

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 3:57:03 PM

|  |  |  | General De                    | tails                          |        |                         |                        |                     |  |  |  |  |
|--|--|--|-------------------------------|--------------------------------|--------|-------------------------|------------------------|---------------------|--|--|--|--|
| Parcel ID:   | 415-0010-01195                                 | ;  |                               |                                |        |                         |                        |                     |  |  |  |  |
| Document:  | Abstract - 01239581                            |  |                               |                                |        |                         |                        |                     |  |  |  |  |
| Document Date:   | 01/28/2014                                     |  |                               |                                |        |                         |                        |                     |  |  |  |  |
|  |  | Leo  | gal Descriptio                | n Details                      |        |                         |                        |                     |  |  |  |  |
| Plat Name:   | LAKEWOOD                                       |  |                               |                                |        |                         |                        |                     |  |  |  |  |
| Section  | Tow  | nship  | R                             | ange                           |        | Lot                     | :                      | Block               |  |  |  |  |
| 4  |  | 51<br>51   |                               | 13                             |        |                         |                        |                     |  |  |  |  |
| Description:   | S1/2 of E1/2 of                                | W1/2 of SW1  | of SW1/4 of SE1/4             |                                |        |                         |                        |                     |  |  |  |  |
| •  |  |  | Taxpayer De                   | tails                          |        |                         |                        |                     |  |  |  |  |
| axpayer Name   | SCHMITZ FRED                                   | RIC & PATR   |                               |                                |        |                         |                        |                     |  |  |  |  |
| ind Address:   | 2988 ROBERG                                    |  |                               |                                |        |                         |                        |                     |  |  |  |  |
|  | DULUTH MN 5                                    |  |                               |                                |        |                         |                        |                     |  |  |  |  |
|  |  |  |                               |                                |        |                         |                        |                     |  |  |  |  |
|  |  |  | Owner Det                     | ails                           |        |                         |                        |                     |  |  |  |  |
| Wher Name  | ADAMSONS JA                                    | NENE A   |                               |                                |        |                         |                        |                     |  |  |  |  |
| Owner Name   | ADAMSONS UL                                    | DIS  |                               |                                |        |                         |                        |                     |  |  |  |  |
|  |  | Paya   | able 2025 Tax                 | Summary                        |        |                         |                        |                     |  |  |  |  |
|  | 2025 - Net T                                   | ax   |                               |                                |        | \$308.00                |                        |                     |  |  |  |  |
|  | 2025 - Spec                                    | ial Assassma   | nte                           |                                |        | \$0.00                  |                        |                     |  |  |  |  |
|  | 2023 - Spec                                    | iai Assessille   | I Assessments                 |                                |        | \$0.00                  |                        |                     |  |  |  |  |
|  | 2025 - To                                      | tal Tax &  | Special Asses                 | sments                         |        | \$308.00                |                        |                     |  |  |  |  |
|  |  | Currer   | t Tax Due (as                 | of 5/5/202                     | 5)     |                         |                        |                     |  |  |  |  |
| Due May 1  | 5  | 1  | Due October 15                |                                |        |                         | Total Due              |                     |  |  |  |  |
|  | <b><i>Ф</i>45400</b>                           | 0005 0   |                               | <b>A</b>                       | - 1 00 |                         |                        |                     |  |  |  |  |
| 2025 - 1st Half Tax  | 2025 - 1st Half Tax \$154.00 20                |  | 2025 - 2nd Half Tax \$        |                                | 54.00  | 2025 - 1                | Ist Half Tax Due       | \$154.00            |  |  |  |  |
|  | \$0.00   | 2025 - 21  | 2025 - 2nd Half Tax Paid      |                                | \$0.00 | 2025 - 2nd Half Tax Due |                        | \$154.00            |  |  |  |  |
| 2025 - 1st Half Tax Paid   |  | 2025 2   |                               |                                | 54.00  | 2025 - Total Due        |                        | \$308.00            |  |  |  |  |
|  | ¢154.00  | 2025 - 1st Half Due \$154.00 2025 - 2nd Half Due \$154.00 2025 - Total Due |                               |                                |        |                         |                        | \$300.0U            |  |  |  |  |
| 2025 - 1st Half Tax Paid<br>2025 - 1st Half Due  | \$154.00                                       | 2023 - 21  |                               |                                |        |                         |                        |                     |  |  |  |  |
|  | \$154.00                                       | 2023 - 21  | Parcel Deta                   | ails                           |        |                         |                        |                     |  |  |  |  |
| 2025 - 1st Half Due  | <b>\$154.00</b><br>2988 ROBERG                 |  |                               | ails                           |        |                         |                        |                     |  |  |  |  |
| 2025 - 1st Half Due<br>Property Address:   |  |  |                               | ails                           |        |                         |                        |                     |  |  |  |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:  | 2988 ROBERG                                    |  |                               | ails                           |        |                         |                        |                     |  |  |  |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:  | 2988 ROBERG<br>709                             |  |                               | ails                           |        |                         |                        |                     |  |  |  |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:  | 2988 ROBERG<br>709<br>-<br>-                   | RD, DULUTH   |                               |                                | 2026)  |                         |                        |                     |  |  |  |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom | 2988 ROBERG<br>709<br>-<br>-<br>estead         | RD, DULUTH<br>Assessme<br>Land   | MN<br>nt Details (202<br>Bldg | 25 Payable<br><sub>Total</sub> | Def I  |                         | Def Bldg               | Net Tax             |  |  |  |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom | 2988 ROBERG<br>709<br>-<br>-<br>estead<br>atus | RD, DULUTH   | MN<br>nt Details (202         | 25 Payable                     |        | IV                      | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |  |  |  |



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|                          |                        |                        | Land Detail   | s                     |                        |                |                    |  |  |
|--------------------------|------------------------|------------------------|---|-----------------------|------------------------|----------------|--------------------|--|--|
| Deeded Acres:            | 5.00                   |                        |   |                       |                        |                |                    |  |  |
| Waterfront:              | -                      |                        |   |                       |                        |                |                    |  |  |
| Water Front Feet:        | 0.00                   |                        |   |                       |                        |                |                    |  |  |
| Water Code & Desc:       | W - DRILLE             | DWELL                  |   |                       |                        |                |                    |  |  |
| Gas Code & Desc:         | -                      |                        |   |                       |                        |                |                    |  |  |
| Sewer Code & Desc:       |                        | E SANITARY SYST        | ΈM  |                       |                        |                |                    |  |  |
| Lot Width:               | 0.00                   |                        |   |                       |                        |                |                    |  |  |
| Lot Width:               | 0.00                   |                        |   |                       |                        |                |                    |  |  |
| The dimensions shown     |                        | he our ou quality      | Additional lat infar                                  | motion can be found   | ot                     |                |                    |  |  |
| https://apps.stlouiscoun | tymn.gov/webPlatslfra  | ame/frmPlatStatPop     | Up.aspx. If there a                                   | are any questions, pl | ease email Property    | Tax@stlouiso   | countymn.gov       |  |  |
|                          |                        | Improvem               | ent 1 Details (                                       | (RESIDENCE)           |                        |                |                    |  |  |
| Improvement Type         | vement Type Year Built |                        | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                       | <b>Basement Finish</b> |                | Style Code & Desc. |  |  |
| MANUFACTURED<br>HOME     | 1973                   | 55                     | 52  | 552                   | -                      | SGL - SGL WIDE |                    |  |  |
| Segmen                   | t Story                | v Width                | Length  | Area                  | Foundation             |                |                    |  |  |
| BAS                      | 1                      | 12                     | 46  | 552                   | FLOATING SLAB          |                |                    |  |  |
| CN                       | 1                      | 8                      | 10  | 80                    | POST ON G              | POST ON GROUND |                    |  |  |
| DK                       | 1                      | 6                      | 8   | 48                    | POST ON G              | GROUND         |                    |  |  |
| Bath Count               | Bedrooi                | n Count                | Room Count  | Firep                 | lace Count             | ce Count HVAC  |                    |  |  |
| 1 BATH                   | 2 BEDF                 | ROOMS                  | -   |                       | - CENTRAL, FUEL OIL    |                |                    |  |  |
|                          | ç                      | Sales Reported         | to the St. Lou  | uis County Aud        | itor                   |                |                    |  |  |
| Sale                     | e Date                 | •                      | Purchase Pric   |                       |                        | V Number       |                    |  |  |
|                          | /2019                  |                        | \$34,000  |                       |                        | 233856         |                    |  |  |
| 07/2001                  |                        |                        | \$39,000 141178                                       |                       |                        |                |                    |  |  |
|                          |                        | Α                      | ssessment Hi  | storv                 |                        |                |                    |  |  |
| Class<br>Code            |                        | Land                   |   |                       | Def<br>Land            | Def<br>Bldg    | - • •              |  |  |
| Year                     | (Legend)               | EMV                    | EMV   | Total<br>EMV          | EMV                    | EMV            | Capacity           |  |  |
|                          | 204                    | \$26,300               | \$800   | \$27,100              | \$0                    | \$0            | -                  |  |  |
| 2024 Payable 2025        | Total                  | \$26,300               | \$800   | \$27,100              | \$0                    | \$0            | 271.00             |  |  |
| 2023 Payable 2024        | 204                    | \$26,300               | \$800   | \$27,100              | \$0                    | \$0            | -                  |  |  |
|                          | Total                  | \$26,300               | \$800   | \$27,100              | \$0                    | \$0            | 271.00             |  |  |
| 2022 Payable 2023        | 204                    | \$25,400               | \$800   | \$26,200              | \$0                    | \$0            | -                  |  |  |
|                          | Total                  | \$25,400               | \$800   | \$26,200              | \$0                    | \$0            | 262.00             |  |  |
| 2021 Payable 2022        | 204                    | \$34,600               | \$800   | \$35,400              | \$0                    | \$0            | -                  |  |  |
|                          | Total                  | \$34,600               | \$800   | \$35,400              | \$0                    | \$0            | 354.00             |  |  |
|                          |                        |                        | Tax Detail His  | tory                  |                        |                |                    |  |  |
| Tax Year                 | Тах                    | Special<br>Assessments | Total Tax &<br>Special<br>Assessments                 | s Taxable Land        | Taxable Bui<br>MV MV   |                | Total Taxable M    |  |  |
| 2024                     | \$304.00               | \$0.00                 | \$304.00  | \$26,300              | \$800                  |                | \$27,100           |  |  |
| 2023                     | \$312.00               | \$0.00                 | \$312.00  | \$25,400              | \$800                  |                | \$26,200           |  |  |
| 2020                     |                        |                        |   |                       |                        |                |                    |  |  |



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