

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/12/2025 10:09:13 AM

| Parcel ID: Document: | | | | General De | etails | | | | | |
|--------------------------|------------|--------------------|------------------------|------------------------------|-----------------|--------|-------------------------|----------|----------|--|
| Decument | | 415-0010-039 | 55 | | | | | | | |
| Document: | | Abstract - 1283121 | | | | | | | | |
| Document Date | e: | 03/21/2016 | | | | | | | | |
| | | | Leg | gal Description | on Details | | | | | |
| Plat Name: | | LAKEWOOD | | | | | | | | |
| Sec | tion | То | ownship Range | | | | Lot | Block | | |
| 1 | 4 | | 51 13 | | | | - | | - | |
| Description: | | ELY 50 FT O | F WLY 283 FT | OF NLY 100 FT | | SW1/4 | | | | |
| | | | | Taxpayer D | etails | | | | | |
| Faxpayer Name | e | HAXTON JAR | | | | | | | | |
| and Address: | | 5340 LAKEWOOD RD | | | | | | | | |
| | | DULUTH MN | 55804 | | | | | | | |
| | | | | Owner De | tails | | | | | |
| Owner Name | | HAXTON JAR | ED RUSSELL | | | | | | | |
| | | | Paya | able 2025 Ta | x Summary | | | | | |
| 2025 - Net Tax | | | | \$113.00 | | | | | | |
| | | 2025 - Sp | ecial Assessme | al Assessments | | | | \$29.00 | | |
| | | | | al Tax & Special Assessments | | | | \$142.00 | | |
| | | 2023 - 1 | | - | | - | φ142.00 | | | |
| | | | Curren | t Tax Due (as | s of 5/11/202 | :5) | | | | |
| | Due May 15 | | | Due October 15 | | | Total Due | | | |
| 2025 - 1st Half Tax | | \$71.00 | 00 2025 - 2nd Half Tax | | | 71.00 | 2025 - 1st Half Tax Due | | \$71.00 | |
| 2025 - 1st Half Tax Paid | | \$0.00 | 2025 - 21 | | \$0.00 2025 - 2 | | 2nd Half Tax Due | \$71.00 | | |
| | | ţ0100 | | | | | | | | |
| 2025 - 1st Half Due | | \$71.00 | 2025 - 21 | 2025 - 2nd Half Due \$71. | | 571.00 | 0 2025 - Total Due | | \$142.00 | |
| | | | | Parcel De | tails | | | | | |
| Property Addre | ess: | - | | | | | | | | |
| School District | : | 709 | | | | | | | | |
| Tax Increment | | - | | | | | | | | |
| Property/Home | esteader: | HAXTON, JAH | RED R & JENNI | | De Devekle | 2020) | | | | |
| | Home | staad | Land | nt Details (20 Bldg | Total | | Land | Def Bldg | Net Tax | |
| | | | EMV | EMV | EMV | E | MV | EMV | Capacity | |
| Class Code (Legend) | Stat | | | \$8,600 | \$10,100 | | \$0 | \$0 | - | |
| Class Code | | nestead | \$1,500 | φ0,000 | | | | | | |



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| | | | Land Details | | | | | | |
|--------------------------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------|--------------------------------------------|-----------------------------------|--------------------|--------------------------|--|--|
| Deeded Acres: | 0.11 | | | | | | | | |
| Waterfront: | - | | | | | | | | |
| Water Front Feet: | 0.00 | | | | | | | | |
| Water Code & Desc: | - | | | | | | | | |
| Gas Code & Desc: | - | | | | | | | | |
| Sewer Code & Desc: | - | | | | | | | | |
| Lot Width: | 0.00 | | | | | | | | |
| Lot Depth: | 0.00 | | | | | | | | |
| The dimensions shown https://apps.stlouiscoun | are not guaranteed to tymn.gov/webPlatsIfra | be survey quality. A me/frmPlatStatPop | Additional lot informa | tion can be found at any questions, please | email PropertyTa | x@stlouisc | ountymn.gov | | |
| | | Improvem | ent 1 Details (D | ETACHED) | | | | | |
| Improvement Type | e Year Built | Main Fle | oor Ft ² Gross | Area Ft ² Baser | Basement Finish Style Code & Desc | | | | |
| GARAGE | 1985 | 62 | 4 6 | 24 | - | | DETACHED | | |
| Segmen | nt Story | / Width | Length | Area | a Foundation | | | | |
| BAS | 1 | 24 | 26 | 624 | FLOATING S | SLAB | | | |
| | ç | Sales Reported | to the St. Louis | County Auditor | | | | | |
| C-1 | e Date | | | | CDV | | | | |
| | /2016 | | Purchase Price | | | 215279 | | | |
| 03. | /2016 | | \$5,000 | | 21 | 5279 | | | |
| | | A | ssessment Hist | ory | | | | | |
| Year | Class Code (Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity | | |
| | 201 | \$1,500 | \$8,500 | \$10,000 | \$0 | \$0 | - | | |
| 2024 Payable 2025 | Total | \$1,500 | \$8,500 | \$10,000 | \$0 | \$0 | 100.00 | | |
| | 201 | \$1,500 | \$8,400 | \$9,900 | \$0 | \$0 | - | | |
| 2023 Payable 2024 | Total | \$1,500 | \$8,400 | \$9,900 | \$0 | \$0 | 99.00 | | |
| | | | | | | | 99.00 | | |
| 2022 Payable 2023 | 201 | \$1,400 | \$8,400 | \$9,800 | \$0 | \$0 | - | | |
| 2022 I Gyddic 2020 | Total | \$1,400 | \$8,400 | \$9,800 | \$0 | \$0 | 98.00 | | |
| 2021 Payable 2022 | 201 | \$500 | \$10,300 | \$10,800 | \$0 | \$0 | - | | |
| | Total | \$500 | \$10,300 | \$10,800 | \$0 | \$0 | 108.00 | | |
| | | | Fax Detail Histo | ry | | | | | |
| Tax Year | Тах | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Buildi MV | | I Taxable M ^v | | |
| 2024 | \$111.00 | \$25.00 | \$136.00 | \$1,500 | \$8,400 \$9 | | \$9,900 | | |
| 2023 | \$117.00 | \$25.00 | \$142.00 | \$1,400 | \$8,400 | | \$9,800 | | |
| | | | | | \$10,300 | | | | |



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