | 2025 - 21           | 2025 - 2nd Half Due \$1,918.00  |                 |               | 0 2025 - Total Due \$3,836         |            |                   |                     |  |
|                         |                     |                                 | Parcel De       | tails         |                                    |            |                   |                     |  |
| Property Address:       | 4938 JEAN DUI       | LUTH RD, DU                     | LUTH MN         |               |                                    |            |                   |                     |  |
| School District:        | 709                 |                                 |                 |               |                                    |            |                   |                     |  |
| Tax Increment District: | -                   |                                 |                 |               |                                    |            |                   |                     |  |
| Property/Homesteader:   | -                   |                                 |                 |               |                                    |            |                   |                     |  |
|                         | 4                   | Assessme                        | nt Details (20  | 25 Payable    | 2026)                              |            |                   |                     |  |
|                         | Homestead           | Land<br>EMV                     | Bldg<br>EMV     | Total<br>EMV  | Def Lar<br>EMV                     |            | Def Bldg<br>EMV   | Net Tax<br>Capacity |  |
| Class Code<br>(Legend)  |                     |                                 |                 |               |                                    |            | \$0               | -                   |  |
| (Legend)                | Status<br>Homestead | \$105,700                       | \$248,600       | \$354,300     | \$0                                |            | ΨΟ                |                     |  |



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|                                     |  |   |                                  | Land D                          | otaile                                   |   |                         |  |  |
|-------------------------------------|--|---|----------------------------------|---------------------------------|--|---|-------------------------|--|--|
| Dee                                 | ded Acres:   | 8.81  |                                  |                                 | etalis                                   |   |                         |  |  |
|                                     |  | 0.01  |                                  |                                 |  |   |                         |  |  |
|                                     | erfront:   | -   |                                  |                                 |  |   |                         |  |  |
|                                     | er Front Feet:                                       | 0.00  |                                  |                                 |  |   |                         |  |  |
|                                     | er Code & Desc:                                      | W - DRILLED WE                                  | LL                               |                                 |  |   |                         |  |  |
|                                     | Code & Desc:   | -   |                                  |                                 |  |   |                         |  |  |
|                                     | er Code & Desc:                                      | S - ON-SITE SAN                                 | IITARY SYSTI                     | ΞM                              |  |   |                         |  |  |
|                                     | Width:   | 0.00  |                                  |                                 |  |   |                         |  |  |
|                                     | Depth:   | 0.00  |                                  |                                 |  |   |                         |  |  |
| The<br>https                        | dimensions shown are no<br>:://apps.stlouiscountymn. | ot guaranteed to be su<br>gov/webPlatsIframe/fr | Irvey quality. A<br>mPlatStatPop | Additional lot<br>Up.aspx. If t | information can be<br>here are any quest | e found at<br>ions, please email PropertyTa | ax@stlouiscountymn.gov. |  |  |
|                                     |  |   | Improv                           | vement 1                        | Details (RES)                            |   |                         |  |  |
| I                                   | mprovement Type                                      | Year Built                                      | Main Floor Ft                    |                                 | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
|                                     | HOUSE  | 1995  | 1,230                            |                                 | 1,230                                    | AVG Quality / 923 Ft <sup>2</sup>           | RAM - RAMBL/RNCH        |  |  |
|                                     | Segment Story  |   | Width                            | Width Length Area               |  | Foundation                                  |                         |  |  |
|                                     | BAS 1  |   | 30 41 1,230                      |                                 | 1,230                                    | BASEMENT WITH EXTE                          | RIOR ENTRANCE           |  |  |
| Ň                                   | Bath CountBedroom Co1.0 BATH2 BEDROOM                |   | unt Room (                       |                                 | ount                                     | Fireplace Count                             | HVAC                    |  |  |
|                                     |  |   | MS -                             |                                 |  | 0   | CENTRAL, PROPANE        |  |  |
|                                     |  |   | Impro                            | vement 2                        | Details (AG)                             |   |                         |  |  |
| 1                                   | mprovement Type                                      | Year Built                                      | Main Flo                         |                                 | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
| GARAGE 1998                         |  |   | 1,104                            |                                 | 1,104                                    | -   | ATTACHED                |  |  |
|                                     | Segment Story  |   | Width Length                     |                                 | Area                                     | Foundation                                  |                         |  |  |
|                                     | BAS  | 1,104   |                                  |                                 | FOUNDATION                               |   |                         |  |  |
|                                     |  |   | Impro                            | vement 3                        | Details (ST)                             |   |                         |  |  |
| I                                   | mprovement Type                                      | Year Built                                      | Main Flo                         | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
| S                                   | STORAGE BUILDING 1995                                |   | 70                               |                                 | 70                                       | -   | -                       |  |  |
|                                     | Segment Story  |   | Width Lengt                      |                                 | Area                                     | Foundati                                    | ion                     |  |  |
|                                     | BAS  | BAS 1 7   |                                  | 10 70                           |  | POST ON GF                                  | ROUND                   |  |  |
|                                     |  |   | Impro                            | vement 4                        | Details (ST)                             |   |                         |  |  |
| I                                   | mprovement Type                                      | Year Built                                      | Main Flo                         | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.      |  |  |
| STORAGE BUILDING 1995 Segment Story |  | 1995  | 70                               | )                               | 70                                       | -   | -                       |  |  |
|                                     |  | Story   | Width Lengt                      |                                 | Area                                     | Foundati                                    | ion                     |  |  |
|                                     | BAS 1  |   | 7 10 70                          |                                 | POST ON GROUND                           |   |                         |  |  |
|                                     |  | Sales   | Reported                         | to the St                       | Louis County                             | / Auditor                                   |                         |  |  |
| Sale Date Purchase Price CRV Number |  |   |                                  |                                 |  |   | Number                  |  |  |
|                                     | 09/2016  |   |                                  | \$150,0                         | 000                                      | 21  | 18147                   |  |  |



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|  |  | A           | ssessment Histo   | ory          |                     |                 |                  |
|--|--|-------------|-------------------|--------------|---------------------|-----------------|------------------|
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV  | De<br>Bld<br>EM | g Net Tax        |
|  | 204                                      | \$105,700   | \$229,200         | \$334,900    | \$0                 | \$0             | ) –              |
| 2024 Payable 2025  | Total                                    | \$105,700   | \$229,200         | \$334,900    | \$0                 | \$0             | 3,349.00         |
| 2023 Payable 2024  | 204                                      | \$105,700   | \$229,200         | \$334,900    | \$0                 | \$0             | ) –              |
|  | Total                                    | \$105,700   | \$229,200         | \$334,900    | \$0                 | \$0             | 3,349.00         |
|  | 204                                      | \$96,600    | \$204,900         | \$301,500    | \$0                 | \$0             | ) –              |
| 2022 Payable 2023  | Total                                    | \$96,600    | \$204,900         | \$301,500    | \$0                 | \$0             | 3,015.00         |
|  | 204                                      | \$44,700    | \$152,800         | \$197,500    | \$0                 | \$0             | ) –              |
| 2021 Payable 2022  | Total                                    | \$44,700    | \$152,800         | \$197,500    | \$0                 | \$0             | 1,975.00         |
|  |  | ۲           | Tax Detail Histor | у            |                     |                 |                  |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV T |  |             |                   |              |                     |                 | Total Taxable MV |
| 2024   | \$3,747.00                               | \$25.00     | \$3,772.00        | \$105,700    | \$229,200 \$334     |                 | \$334,900        |
| 2023   | \$3,583.00                               | \$25.00     | \$3,608.00        | \$96,600     | \$204,900 \$301,500 |                 |                  |
| 2022   | \$2,619.00                               | \$25.00     | \$2,644.00        | \$44,700     | \$152,800 \$197,50  |                 |                  |

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