



St. Louis County, Minnesota

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**General Details** 

 Parcel ID:
 415-0010-00011

 Document:
 Torrens - 1032805.0

**Document Date:** 11/23/2020

**Legal Description Details** 

Plat Name: LAKEWOOD

Section Township Range Lot Block

1 51 13 - -

**Description:** That part of Govt Lot 1, lying West of the following described line: From the Northeast corner of said Lot 1, run South

along the east line thereof, a distance of 330 feet, more or less, to the point of intersection with a line drawn parallel to and 990 feet Northerly distant from the south line of said Lot 1; thence West along said described intersecting line, a distance of 660 feet; thence South along a line drawn parallel to the east line of said Lot 1, a distance of 330 feet to the point of intersection with a line drawn parallel to and 660 feet Northerly distant from the south line of said Lot 1; thence West along said last described intersecting line, a distance of 462 feet to the Point of Beginning of said line; thence North along a line drawn parallel to the east line of said Lot 1, a distance of 660 feet, more or less, to the north line of said Lot 1 and there terminating. AND That part of Govt Lot 2, lying East of the following described line: From the Northwest corner of said Lot 2, run East along the north line thereof, a distance of 450 feet; thence South along a line perpendicular to said north line to a point lying 660 feet Northerly distant from and along the extension of said perpendicular line to the south line of said Lot 2; thence East along a line parallel to and 660 feet Northerly distant from the south line of said Lot 2 to the point of intersection of said parallel line with a line drawn parallel to and 347 feet Easterly distant from the perpendicular line above described which is the Point of Beginning of said line; thence North along said described intersecting line to a point 304 feet Southerly distant from and along the extension of said intersecting line to the north line of said Lot 2; thence West along a line parallel to the north line of said Lot 2, a distance of 17 feet; thence North along a line parallel to the above described perpendicular line, a distance of 304 feet to the north line of said Lot 2 and there terminating. EXCEPT That part of Govt Lots 1 and 2, described as follows: Commencing at the Northeast corner of said Govt Lot 1; thence S01deg04'28"E, assumed bearing, along the east line of said Govt Lot 1, a distance of 327.19 feet to the north line of the South 990.00 feet of said Govt Lot 1; thence N89deg47'40"W, along said north line, 660.00 feet; thence S01deg04'28"E, parallel with the east line of said Govt Lot 1, a distance of 330.08 feet to the north line of the South 660.00 feet of said Govt Lot 1; thence N89deg47'40"W, along said last described north line, 462.00 feet to the Point of Beginning of the tract to be described; thence N01deg04'28"W, parallel with the east line of said Govt Lot 1, a distance of 650.37 feet to the north line of said Govt Lot 1; thence S89deg51'11"W, along said last described north line and along the north line of said Govt Lot 2, a distance of 325.60 feet to the west line of the East 125.00 feet of said Govt Lot 2; thence S00deg56'23"E, along said west line, 648.34 feet to the north line of the South 660.00 feet of said Govt Lot 2; thence S89deg47'40"E, along said last described north line and along the north line of the South 660.00 feet of said Govt Lot

1, a distance of 327.16 feet to the Point of Beginning.

Taxpayer Details

Taxpayer Name ENDICOTT KELSEY J & PEASLEE NEAL

and Address: 2366 LISMORE RD

DULUTH MN 55804

Owner Details

Owner Name ENDICOTT KELSEY J
Owner Name PEASLEE NEAL

Payable 2025 Tax Summary

2025 - Net Tax \$4,459.00

2025 - Special Assessments \$29.00

2025 - Total Tax & Special Assessments \$4,488.00

1 of 4





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| Current Tax Due (as of 12/13/2025) |            |                          |            |                         |        |  |  |  |
|------------------------------------|------------|--------------------------|------------|-------------------------|--------|--|--|--|
| Due May 15                         |            | Due October 15           |            | Total Due               |        |  |  |  |
| 2025 - 1st Half Tax                | \$2,244.00 | 2025 - 2nd Half Tax      | \$2,244.00 | 2025 - 1st Half Tax Due | \$0.00 |  |  |  |
| 2025 - 1st Half Tax Paid           | \$2,244.00 | 2025 - 2nd Half Tax Paid | \$2,244.00 | 2025 - 2nd Half Tax Due | \$0.00 |  |  |  |
| 2025 - 1st Half Due                | \$0.00     | 2025 - 2nd Half Due      | \$0.00     | 2025 - Total Due        | \$0.00 |  |  |  |

**Parcel Details** 

Property Address: 2366 LISMORE RD, DULUTH MN

**School District:** Tax Increment District:

Property/Homesteader: ENDICOTT, KELSEY J & PEASLEE, NEAL

|                        | Assessment Details (2025 Payable 2026) |             |             |              |                 |                 |                     |  |  |
|------------------------|--|-------------|-------------|--------------|-----------------|-----------------|---------------------|--|--|
| Class Code<br>(Legend) | Homestead<br>Status                    | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| 201                    | 1 - Owner Homestead<br>(100.00% total) | \$84,100    | \$322,800   | \$406,900    | \$0             | \$0             | -                   |  |  |
| Total:                 |  | \$84,100    | \$322,800   | \$406,900    | \$0             | \$0             | 3970                |  |  |

#### **Land Details**

Deeded Acres: 6.13 Waterfront: Water Front Feet: 0.00

Water Code & Desc: W - DRILLED WELL

Gas Code & Desc:

Sewer Code & Desc: M - MOUND

Lot Width: 0.00 Lot Depth: 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at

| https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov. |                          |                          |          |                     |                            |                                    |                     |  |  |
|--|--------------------------|--------------------------|----------|---------------------|----------------------------|------------------------------------|---------------------|--|--|
|  |                          |                          | Improvem | ent 1 Det           | ails (RESIDEN              | CE)                                |                     |  |  |
| ı  | mprovement Type          | Year Built               | Main Flo | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Desc.  |  |  |
|  | HOUSE                    | 1998                     | 1,396    |                     | 1,396                      | AVG Quality / 1320 Ft <sup>2</sup> | SE - SPLT ENTRY     |  |  |
|  | Segment                  | Segment Story Width Leng |          |                     | Area                       | Foundation                         |                     |  |  |
|  | BAS                      | 1                        | 2        | 38                  | 76                         | CANTILEVER                         |                     |  |  |
|  | BAS                      | 1                        | 30       | 19                  | 570                        | BASEMENT                           |                     |  |  |
|  | BAS                      | 1                        | 30       | 25                  | 750                        | BASEMI                             | ENT                 |  |  |
|  | CW                       | 1                        | 12       | 18                  | 216                        | PIERS AND FOOTINGS                 |                     |  |  |
|  | DK                       | 1                        | 8        | 9                   | 72                         | PIERS AND FOOTINGS                 |                     |  |  |
|  | DK                       | 1                        | 12       | 11                  | 132                        | PIERS AND FOOTINGS                 |                     |  |  |
|  | Bath Count Bedroom Count |                          | unt      | Room (              | Count                      | Fireplace Count                    | HVAC                |  |  |
|  | 3.25 BATHS               | 4 BEDROOM                | MS       | -                   |                            | 0 0                                | &AIR_EXCH, ELECTRIC |  |  |
| Improvement 2 Details (DETACHED)   |                          |                          |          |                     |                            |                                    |                     |  |  |
| ı  | mprovement Type          | Year Built               | Main Flo | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Desc.  |  |  |
|  | GARAGE 1995              |                          | 83       | 832 832             |                            | =                                  | DETACHED            |  |  |
|  | Segment                  | Story                    | Width    | Length              | Area                       | Founda                             | tion                |  |  |
|  | BAS                      | 1                        | 26       | 32                  | 832                        | FLOATING SLAB                      |                     |  |  |





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|                                    |               | Improven               | nent 3 Details  | (STORAGE)     |                            |                                  |                    |                |  |  |
|------------------------------------|---------------|------------------------|---|---------------|----------------------------|----------------------------------|--------------------|----------------|--|--|
| Improvement Type Year Built        |               | t Main Flo             | Main Floor Ft <sup>2</sup> Gross Area                 |               | Basement Finish Style Code |                                  |                    | Code & Desc.   |  |  |
| STORAGE BUILD                      | NG 0          | 32                     | 320 320   |               | <u> </u>                   |                                  |                    |                |  |  |
| Segment Story                      |               | ry Width               | Width Length Area                                     |               |                            | Foundation                       | on                 |                |  |  |
| BAS                                | 5 1           | 16                     | 20 320  |               | P                          | OST ON GR                        | DUND               |                |  |  |
| LT                                 | 1             | 8                      | 20 160  |               |                            | POST ON GROUND                   |                    |                |  |  |
| Improvement 4 Details (FRONT YARD) |               |                        |   |               |                            |                                  |                    |                |  |  |
| Improvement Ty                     | pe Year Buil  | t Main Flo             | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |               |                            | sement Finish Style Code & Desc. |                    |                |  |  |
|                                    | 2015          | 34                     | 15 345  |               | -                          | - B - BRICK                      |                    |                |  |  |
| Segm                               | ent Sto       | ry Width               | Length Area   |               | Foundation                 |                                  |                    |                |  |  |
| BAS                                | 0             | 15                     | 23  | 345           |                            | -                                |                    |                |  |  |
|                                    |               | Sales Reported         | to the St. Lo   | uis County Au | ditor                      |                                  |                    |                |  |  |
| s                                  | ale Date      |                        | Purchase Pric   | :e            |                            | CRV I                            | Number             |                |  |  |
| 1                                  | 11/2020       |                        | \$365,000   |               |                            | 240034                           |                    |                |  |  |
| (                                  | 05/2014       |                        | \$215,500   |               |                            |                                  | 205922             |                |  |  |
| 1                                  | 10/1998       |                        | \$23,779  |               |                            | 124567                           |                    |                |  |  |
| 1                                  | 12/1994       |                        | \$23,779  |               |                            | 101907                           |                    |                |  |  |
|                                    |               | A                      | ssessment Hi  | story         |                            |                                  |                    |                |  |  |
| Year                               | Class<br>Code |                        | Bldg Total<br>EMV EMV                                 |               | Land Bld                   |                                  | Def<br>Bldg<br>EMV | Net Tax        |  |  |
| rear                               | (Legend)      | <b>EMV</b><br>\$84,100 | \$317,500   | \$401,600     |                            | \$0                              | \$0                | Capacity       |  |  |
| 2024 Payable 2025                  | = • ·         | . ,                    | . ,   |               |                            | , -                              | • •                |                |  |  |
| -                                  | Tota          |                        | \$317,500   | \$401,600     |                            | \$0                              | \$0                | 3,912.00       |  |  |
| 2023 Payable 2024                  | 201           | \$61,600               | \$315,100   | \$376,700     | 0                          | \$0                              | \$0                | -              |  |  |
| 20201 ayabic 2024                  | Tota          | \$61,600               | \$315,100   | \$376,700     | 0                          | \$0                              | \$0                | 3,763.00       |  |  |
|                                    | 201           | \$89,700               | \$315,100   | \$404,800     | 0                          | \$0                              | \$0                | -              |  |  |
| 2022 Payable 2023                  | Tota          | \$89,700               | \$315,100   | \$404,800     | 0                          | \$0                              | \$0                | 4,040.00       |  |  |
|                                    | 201           | \$58,700               | \$275,800   | \$334,500     | 0                          | \$0                              | \$0                | -              |  |  |
| 2021 Payable 2022                  | Tota          | \$58,700               | \$275,800   | \$334,500     | 0                          | \$0                              | \$0                | 3,274.00       |  |  |
| Tax Detail History                 |               |                        |   |               |                            |                                  |                    |                |  |  |
|                                    |               | Special<br>Assessments | Total Tax &<br>Special<br>Assessments                 | s Taxable Lan |                            | Taxable Building MV Total 1      |                    | tal Taxable MV |  |  |
| 2024                               | \$4,211.00    | \$25.00                | \$4,236.00  | \$61,531      | ı                          | \$314,748                        |                    | \$376,279      |  |  |
| 2023                               | \$4,803.00    | \$25.00                | \$4,828.00  | \$89,521      | ı                          | \$314,471                        | 1 \$403,992        |                |  |  |
| 2022                               | \$4,351.00    | \$25.00                | \$4,376.00  | \$57,448      | 3                          | \$269,917                        |                    | \$327,365      |  |  |





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