

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/12/2025 5:09:23 PM

|  |                                      | G                            | eneral Details               |              |               |                 |                     |
|--|--------------------------------------|------------------------------|------------------------------|--------------|---------------|-----------------|---------------------|
| Parcel ID:   | 410-0010-00070                       |                              |                              |              |               |                 |                     |
| Document:  | Abstract - 014344                    | 76                           |                              |              |               |                 |                     |
| Document Date:   | 12/29/2021                           |                              |                              |              |               |                 |                     |
|  |                                      | Legal I                      | Description De               | tails        |               |                 |                     |
| Plat Name:   | KUGLER                               | U                            |                              |              |               |                 |                     |
| Section  | Town                                 | ship                         | Range                        |              | Lot           |                 | Block               |
| 1  | 6                                    | 1                            | 15                           |              | -             |                 | -                   |
| Description:   | SW 1/4 OF NW 1                       | 1/4                          |                              |              |               |                 |                     |
|  |                                      | Та                           | xpayer Details               | 5            |               |                 |                     |
| Taxpayer Name  | MANUEL VICTO                         |                              |                              |              |               |                 |                     |
| and Address:   | 608 JOHN GLEN                        | N DR                         |                              |              |               |                 |                     |
|  | GARLAND TX 7                         | 5040                         |                              |              |               |                 |                     |
|  |                                      |                              |                              |              |               |                 |                     |
|  |                                      |                              | Wher Details                 |              |               |                 |                     |
| Owner Name   | MANUEL VICTO                         |                              |                              |              |               |                 |                     |
|  |                                      | Payable                      | 2025 Tax Sun                 | nmary        |               |                 |                     |
|  | 2025 - Net Ta                        | ax                           |                              |              | \$240.00      |                 |                     |
|  | al Assessments                       | I Assessments                |                              |              | \$0.00        |                 |                     |
|  | al Tay 9 Spa                         | al Tax & Special Assessments |                              |              |               |                 |                     |
|  | 2025 - 101                           |                              |                              |              | \$240.00      |                 |                     |
|  |                                      | Current Ta                   | x Due (as of 5/              | /11/2025)    |               |                 |                     |
| Due May  | Due October 15                       |                              |                              |              | Total Due     |                 |                     |
| 2025 - 1st Half Tax  | 2025 - 1st Half Tax \$120.00         |                              | 2025 - 2nd Half Tax \$120.00 |              |               | st Half Tax Due | \$120.00            |
| 2025 - 1st Half Tax Paid   | \$0.00                               | 2025 - 2nd Ha                | olf Tax Daid                 | \$0.00       | 2025 2        | nd Half Tax Due | \$120.00            |
| 2023 - 151 Hall Tax Falu   | \$0.00                               | 2025 - 2110 Ha               | iii Tax Faiu                 | φ0.00        | 2025-2        |                 | φ120.0C             |
| 2025 - 1st Half Due  | \$120.00                             | 2025 - 2nd H                 | alf Due                      | \$120.00     | 2025 - T      | otal Due        | \$240.00            |
|  |                                      | F                            | Parcel Details               |              |               |                 |                     |
|  |                                      | •                            |                              |              |               |                 |                     |
| Property Address   | -                                    |                              |                              |              |               |                 |                     |
|  |                                      |                              |                              |              |               |                 |                     |
| School District:   | -<br>2142<br>-                       |                              |                              |              |               |                 |                     |
| School District:<br>Fax Increment District:  | 2142                                 |                              |                              |              |               |                 |                     |
| School District:<br>Fax Increment District:  | 2142<br>-<br>-                       | ssessment D                  | etails (2025 Pa              | ayable 2026) |               |                 |                     |
|  | 2142<br>-<br>-                       | ssessment D<br>Land<br>EMV   | Bldg T                       | otal De      | f Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hor | 2142<br>-<br>-<br>Anestead<br>status | Land                         | Bldg T<br>EMV E              | otal De      | f Land        |                 |                     |



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|  |   |  | Land Details  |                                    |                         |                 |                   |  |  |
|--|---|--|---|------------------------------------|-------------------------|-----------------|-------------------|--|--|
| Deeded Acres:                                    | 40.00                                       |  |   |                                    |                         |                 |                   |  |  |
| Waterfront:                                      | -   |  |   |                                    |                         |                 |                   |  |  |
| Water Front Feet:                                | 0.00  |  |   |                                    |                         |                 |                   |  |  |
| Water Code & Desc:                               | -   |  |   |                                    |                         |                 |                   |  |  |
| Gas Code & Desc:                                 | -   |  |   |                                    |                         |                 |                   |  |  |
| Sewer Code & Desc:                               | -   |  |   |                                    |                         |                 |                   |  |  |
| Lot Width:                                       | 0.00  |  |   |                                    |                         |                 |                   |  |  |
| Lot Depth:                                       | 0.00  |  |   |                                    |                         |                 |                   |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to tymn.gov/webPlatslfra | be survey quality. A me/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | on can be found any questions, ple | at<br>ase email Propert | yTax@stlo       | ouiscountymn.gov. |  |  |
|  | 5   | Sales Reported                         | to the St. Louis                                    | County Audi                        | tor                     |                 |                   |  |  |
| Sal  | e Date                                      |  | Purchase Price                                      |                                    |                         | CRV Number      |                   |  |  |
| 12   | /2021                                       | \$42,000 (T                            | \$42,000 (This is part of a multi parcel sale.)     |                                    |                         | 247507          |                   |  |  |
| 12   | /1992                                       | \$17,300 (T                            | his is part of a multi p                            | arcel sale.)                       | 87938                   |                 |                   |  |  |
|  |   | As                                     | ssessment Histo                                     | ry                                 |                         |                 |                   |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> )    | Land<br>EMV                            | Bldg<br>EMV   | Total<br>EMV                       | Def<br>Land<br>EMV      | De<br>Bid<br>EM | g Net Tax         |  |  |
| 2024 Payable 2025                                | 111   | \$28,700                               | \$0   | \$28,700                           | \$0                     | \$0             |                   |  |  |
|  | Total                                       | \$28,700                               | \$0   | \$28,700                           | \$0                     | \$0             | 287.00            |  |  |
| 2023 Payable 2024                                | 111   | \$23,000                               | \$0   | \$23,000                           | \$0                     | \$0             | -                 |  |  |
|  | Total                                       | \$23,000                               | \$0   | \$23,000                           | \$0                     | \$0             | 230.00            |  |  |
| 2022 Payable 2023                                | 111   | \$23,000                               | \$0   | \$23,000                           | \$0                     | \$0             | -                 |  |  |
|  | Total                                       | \$23,000                               | \$0   | \$23,000                           | \$0                     | \$0             | 230.00            |  |  |
| 2021 Payable 2022                                | 111   | \$19,200                               | \$0   | \$19,200                           | \$0                     | \$0             | -                 |  |  |
|  | Total                                       | \$19,200                               | \$0   | \$19,200                           | \$0                     | \$0             | 192.00            |  |  |
|  |   | T                                      | ax Detail Histor                                    | y                                  |                         |                 |                   |  |  |
| Tax Year   | Тах   | Special<br>Assessments                 | Total Tax &<br>Special<br>Assessments               | Taxable Land                       | Taxable Bu<br>MV MV     |                 | Total Taxable MV  |  |  |
| 2024   | \$188.00                                    | \$0.00                                 | \$188.00  | \$23,000                           | \$0                     | \$0 \$23,000    |                   |  |  |
| 2023   | \$202.00                                    | \$0.00                                 | \$202.00  | \$23,000                           | \$0                     | \$0 \$23        |                   |  |  |
| 2022   | \$190.00                                    | \$0.00                                 | \$190.00  | \$19,200                           | \$0                     |                 | \$19.200          |  |  |

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