

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 7/5/2025 11:28:51 AM

|                                 |                         |                          | General De  | tails  |            |                             |                 |                     |  |  |  |
|---------------------------------|-------------------------|--------------------------|---|--|------------|-----------------------------|-----------------|---------------------|--|--|--|
| Parcel ID:                      | 400-6000-24900          |                          |   |  |            |                             |                 |                     |  |  |  |
|                                 |                         | Le                       | gal Description   | on Details                                     |            |                             |                 |                     |  |  |  |
| Plat Name:                      | INDUSTRIAL              |                          |   |  |            |                             |                 |                     |  |  |  |
| Section                         | Town                    | ship                     | hip Range   |  |            | Lot                         |                 | Block               |  |  |  |
| 16                              | 51                      | 1                        | 17  |  |            | -                           |                 | -                   |  |  |  |
| Description:                    | LOT 3 LEASE #1          | 9-01 MP 40               | 00-10-2670 **ASS  | ESSED ON 40                                    | 00-0010-0  | -02670**                    |                 |                     |  |  |  |
|                                 |                         |                          | Taxpayer D  | etails   |            |                             |                 |                     |  |  |  |
| Taxpayer Name                   | ASSESSED ELSE           | ASSESSED ELSEWHERE       |   |  |            |                             |                 |                     |  |  |  |
| and Address:                    |                         |                          |   |  |            |                             |                 |                     |  |  |  |
|                                 |                         |                          |   |  |            |                             |                 |                     |  |  |  |
|                                 |                         |                          | Owner Det   | ails   |            |                             |                 |                     |  |  |  |
| Owner Name                      | ASSESSED ELSE           | WHERE                    |   |  |            |                             |                 |                     |  |  |  |
|                                 |                         | Pay                      | able 2025 Tax   | Summary  |            |                             |                 |                     |  |  |  |
| 2025 - Net Tax                  |                         |                          |   |  | \$0.00     |                             |                 |                     |  |  |  |
|                                 | 2025 - Specia           | al Assessments           |   |  | \$0.00     |                             |                 |                     |  |  |  |
|                                 |                         |                          |   | <u>,                                      </u> |            |                             |                 |                     |  |  |  |
|                                 | 2025 - Tota             | aiiax &                  | Special Asse  | ssments  |            | \$0.00                      |                 |                     |  |  |  |
|                                 |                         | Curre                    | nt Tax Due (a   | s of 7/4/202                                   | 25)        |                             |                 |                     |  |  |  |
| Due May                         | Due October 15          |                          |   |  |            | Total Due                   |                 |                     |  |  |  |
| 2025 - 1st Half Tax \$0.00      |                         | 2025 - 2nd Half Tax      |   |  | \$0.00     | 2025 - 1st Half Tax Due \$6 |                 | \$0.00              |  |  |  |
| 2025 - 1st Half Tax Paid \$0.00 |                         | 2025 - 2nd Half Tax Paid |   |  | \$0.00     | 2025 - 2nd Half Tax Due     |                 | \$0.00              |  |  |  |
|                                 |                         |                          |   |  |            |                             |                 |                     |  |  |  |
| 2025 - 1st Half Due \$0.00      |                         | 2025 - 2nd Half Due      |   |  | \$0.00     | 2025 - Total Due            |                 | \$0.00              |  |  |  |
|                                 |                         |                          | Parcel Det  | ails   |            |                             |                 |                     |  |  |  |
| Property Address:               | 7808 INDUSTRIA          | L RD,                    |   |  |            |                             |                 |                     |  |  |  |
| School District:                | 2142                    |                          |   |  |            |                             |                 |                     |  |  |  |
| Tax Increment District:         | -                       |                          |   |  |            |                             |                 |                     |  |  |  |
| Property/Homesteader:           | -                       |                          |   |  |            |                             |                 |                     |  |  |  |
|                                 | A                       |                          | ent Details (20   | 25 Payable                                     | 2026)      |                             |                 |                     |  |  |  |
|                                 | estead Land<br>atus EMV |                          | Bldg<br>EMV   |  |            | Land<br>MV                  | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |
| (Lugaria)                       |                         | #Error                   | #Error  | #Error   |            | rror                        | #Error          | #Error              |  |  |  |
|                                 |                         |                          | Land Deta   | ails   |            |                             |                 |                     |  |  |  |
| Deeded Acres:                   | 0.00                    |                          |   |  |            |                             |                 |                     |  |  |  |
| Waterfront:                     | CLOQUET RIVER           | ₹                        |   |  |            |                             |                 |                     |  |  |  |
| Water Front Feet:               | -                       |                          |   |  |            |                             |                 |                     |  |  |  |
| Water Code & Desc:              | -                       |                          |   |  |            |                             |                 |                     |  |  |  |
| Gas Code & Desc:                | -                       |                          |   |  |            |                             |                 |                     |  |  |  |
| Sewer Code & Desc:              | -                       |                          |   |  |            |                             |                 |                     |  |  |  |
| Lot Width:                      | 0.00                    |                          |   |  |            |                             |                 |                     |  |  |  |
| Lot Depth:                      | 0.00                    |                          |   |  |            |                             |                 |                     |  |  |  |
| The dimensions shown are        | not guaranteed to be su | rvey quality             | <ul> <li>Additional lot infopup.aspx. If there</li> </ul> | ormation can l                                 | oe found a | ıt                          |                 |                     |  |  |  |

1 of 2



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| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|-------------------------------------|--|--|--|--|--|--|--|
| No Sales information reported.                 |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land E                 | Def<br>Bldg Net Tax<br>EMV Capacity |  |  |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Tax Year                                       | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                    |  |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |

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