

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/9/2025 2:10:52 PM

|                            |                 |                  |                 | General De                     | tails        |                                       |                        |                     |  |
|----------------------------|-----------------|------------------|-----------------|--------------------------------|--------------|---------------------------------------|------------------------|---------------------|--|
| Parcel ID:                 |                 | 415-0010-033     | 330             |                                |              |                                       |                        |                     |  |
| Document:                  |                 | Torrens - 106    | 0344.0          |                                |              |                                       |                        |                     |  |
| Document Dat               | e:              | 06/17/2022       |                 |                                |              |                                       |                        |                     |  |
|                            |                 |                  | Leg             | gal Descriptio                 | on Details   |                                       |                        |                     |  |
| Plat Name:                 |                 | LAKEWOOD         | )               |                                |              |                                       |                        |                     |  |
| Se                         | ction           | Т                | ownship         | R                              | ange         |                                       | Lot                    | Block               |  |
|                            | 11              |                  | 51              |                                | 13           |                                       | -                      | -                   |  |
| Description:               |                 | NW 1/4 OF N      | NW 1/4          | 1/4                            |              |                                       |                        |                     |  |
|                            |                 |                  |                 | Taxpayer De                    | etails       |                                       |                        |                     |  |
| Taxpayer Name STONE ARTHUR |                 |                  | HUR G & COLLE   | ETTE M                         |              |                                       |                        |                     |  |
| nd Address:                | :               | 2780 E LAKE      | WOOD JUNCTI     | ON RD                          |              |                                       |                        |                     |  |
|                            |                 | DULUTH MN        | 55804           |                                |              |                                       |                        |                     |  |
|                            |                 |                  |                 | Owner Det                      | ails         |                                       |                        |                     |  |
| Owner Name                 |                 | STONE ARTI       | HUR G           |                                |              |                                       |                        |                     |  |
| Owner Name                 |                 | STONE COL        | LETTE M         |                                |              |                                       |                        |                     |  |
|                            |                 |                  | Paya            | able 2025 Tax                  | Summary      |                                       |                        |                     |  |
|                            |                 | 2025 - Ne        | et Tax          | x                              |              |                                       | 3.00                   |                     |  |
| 2025 - Spec                |                 |                  | pecial Assessme | al Assessments                 |              |                                       | \$29.00                |                     |  |
|                            |                 |                  |                 | al Tax & Special Assessments   |              |                                       | 2.00                   |                     |  |
|                            |                 | 2023 -           |                 | nt Tax Due (as                 |              | · · · · · · · · · · · · · · · · · · · |                        |                     |  |
|                            | Due May 15      |                  |                 | Due Octob                      |              | ,,<br>                                | Total Due              |                     |  |
| 0005 4 4 4                 | -               | <b>A</b> 4 000 0 |                 |                                |              |                                       |                        | <b>A</b> 4 000 00   |  |
| 2025 - 1st Ha              | alf lax         | \$1,696.0        | 0 2025 - 21     | 2025 - 2nd Half Tax \$1,696.00 |              | 96.00 202                             | 5 - 1st Half Tax Due   | \$1,696.00          |  |
| 2025 - 1st Ha              | alf Tax Paid    | \$0.0            | 0 2025 - 21     | 2025 - 2nd Half Tax Paid \$0.0 |              | 60.00 202                             | 5 - 2nd Half Tax Due   | \$1,696.00          |  |
| 2025 - 1st Ha              | alf Due         | \$1,696.0        | 0 2025 - 21     | 2025 - 2nd Half Due \$1,696.00 |              | 96.00 202                             | 2025 - Total Due \$3,3 |                     |  |
|                            |                 |                  |                 | Parcel Det                     | ails         |                                       |                        |                     |  |
| Property Addr              | ess:            | 5690 LAKEW       | OOD RD, DULL    | JTH MN                         |              |                                       |                        |                     |  |
| School Distric             | t:              | 709              |                 |                                |              |                                       |                        |                     |  |
| Tax Increment              | District:       | -                |                 |                                |              |                                       |                        |                     |  |
| Property/Home              | esteader:       | -                |                 |                                |              |                                       |                        |                     |  |
|                            |                 |                  | Assessme        | nt Details (20                 | 25 Payable 2 | 2026)                                 |                        |                     |  |
| Class Code<br>(Legend)     | Homest<br>Statu |                  | Land<br>EMV     | Bldg<br>EMV                    | Total<br>EMV | Def Land<br>EMV                       | Def Bldg<br>EMV        | Net Tax<br>Capacity |  |
|                            | 0 - Non Homeste | ead              | \$99,500        | \$179,200                      | \$278,700    | \$0                                   | \$0                    | -                   |  |
| 204                        | 0 - Non Homeste | ead              | \$25,900        | \$0                            | \$25,900     | \$0                                   | \$0                    | -                   |  |
| 204<br>111                 |                 |                  | \$125,400       | \$179,200                      | \$304,600    | \$0                                   | \$0                    | 3046                |  |



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|--|-----------------------------|-------------------------|---------------------|----------------------------|-------------------------------|--------------------------|--|--|
|  |                             |                         | Land D              | etalls                     |                               |                          |  |  |
| Deeded Acres:  | 40.00                       |                         |                     |                            |                               |                          |  |  |
| Waterfront:  | -                           |                         |                     |                            |                               |                          |  |  |
| Water Front Feet:  | 0.00                        |                         |                     |                            |                               |                          |  |  |
| Water Code & Desc:   | W - DRILLED WE              | LL                      |                     |                            |                               |                          |  |  |
| Gas Code & Desc:   | -                           |                         |                     |                            |                               |                          |  |  |
| Sewer Code & Desc:   | S - ON-SITE SANITARY SYSTEM |                         |                     |                            |                               |                          |  |  |
| Lot Width:   | 0.00                        |                         |                     |                            |                               |                          |  |  |
| Lot Depth: 0.00  |                             |                         |                     |                            |                               |                          |  |  |
| The dimensions shown are n<br>https://apps.stlouiscountymn.  |                             |                         |                     |                            |                               | Fax@stlouiscountymn.gov. |  |  |
| Improvement 1 Details (RESIDENCE)  |                             |                         |                     |                            |                               |                          |  |  |
| Improvement Type   | Year Built                  | Main Flo                | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.       |  |  |
| HOUSE  | 1955                        | 1,34                    | 48                  | 1,348                      | U Quality / 0 Ft <sup>2</sup> | RAM - RAMBL/RNCH         |  |  |
| Segment  | Story                       | Width                   | Length              | Area                       | Founda                        | tion                     |  |  |
| BAS  | 1                           | 8                       | 42                  | 336                        | BASEM                         | ENT                      |  |  |
| BAS  | 1                           | 22                      | 46                  | 1,012                      | BASEM                         | ENT                      |  |  |
| DK   | 1                           | 10                      | 20                  | 200                        | PIERS AND F                   | OOTINGS                  |  |  |
| Bath Count   | Bedroom Cou                 | Int                     | Room C              |                            | Fireplace Count               | HVAC                     |  |  |
| 1.0 BATH   | 2 BEDROOM                   | IS                      | -                   |                            | -                             | &AIR_COND, PROPANE       |  |  |
| 1.0 5/111  | 2 BEBICOON                  |                         | ant 2 Dat           |                            |                               |                          |  |  |
| luce and the second | Year Built                  | Main Flo                |                     | ails (ATTACH               | •                             | Chula Cada & Daaa        |  |  |
|  |                             |                         |                     | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.       |  |  |
| GARAGE   | 1950                        | 26                      |                     | 264                        | -<br>-                        | ATTACHED                 |  |  |
| Segment  | •                           | Story Width Length Area |                     | Founda                     |                               |                          |  |  |
| BAS  | BAS 1 12 22 264             |                         | FOUNDA              | HON                        |                               |                          |  |  |
|  |                             | Improve                 | ment 3 D            | etails (SAUNA              | A)                            |                          |  |  |
| Improvement Type   | Year Built                  | Main Flo                | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.       |  |  |
| SAUNA  | 1950                        | 12                      | 0                   | 120                        | -                             | -                        |  |  |
| Segment  | Story                       | Width                   | Length              | Area                       | Founda                        | tion                     |  |  |
| BAS  | 1                           | 10                      | 12                  | 120                        | FOUNDA                        | TION                     |  |  |
| Improvement 4 Details (White ST)   |                             |                         |                     |                            |                               |                          |  |  |
| Improvement Type   | Year Built                  | Main Flo                | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.       |  |  |
| STORAGE BUILDING   | 1950                        | 27                      | 0                   | 270                        | -                             | -                        |  |  |
| Segment  | Story                       | Width                   | Length              | Area                       | Founda                        | tion                     |  |  |
| BAS  | 1                           | 15                      | 18                  | 270                        | POST ON G                     | ROUND                    |  |  |
| Improvement 5 Details (DETACHED)   |                             |                         |                     |                            |                               |                          |  |  |
| Improvement Type   | Year Built                  | Main Flo                |                     | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.       |  |  |
| GARAGE   | 1950                        | 99                      |                     | 1,238                      |                               | DETACHED                 |  |  |
| Segment  | Story                       | Width                   | Length              |                            | Founda                        |                          |  |  |
| BAS  |                             |                         | 33                  | 990                        | FLOATING                      |                          |  |  |
|  | 1.2                         |                         |                     |                            |                               |                          |  |  |
|  |                             | -                       |                     | tails (STORAC              | •                             |                          |  |  |
| Improvement Type   | Year Built                  | Main Flo                |                     | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.       |  |  |
| STORAGE BUILDING   | 1950                        | 20                      |                     | 200                        | -                             | -                        |  |  |
| Segment  | Story                       | Width                   | Length              | Area                       | Founda                        |                          |  |  |
| BAS  | 1                           | 10                      | 20                  | 200                        | POST ON G                     |                          |  |  |



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|   |  | Improv            | vement 7            | Details (CPT)              |                      |                    |  |  |  |
|---|--|-------------------|---------------------|----------------------------|----------------------|--------------------|--|--|--|
| Improvement Type Year Built   |  | Main Flo          |                     | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |  |  |  |
| CAR PORT  | 2007   | 360               |                     | 360                        | -                    | -                  |  |  |  |
| Segment   | Story  | Width Length Area |                     | Foundation                 |                      |                    |  |  |  |
| BAS   |  |                   | 360                 | POST ON GF                 | ROUND                |                    |  |  |  |
|   |  |                   |                     |                            |                      |                    |  |  |  |
| Improvement 8 Details (Old House)<br>Improvement Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish Style Code 8 |  |                   |                     |                            |                      |                    |  |  |  |
| Improvement Type<br>STORAGE BUILDING  | 1935   | 392 546           |                     | Dasement rimsn             | Style Code & Desc.   |                    |  |  |  |
|   | Segment         Story         Width         Length         Area         Foundation |                   |                     |                            |                      |                    |  |  |  |
| BAS   | 1 14 6 84  |                   | POST ON GF          |                            |                      |                    |  |  |  |
| BAS   |  |                   | 308                 | POST ON GROUND             |                      |                    |  |  |  |
| BAS   | BAS 1.5 14 22 308  |                   |                     |                            |                      |                    |  |  |  |
|   |  | Improveme         | nt 9 Deta           | ils (MH STORAC             | GE)                  |                    |  |  |  |
| Improvement Type  | Year Built   | Main Flo          | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |  |  |  |
| STORAGE BUILDING  | 1969   | 78                | 4                   | 784                        | -                    | -                  |  |  |  |
| Segment   | Story  | Width             | Length              | Area                       | Foundati             | ion                |  |  |  |
| BAS   | BAS 1  |                   | 56                  | 784                        | POST ON GF           | ROUND              |  |  |  |
| LT  | 1  | 12                | 12                  | 144                        | POST ON GF           | ROUND              |  |  |  |
| Improvement 10 Details (QUONSET)  |  |                   |                     |                            |                      |                    |  |  |  |
| Improvement Type  | Year Built   | Main Flo          |                     | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |  |  |  |
| STORAGE BUILDING  | 1950   | 42                | 0                   | 420                        | -                    | -                  |  |  |  |
| Segment   | Story  | Width             | Length              | Area                       | Foundati             | ion                |  |  |  |
| BAS   | 1  | 15                | 28                  | 420                        | POST ON GF           | ROUND              |  |  |  |
| L   |  | Improven          | nont 11 D           | etails (FAB CPT            | 7                    |                    |  |  |  |
| Improvement Type  | Year Built   | Main Flo          |                     | Gross Area Ft <sup>2</sup> | /<br>Basement Finish | Style Code & Desc. |  |  |  |
| STORAGE BUILDING  | 1995   | 24                |                     | 240                        | Dasement rinish      | Style Code & Desc. |  |  |  |
|   |  | Width             | -                   |                            | Foundati             | -                  |  |  |  |
| Segment   | Story  | Width Length Area |                     | POST ON GROUND             |                      |                    |  |  |  |
| BAS 1   |  | 12                | 12 20 240           |                            | POST ON GROUND       |                    |  |  |  |
|   |  | Improveme         | ent 12 Det          | ails (GardenSh             | ed)                  |                    |  |  |  |
| Improvement Type  | Year Built   | Main Flo          | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |  |  |  |
| STORAGE BUILDING  | 1950   | 60                | )                   | 60                         | -                    | -                  |  |  |  |
| Segment   | Story  | Width             | Length              | Area                       | Foundati             | ion                |  |  |  |
| BAS   | 1  | 6                 | 10                  | 60                         | POST ON GF           | ROUND              |  |  |  |
| Improvement 13 Details (WOOD SHED)  |  |                   |                     |                            |                      |                    |  |  |  |
| Improvement Type  | Year Built   | Main Flo          |                     | Gross Area Ft <sup>2</sup> | ,<br>Basement Finish | Style Code & Desc. |  |  |  |
| STORAGE BUILDING  | 0  | 44                | .8                  | 448                        | -                    | -<br>-             |  |  |  |
| Segment   | Story  | Width             | Length              | Area                       | Foundati             | ion                |  |  |  |
| BAS   |  |                   | 448                 | POST ON GF                 | ROUND                |                    |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |  | Improvem          | ent 1/ D            | etails (STORAG             | E)                   |                    |  |  |  |
| Improvement Type  | Year Built   | Main Flo          |                     | Gross Area Ft <sup>2</sup> | ■J Basement Finish   | Style Code & Desc. |  |  |  |
| STORAGE BUILDING  | 0  | 18                |                     | 180                        | -                    | -                  |  |  |  |
| Segment   | Story  | Width             | Length              |                            | Foundati             | ion                |  |  |  |
| BAS   | 1  | 12                | 15                  | 180                        | POST ON GF           |                    |  |  |  |
|   | I  | 12                | 10                  | 100                        |                      |                    |  |  |  |



St. Louis County, Minnesota



|                   |  | Sales Reported         | to the St. Louis                      | County Auditor  |                        |                                     |  |
|-------------------|--|------------------------|---------------------------------------|-----------------|------------------------|-------------------------------------|--|
| No Sales informa  | ition reported.                          |                        |                                       |                 |                        |                                     |  |
|                   |  | A                      | ssessment Histo                       | ry              |                        |                                     |  |
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Ildg Net Tax<br>IMV Capacity |  |
|                   | 204                                      | \$99,500               | \$176,300                             | \$275,800       | \$0                    | \$0 -                               |  |
| 2024 Payable 2025 | 111                                      | \$25,900               | \$0                                   | \$25,900        | \$0                    | \$0 -                               |  |
|                   | Total                                    | \$125,400              | \$176,300                             | \$301,700       | \$0                    | \$0 3,017.00                        |  |
|                   | 204                                      | \$99,500               | \$174,800                             | \$274,300       | \$0                    | \$0 -                               |  |
| 2023 Payable 2024 | 111                                      | \$25,900               | \$0                                   | \$25,900        | \$0                    | \$0 -                               |  |
|                   | Total                                    | \$125,400              | \$174,800                             | \$300,200       | \$0                    | \$0 3,002.00                        |  |
|                   | 201                                      | \$95,000               | \$174,800                             | \$269,800       | \$0                    | \$0 -                               |  |
| 2022 Payable 2023 | 111                                      | \$24,600               | \$0                                   | \$24,600        | \$0                    | \$0 -                               |  |
|                   | Total                                    | \$119,600              | \$174,800                             | \$294,400       | \$0                    | \$0 2,814.00                        |  |
|                   | 201                                      | \$54,400               | \$148,300                             | \$202,700       | \$0                    | \$0 -                               |  |
| 2021 Payable 2022 | 111                                      | \$49,200               | \$0                                   | \$49,200        | \$0                    | \$0 -                               |  |
| -                 | Total                                    | \$103,600              | \$148,300                             | \$251,900       | \$0                    | \$0 2,329.00                        |  |
|                   | •  |                        | Tax Detail Histor                     | y               | · · · ·                |                                     |  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                    |  |
| 2024              | \$3,289.00                               | \$25.00                | \$3,314.00                            | \$125,400       | \$174,800              | \$300,200                           |  |
| 2023              | \$3,291.00                               | \$25.00                | \$3,316.00                            | \$115,037       | \$166,405              | \$281,442                           |  |
| 2022              | \$2,979.00                               | \$25.00                | \$3,004.00                            | \$98,502        | \$134,401              | \$232,903                           |  |

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