

St. Louis County, Minnesota



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|   |                                    |             | General De                    | tails                 |           |                         |                     |  |
|---|------------------------------------|-------------|-------------------------------|-----------------------|-----------|-------------------------|---------------------|--|
| Parcel ID:  | 415-0010-03516                     |             |                               |                       |           |                         |                     |  |
| Document:   | Torrens - 107597                   | 9.0         |                               |                       |           |                         |                     |  |
| Document Date:  | 01/05/2024                         |             |                               |                       |           |                         |                     |  |
|   |                                    | Leg         | al Descriptio                 | on Details            |           |                         |                     |  |
| Plat Name:  | LAKEWOOD                           |             |                               |                       |           |                         |                     |  |
| Section   | Town                               | ship        | R                             | ange                  |           | Lot                     | Block               |  |
| 12  | 51                                 |             |                               | 13                    |           | -                       | -                   |  |
| Description:  | E1/2 OF SE1/4 C                    | 0F NW1/4    |                               |                       |           |                         |                     |  |
|   |                                    |             | Taxpayer De                   | etails                |           |                         |                     |  |
| Faxpayer Name   | WEINRICH MOLL                      |             |                               |                       |           |                         |                     |  |
| and Address:  | 2419 RADTKE RI                     |             |                               |                       |           |                         |                     |  |
|   | DULUTH MN 558                      | 304         |                               |                       |           |                         |                     |  |
|   |                                    |             | Owner Det                     | ails                  |           |                         |                     |  |
| Owner Name  | NERHEIM PAME                       | LA          |                               |                       |           |                         |                     |  |
| Owner Name  | WEINRICH COR                       |             |                               |                       |           |                         |                     |  |
| Owner Name  | WEINRICH MOLL                      | Y           |                               |                       |           |                         |                     |  |
|   |                                    | Paya        | ble 2025 Tax                  | Summary               |           |                         |                     |  |
|   | 2025 - Net Ta                      | IX          |                               |                       | \$9,353   | .00                     |                     |  |
|   | 2025 - Specia                      |             | ate                           |                       |           |                         |                     |  |
|   |                                    |             |                               | \$29.00               |           |                         |                     |  |
|   | 2025 - Tota                        | al Tax & S  | Special Asses                 | ssments               | \$9,382   | .00                     |                     |  |
|   |                                    | Current     | Tax Due (as                   | of 5/10/2025          | 5)        |                         |                     |  |
| Due May   | 15                                 |             | Due Octob                     | er 15                 |           | Total Due               |                     |  |
| 2025 - 1st Half Tax   | \$4,691.00                         | 2025 - 2n   | d Half Tax                    | \$4,69                | 1 00 2024 | 5 - 1st Half Tax Due    | \$4,691.00          |  |
|   |                                    |             |                               |                       |           |                         | \$4,691.00          |  |
| 2025 - 1st Half Tax Paid  | \$0.00                             | 2025 - 2n   | d Half Tax Paid               | 4                     | 0.00 2025 | 2025 - 2nd Half Tax Due |                     |  |
| 2025 - 1st Half Due \$4,691.00  |                                    | 2025 - 2n   | d Half Due                    | \$4,69                | 1.00 2025 | i - Total Due           | \$9,382.00          |  |
| 2025 - 1st Half Due   |                                    |             |                               |                       |           |                         |                     |  |
| 2025 - 1st Half Due   |                                    |             | Parcel Det                    | ails                  |           |                         |                     |  |
|   | 2419 RADTKE RI                     | D, DULUTH I | Parcel Det                    | ails                  |           |                         |                     |  |
| Property Address:   | 2419 RADTKE RI<br>709              | D, DULUTH I |                               | ails                  |           |                         |                     |  |
| Property Address:<br>School District:   |                                    | D, DULUTH I |                               | ails                  |           |                         |                     |  |
| Property Address:<br>School District:<br>Tax Increment District:  |                                    | D, DULUTH I |                               | ails                  |           |                         |                     |  |
| Property Address:<br>School District:<br>Tax Increment District:  | 709<br>-<br>-                      |             |                               |                       | 2026)     |                         |                     |  |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hol | 709<br>-<br>-<br>Maintenand        | ssessmer    | MN<br>nt Details (20)<br>Bldg | 25 Payable 2<br>Total | Def Land  | Def Bidg                | Net Tax             |  |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hol | 709<br>-<br>-<br>Mestead<br>Status | ssessmer    | MN<br>ht Details (20)         | 25 Payable 2          | -         | Def Bldg<br>EMV<br>\$0  | Net Tax<br>Capacity |  |



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|            |                         |  |                      | Land De             | etails                     |                             |                         |
|------------|-------------------------|--|----------------------|---------------------|----------------------------|-----------------------------|-------------------------|
| Deeded     | Acres:                  | 20.00  |                      |                     |                            |                             |                         |
| Waterfro   | ont:                    | -  |                      |                     |                            |                             |                         |
| Water Fr   | ront Feet:              | 0.00   |                      |                     |                            |                             |                         |
| Water Co   | ode & Desc:             | W - DRILLED WELL   | _                    |                     |                            |                             |                         |
| Gas Cod    | le & Desc:              | -  |                      |                     |                            |                             |                         |
| Sewer C    | ode & Desc:             | M - MOUND  |                      |                     |                            |                             |                         |
| Lot Widt   |                         | 0.00   |                      |                     |                            |                             |                         |
| Lot Dept   |                         | 0.00   |                      |                     |                            |                             |                         |
| •          |                         | ot guaranteed to be surv   | ev quality. A        | Additional lot      | information can be         | e found at                  |                         |
| https://ap | pps.stlouiscountymn.    | gov/webPlatslframe/frmF  | PlatStatPop          | Up.aspx. If the     | nere are any quest         | ions, please email Property | Fax@stlouiscountymn.gov |
|            |                         | In   | nprovem              | ent 1 Deta          | ils (RESIDEN               | CE)                         |                         |
| Impr       | ovement Type            | Year Built   | Main Flo             | oor Ft 2            | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Desc.      |
|            | HOUSE                   | 2009   | 2,52                 | 29                  | 2,999                      | -                           | 1S+ - 1+ STORY          |
|            | Segment                 | Story  | Width                | Length              | Area                       | Founda                      | tion                    |
|            | BAS                     | 1  | 0                    | 0                   | 45                         | FOUNDA                      | TION                    |
|            | BAS                     | 1  | 12                   | 16                  | 192                        | FOUNDA                      | TION                    |
|            | BAS                     | 1  | 16                   | 12                  | 192                        | FOUNDA                      | TION                    |
|            | BAS                     | 1.7  | 0                    | 0                   | 1,216                      | FOUNDA                      | TION                    |
|            | OP                      | 1  | 6                    | 16                  | 96                         | FLOATING                    | SLAB                    |
|            | OP                      | 1  | 8                    | 44                  | 352                        | FLOATING                    | SLAB                    |
|            | Bath Count              | Bedroom Count  | t                    | Room C              | ount                       | Fireplace Count             | HVAC                    |
| 2          | 2.75 BATHS              | 3 BEDROOMS   |                      | -                   |                            | -                           | &AC&EXCH, PROPANE       |
|            |                         | In   | nnrovem              | ont 2 Dot           | ails (ATTACHE              |                             | ,                       |
| Imanan     | avamant Tuna            | Year Built   | Main Flo             |                     | •                          | •                           | Stula Cada & Daga       |
| -          | ovement Type            |  |                      |                     | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Desc       |
|            | GARAGE                  | 2009   | 88                   | -                   | 1,326                      | -                           | ATTACHED                |
|            | Segment                 | Story  | Width                | Length              | Area                       | Founda                      |                         |
|            | BAS                     | 1.5  | 26                   | 34                  | 884                        | FOUNDA                      | HON                     |
|            |                         | Im   | proveme              | ent 3 Deta          | ils (POLE BLE              | DG.)                        |                         |
| Impr       | ovement Type            | Year Built   | Main Flo             | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Desc       |
| POI        | LE BUILDING             | 2005   | 1,44                 | 40                  | 1,440                      | -                           | -                       |
|            | Segment                 | Story  | Width                | Length              | Area                       | Founda                      | tion                    |
|            | BAS                     | 1  | 32                   | 45                  | 1,440                      | POST ON G                   | ROUND                   |
|            | LT                      | 1  | 11                   | 45                  | 495                        | POST ON G                   | ROUND                   |
|            | LT                      | 1  | 12                   | 45                  | 540                        | POST ON G                   | ROUND                   |
|            |                         | In   | nnrovom              | ont / Dot           |                            | רח                          |                         |
| lune ur    | overant Ture            |  | nprovern<br>Main Flo |                     | ails (DETACHE              | •                           | Stulo Code 9 Dece       |
| -          | ovement Type            | Year Built   |                      |                     | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Desc       |
| [          | GARAGE                  | 2010   | 1,1                  |                     | 1,156                      | -<br>-                      | DETACHED                |
|            | Segment                 | Story  | Width                | Length              | Area                       | Founda                      | tion                    |
|            | BAS                     | 1  | 34                   | 34                  | 1,156                      |                             |                         |
|            | LT                      | 1  | 9                    | 34                  | 306                        | POST ON G                   | KUUND                   |
|            |                         | Im   | provem               | ent 5 Deta          | ils (BACK YA               | RD)                         |                         |
|            |                         | Improvement Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish Style Code & |                      |                     |                            |                             | Style Code & Dose       |
| Impr       | ovement Type            | Year Built   | Main Flo             | DON Ft *            | GIUSS Alea FL              | Dasement Finish             | Style Coue & Desc.      |
| Impr       | ovement Type            | Year Built<br>2009   | Main Flo<br>1,57     |                     | 1,570                      | -                           | STN - STONE             |
| Impr       | ovement Type<br>Segment |  |                      |                     |                            | - Founda                    | STN - STONE             |







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|                             |                             | Improve                | ement 6 D                       | etails (FRONT)                |                              |                               |             |                    |  |  |
|-----------------------------|-----------------------------|------------------------|---------------------------------|-------------------------------|------------------------------|-------------------------------|-------------|--------------------|--|--|
| Improvement Type Year Built |                             | Main Fl                | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>    | Area Ft <sup>2</sup> Baser   |                               | St          | Style Code & Desc. |  |  |
| 2009                        |                             | 25                     | 56                              | 256                           |                              | -                             | STN - STONE |                    |  |  |
| Segme                       | Segment Story               |                        | Length Area                     |                               |                              | Foundation                    |             |                    |  |  |
| BAS                         | BAS 0                       |                        | 16 256                          |                               |                              | -                             |             |                    |  |  |
|                             |                             | Impro                  | ovement 7                       | Details (SA)                  |                              |                               |             |                    |  |  |
| Improvement Typ             | Improvement Type Year Built |                        | Main Floor Ft <sup>2</sup> Gros |                               | ss Area Ft <sup>2</sup> Base |                               | St          | yle Code & Desc    |  |  |
| SAUNA                       | 0                           | 10                     | 00                              | 100                           |                              | -                             |             | -                  |  |  |
| Segme                       | nt Stor                     | y Width                | Length                          | Area                          |                              | Founda                        |             |                    |  |  |
| BAS                         | 0                           | 10                     | 10                              | 100                           |                              | POST ON G                     | ROUNE       | )                  |  |  |
|                             |                             | Improvem               | ent 8 Deta                      | ails (GREEN SL                | P)                           |                               |             |                    |  |  |
| Improvement Typ             | e Year Built                | Main Fl                | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup> Ba |                              | Basement Finish               |             | Style Code & Desc. |  |  |
| SLEEPER                     | 2024                        |                        | 144                             |                               |                              | -                             |             | -                  |  |  |
| Segme                       | nt Stor                     | y Width                | Length                          | Area                          |                              | Foundation                    |             |                    |  |  |
| BAS                         | BAS 1                       |                        | 12                              | 144                           | 4 POST ON GROU               |                               |             |                    |  |  |
| DKX                         | 1                           | 6                      | 12                              | 72                            |                              | POST ON G                     | ROUNE       | )                  |  |  |
|                             |                             | Sales Reported         | I to the St.                    | Louis County                  | Auditor                      |                               |             |                    |  |  |
| Sa                          | le Date                     |                        | Purchase                        | e Price                       |                              | CR                            | V Numb      | er                 |  |  |
|                             | 6/2020                      |                        | \$605,7                         |                               |                              |                               | 237292      |                    |  |  |
| 90                          |                             | \$60,000               |                                 |                               | 167452                       |                               |             |                    |  |  |
| 02                          |                             | \$20,000 157122        |                                 |                               |                              |                               |             |                    |  |  |
|                             |                             | A                      | ssessmen                        | nt History                    |                              |                               |             |                    |  |  |
|                             | Class<br>Code               | Land                   | Blo                             | da To                         | al                           | Def<br>Land                   |             | ef<br>Ig Net Tax   |  |  |
| Year                        | (Legend)                    | EMV                    | EM                              |                               | IV                           | EMV                           | EM          |                    |  |  |
| 2024 Payable 2025           | 201                         | \$114,900              | \$648                           | ,500 \$763                    | ,400                         | \$0                           | \$0         | ) -                |  |  |
|                             | Total                       | \$114,900              | \$648                           | ,500 \$763                    | ,400                         | \$0                           | \$0         | 8,293.00           |  |  |
| 2023 Payable 2024           | 201                         | \$114,900              | \$643                           | ,400 \$758                    | ,300                         | \$0                           | \$0         | ) -                |  |  |
|                             | Total                       | \$114,900              | \$643                           | ,400 \$758                    | \$758,300                    |                               | \$0         | 8,229.00           |  |  |
| 2022 Payable 2023           | 201                         | \$109,600              | \$643                           | ,400 \$753                    | ,000                         | \$0                           | \$0         | ) -                |  |  |
|                             | Total                       | \$109,600              | \$643                           | ,400 \$753                    | ,000                         | \$0                           | \$0         | 8,163.00           |  |  |
|                             | 201                         | \$86,000               | \$510                           | ,300 \$596                    | \$596,300                    |                               | \$0         | ) -                |  |  |
| 2021 Payable 2022           | Total                       | \$86,000               | \$510                           | ,300 \$596                    | \$596,300                    |                               | \$0         | 6,204.00           |  |  |
|                             |                             | -                      | Tax Detail                      | History                       |                              |                               |             |                    |  |  |
| Tax Year                    | Тах                         | Special<br>Assessments | Total Ta<br>Speci<br>Assessn    | ial                           | Land MV                      | Taxable Building<br>and MV MV |             | Total Taxable MV   |  |  |
| 2024                        | \$9,129.00                  | \$25.00                | \$9,154                         | l.00 \$114                    | ,900                         | \$643,400                     |             | \$758,300          |  |  |
| 2023                        | \$9,625.00                  | \$25.00                | \$9,650                         | 0.00 \$109                    | ,600                         | \$643,40                      | \$643,400   |                    |  |  |
| 2022                        | \$8,191.00                  | \$25.00                | \$8,216                         | 6.00 \$86,                    | 000                          | \$510,30                      | D C         | \$596,300          |  |  |







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