

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 7/7/2025 4:43:38 PM

|   |                   |                                       | General De      | etails         |             |                           |                    |  |  |
|---|-------------------|---------------------------------------|-----------------|----------------|-------------|---------------------------|--------------------|--|--|
| Parcel ID:                                      | 400-0010-03723    | 3                                     |                 |                |             |                           |                    |  |  |
| Document:                                       |                   | 400-0010-03723<br>Abstract - 01110615 |                 |                |             |                           |                    |  |  |
| Document Date:                                  | 06/12/2009        |                                       |                 |                |             |                           |                    |  |  |
|   |                   | Le                                    | gal Description | on Details     |             |                           |                    |  |  |
| Plat Name:                                      | INDUSTRIAL        | ,                                     | 9               |                |             |                           |                    |  |  |
| Section   | Том               | nship                                 | F               | Range          | 1           | Lot                       | Block              |  |  |
| 22  |                   | 51                                    |                 | 17             |             | -                         | -                  |  |  |
| escription:                                     | WLY 200 FT O      | F ELY 1124 F                          | T OF SLY 1089 I | FT OF SE1/4 OI | F NE1/4     |                           |                    |  |  |
| ·   |                   |                                       | Taxpayer D      | etails         |             |                           |                    |  |  |
| axpayer Name                                    | DVERGSTEN L       | YNN MARIE                             |                 |                |             |                           |                    |  |  |
| nd Address:                                     | 7539 BEAR TR      | AP JUNCTIO                            | N RD            |                |             |                           |                    |  |  |
|   | SAGINAW MN        | 55779                                 |                 |                |             |                           |                    |  |  |
|   |                   |                                       |                 |                |             |                           |                    |  |  |
|   |                   |                                       | Owner De        | tails          |             |                           |                    |  |  |
| Owner Name                                      | DVERGSTEN L       |                                       |                 |                |             |                           |                    |  |  |
| Owner Name                                      | DVERGSTEN         |                                       |                 |                |             |                           |                    |  |  |
|   |                   | Paya                                  | able 2025 Tax   | k Summary      |             |                           |                    |  |  |
|   | 2025 - Net        | Tax                                   |                 |                | \$1,195     | .00                       |                    |  |  |
|   | 2025 - Spec       | cial Assessme                         | al Assessments  |                |             | \$85.00                   |                    |  |  |
|   |                   |                                       |                 |                |             |                           |                    |  |  |
|   | 2025 - To         | otal Tax &                            | Special Asse    | ssments        | \$1,280     | .00                       |                    |  |  |
|   |                   | Currer                                | nt Tax Due (a   | s of 7/6/202   | 5)          |                           |                    |  |  |
| Due May 1                                       | 5                 |                                       | Due Octo        | ber 15         |             | Total Due                 |                    |  |  |
| 2025 - 1st Half Tax                             | \$640.00          | 2025 - 2                              | nd Half Tax     | \$6            | 40.00 2025  | 2025 - 1st Half Tax Due   |                    |  |  |
|   | ·                 |                                       |                 |                |             |                           | \$0.00<br>\$640.00 |  |  |
| 2025 - 1st Half Tax Paid                        | \$640.00          | 2025 - 2nd Half Tax Paid \$0.00       |                 |                | \$0.00 2025 | 0 2025 - 2nd Half Tax Due |                    |  |  |
| 2025 - 1st Half Due                             | \$0.00            | 2025 - 2nd Half Due \$640.00          |                 |                | 40.00 2025  | 2025 - Total Due          |                    |  |  |
|   |                   |                                       | Dereel Der      |                |             |                           | •                  |  |  |
| henerty Address.                                |                   |                                       | Parcel De       | talls          |             |                           |                    |  |  |
| Property Address:                               | 7539 BEAR TR      | AP JCT, SAG                           | INAVV IVIN      |                |             |                           |                    |  |  |
| School District:                                | 2142<br>-         |                                       |                 |                |             |                           |                    |  |  |
| ax Increment District:<br>Property/Homesteader: | -<br>COLLUM, LYNI | N                                     |                 |                |             |                           |                    |  |  |
| roperty/nomesteader.                            |                   |                                       | nt Details (20  | 25 Pavable     | 2026)       |                           |                    |  |  |
| Class Code Hom                                  | estead            | Land                                  | Bidg            | Total          | Def Land    | Def Bldg                  | Net Tax            |  |  |
|   | atus              | EMV                                   | EMV             | EMV            | EMV         | EMV                       | Capacity           |  |  |
|   |                   | \$49,100                              | \$157,400       | \$206,500      | \$0         | \$0                       | -                  |  |  |
| (Legend) St   201 1 - Owner Ho                  |                   | $\phi$ +0,100                         |                 |                |             |                           |                    |  |  |
| (Legend) St                                     |                   | \$49,100                              | \$157,400       | \$206,500      | \$0         | \$0                       | 1785               |  |  |



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|       |   |                   |              | Land D              | etails                     |   |                        |  |  |
|-------|---|-------------------|--------------|---------------------|----------------------------|---|------------------------|--|--|
| Dee   | ded Acres:  | 5.00              |              |                     |                            |   |                        |  |  |
| Wate  | erfront:  | -                 |              |                     |                            |   |                        |  |  |
| Wate  | er Front Feet:                                    | 0.00              |              |                     |                            |   |                        |  |  |
| Wate  | er Code & Desc:                                   | W - DRILLED WELL  | -            |                     |                            |   |                        |  |  |
| Gas   | Code & Desc:                                      | -                 |              |                     |                            |   |                        |  |  |
| Sew   | er Code & Desc:                                   | S - ON-SITE SANIT | ARY SYST     | EM                  |                            |   |                        |  |  |
| Lot   | Width:  | 0.00              |              |                     |                            |   |                        |  |  |
| Lot I | Depth:  | 0.00              |              |                     |                            |   |                        |  |  |
|       | dimensions shown are no s://apps.stlouiscountymn. |                   |              |                     |                            | e found at<br>ions, please email <mark>PropertyT</mark> | ax@stlouiscountymn.gov |  |  |
|       |   |                   | Improv       | ement 1 D           | etails (HOUSE              | E)  |                        |  |  |
| I     | mprovement Type                                   | Year Built        | Main Fl      | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish   | Style Code & Desc      |  |  |
|       | HOUSE   | 1980              | 96           | 60                  | 960                        | U Quality / 0 Ft <sup>2</sup>                           | 1S+ - 1+ STORY         |  |  |
|       | Segment   | Story             | Width Length |                     | Area                       | Foundat   | ion                    |  |  |
|       | BAS   | 1                 | 24           | 40                  | 960                        | BASEME  | NT                     |  |  |
|       | DK  | 1                 | 7            | 7                   | 49                         | POST ON GF  | ROUND                  |  |  |
|       | DK  | 1                 | 10           | 19                  | 190                        | POST ON GF  | ROUND                  |  |  |
|       | DK  | 1                 | 11           | 12                  | 132                        | POST ON GF  | ROUND                  |  |  |
|       | Bath Count  | Bedroom Count     | t            | Room (              | Count                      | Fireplace Count   | HVAC                   |  |  |
|       | 1.0 BATH  | 2 BEDROOMS        |              | -                   |                            | -   | CENTRAL, PROPANE       |  |  |
|       |   |                   | mprove       | ment 2 De           | tails (DG 24X2             | 28)   |                        |  |  |
| 1     | mprovement Type                                   | Year Built        | -            | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish   | Style Code & Desc.     |  |  |
| -     | GARAGE  | 1993              | 67           | 72                  | 672                        |   | DETACHED               |  |  |
|       | Segment   | Story             | Width        | Length              |                            | Foundat   | -                      |  |  |
|       | BAS   | •                 |              | 28                  | 672                        | FLOATING SLAB   |                        |  |  |
|       |   |                   |              |                     |                            | <b>`</b>  | -                      |  |  |
|       |   |                   | -            |                     | etails (SAUNA              | •   |                        |  |  |
| I     | mprovement Type                                   | Year Built        |              | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish   | Style Code & Desc      |  |  |
|       | SAUNA   | 0                 | 9            | -                   | 96                         | -   | -                      |  |  |
|       | Segment   | Story             | Width        | Length<br>12        |                            | Foundat   | -                      |  |  |
|       | BAS 1   |                   | 8            |                     | 96                         | POST ON GF  |                        |  |  |
|       | OPX   | 0                 | 4            | 8                   | 32                         | POST ON GF  | ROUND                  |  |  |
|       |   |                   | Improv       | /ement 4 l          | Details (SHED)             |   |                        |  |  |
| I     | mprovement Type                                   | Year Built        | Main Fl      | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish   | Style Code & Desc.     |  |  |
| S     | TORAGE BUILDING                                   | 0                 | 8            | 0                   | 80                         | -   | -                      |  |  |
|       | Segment   | Story             | Width        | Length              | Area                       | Foundat   | ion                    |  |  |
|       | BAS 1   |                   | 8            | 10                  | 80                         | POST ON GF  | ROUND                  |  |  |
|       |   | Imp               | proveme      | nt 5 Detai          | Is (GREENHO                | USE)  |                        |  |  |
|       |   | -                 |              | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | ,<br>Basement Finish                                    | Style Code & Desc      |  |  |
| I     | mprovement Type                                   | Year Built        | Main Fl      | 00111               |                            |   | 2                      |  |  |
|       | mprovement Type<br>TORAGE BUILDING                | Year Built<br>0   |              | 8                   | 48                         | -   | -                      |  |  |
|       |   |                   |              |                     |                            | -<br>Foundat  | -<br>-                 |  |  |



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|                                |              | Improv                 | ement 6 De                       | etails       | (Shed)                 |                     |            |           |                     |  |
|--------------------------------|--------------|------------------------|----------------------------------|--------------|------------------------|---------------------|------------|-----------|---------------------|--|
| Improvement Type Year Built    |              | Main Flo               | oor Ft <sup>2</sup> G            |              |                        | asement Finish      |            | Style Co  | ode & Desc.         |  |
| STORAGE BUILDING 0             |              | 96                     | 6                                | 96           |                        | -                   |            |           | -                   |  |
| Segment Story                  |              | y Width                | Length                           | n Area       |                        | Found               | lation     |           |                     |  |
| BAS                            | 1            | 12                     | 8                                | 96           |                        | POST ON             | GROUN      | ID        |                     |  |
|                                |              | Improver               | nent 7 Deta                      | ails (C      | ontainer)              |                     |            |           |                     |  |
| Improvement Typ                | e Year Built | Main Flo               | oor Ft <sup>2</sup> G            | iross A      | rea Ft <sup>2</sup> Ba | asement Finish      | :          | Style Co  | ode & Desc.         |  |
| STORAGE BUILDIN                | IG 0         | 16                     | 0                                | 16           | 0                      | -                   |            |           | -                   |  |
| Segme                          | nt Stor      | y Width                | Length                           |              | Area                   | Found               | Foundation |           |                     |  |
| BAS                            | 8            | 8 20 160               |                                  |              | POST ON                | GROUN               | ID         |           |                     |  |
|                                | :            | Sales Reported         | to the St. I                     | ouis         | County Audit           | or                  |            |           |                     |  |
| Sa                             |              | Purchase Price         |                                  |              | CRV Number             |                     |            |           |                     |  |
| 07                             |              | \$90,000               |                                  |              | 135342                 |                     |            |           |                     |  |
|                                |              | A                      | ssessment                        | Histo        | ry                     |                     |            |           |                     |  |
| Class<br>Code<br>Year (Legend) |              | Land<br>EMV            | Bldg<br>EMV                      |              | Total<br>EMV           | Def<br>Land<br>EMV  |            |           | Net Tax<br>Capacity |  |
|                                | 201          | \$49,100               | \$152,3                          | 00           | \$201,400              | \$0                 | \$0 \$     |           | -                   |  |
| 2024 Payable 2025              | Total        | \$49,100               | \$152,3                          |              | \$201,400              | \$0                 | \$0 \$0    |           | 1,730.00            |  |
|                                | 201          | \$42,500               | \$138,700                        |              | \$181,200              | \$0                 |            | \$0       | -                   |  |
| 2023 Payable 2024              | Total        | \$42,500               | \$138,7                          | 700 \$181,20 |                        | \$0                 |            | <b>50</b> | 1,603.00            |  |
|                                | 201          | \$31,600               | \$153,500                        |              | \$185,100              | \$0                 | \$0        |           | -                   |  |
| 2022 Payable 2023              | Total        | \$31,600               | \$153,5                          | 00           | \$185,100              | \$0                 | \$0 \$0    |           | 1,645.00            |  |
| 2021 Payable 2022              | 201          | \$31,600               | \$133,000                        |              | \$164,600              | \$0                 | \$0 \$     |           | -                   |  |
|                                | Total        | \$31,600               | \$133,000                        |              | \$164,600              | 00 \$0              |            | 50        | 1,422.00            |  |
|                                |              | ٦                      | ax Detail H                      | listory      | /                      |                     |            |           |                     |  |
| Tax Year                       | Tax          | Special<br>Assessments | Total Tax<br>Special<br>Assessme | l i          | Taxable Land I         | Taxable Bu<br>NV MV | ilding     | Total     | Taxable MV          |  |
| 2024                           | \$1,335.00   | \$85.00                | \$1,420.0                        | 00           | \$37,590               | \$122,678           |            | \$        | \$160,268           |  |
| 2023                           | \$1,457.00   | \$85.00                | \$1,542.0                        | 00           | \$28,086               | \$136,43            | 33         | \$        | \$164,519           |  |
| 2022                           | \$1,387.00   | \$85.00                | \$1,472.0                        | 00           | \$27,295               | \$114,87            | 79         | \$        | 5142,174            |  |

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