

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 7/7/2025 4:47:53 PM

|  |   |  | General De  | etails                          |                           |                                |                                   |  |
|--|---|--|---|---------------------------------|---------------------------|--------------------------------|-----------------------------------|--|
| Parcel ID:   | 400-0010-02246  | 6  |   |                                 |                           |                                |                                   |  |
| Document:  | Abstract - 01204  |  |   |                                 |                           |                                |                                   |  |
| Document Date:   | 12/14/2012  |  |   |                                 |                           |                                |                                   |  |
|  |   | Leo  | gal Description   | on Details                      |                           |                                |                                   |  |
| Plat Name:   | INDUSTRIAL  |  | ·····   |                                 |                           |                                |                                   |  |
| Section  | Tow   | Township Range   |   |                                 |                           | ot                             | Block                             |  |
| 13   | 51 17   |  |   |                                 | -                         | -                              |                                   |  |
| Description:   | ELY 300 FT OF   | SLY 700 FT   | 7 700 FT OF E1/2 OF SE1/4 OF SE1/4  |                                 |                           |                                |                                   |  |
| ·  |   |  | Taxpayer D  | etails                          |                           |                                |                                   |  |
| axpayer Name   | KROHN JEFFEI  | RSON P & HE  |   |                                 |                           |                                |                                   |  |
| nd Address:  | 7093 INDUSTRI   | IAL ROAD   |   |                                 |                           |                                |                                   |  |
|  | SAGINAW MN  | 55779  |   |                                 |                           |                                |                                   |  |
|  |   |  |   |                                 |                           |                                |                                   |  |
|  |   |  | Owner De  | tails                           |                           |                                |                                   |  |
| Owner Name   | KROHN HEATH   | IER N  |   |                                 |                           |                                |                                   |  |
| Owner Name   | KROHN JEFFE   | RSON P   |   |                                 |                           |                                |                                   |  |
|  |   | Paya   | able 2025 Tax   | c Summary                       |                           |                                |                                   |  |
|  | 2025 - Net 7  | Гах  |   |                                 | \$3,211.0                 | 00                             |                                   |  |
|  | 2025 - Spec   | cial Assessme  | al Assassmente  |                                 |                           | \$85.00                        |                                   |  |
|  |   |  |   |                                 |                           |                                |                                   |  |
|  | 2025 - To   | otal Tax & S   | Special Asse  | ssments                         | \$3,296.0                 | 00                             |                                   |  |
|  |   | Curren   | it Tax Due (a   | s of 7/6/2025)                  |                           |                                |                                   |  |
| Due May 1  |   | Due October 15   |   |                                 | Total Due                 |                                |                                   |  |
| 0005 4-11-16 T-1   | \$1,648.00  | 2025 - 2r  | 2025 - 2nd Half Tax \$1,648.00  |                                 | 8 00 2025                 | 2025 - 1st Half Tax Due        |                                   |  |
| 2025 - 1St Halt Lax  | ψ1,010.00   | · · · · · · · · · · · · · · · · · · ·                          |   |                                 |                           | \$0.00<br>\$1,648.00           |                                   |  |
| 2025 - 1st Half Tax  |   | 0 2025 - 2nd Half Tax Paid \$0.0                               |   | 0.00 2025                       | ) 2025 - 2nd Half Tax Due |                                |                                   |  |
| 2025 - 1st Half Tax<br>2025 - 1st Half Tax Paid  | \$1,648.00  | 2025 - 21  |   |                                 |                           |                                |                                   |  |
|  | \$1,648.00<br><b>\$0.00</b>   |  | nd Half Due   | \$1,64                          | 8.00 2025                 | - Total Due                    | \$1,648.00                        |  |
| 2025 - 1st Half Tax Paid   |   |  | nd Half Due   |                                 | 8.00 2025                 | - Total Due                    | \$1,648.00                        |  |
| 2025 - 1st Half Tax Paid 2025 - 1st Half Due   | \$0.00  | 2025 - 2r  | nd Half Due<br>Parcel Def   |                                 | 8.00 2025                 | - Total Due                    | \$1,648.00                        |  |
| 2025 - 1st Half Tax Paid<br>2025 - 1st Half Due<br>Property Address:   | \$0.00  | 2025 - 2r  | nd Half Due<br>Parcel Def   |                                 | 8.00 2025                 | - Total Due                    | \$1,648.00                        |  |
| 2025 - 1st Half Tax Paid<br>2025 - 1st Half Due<br>Property Address:<br>School District:   | <b>\$0.00</b><br>7093 INDUSTRI<br>2142                                  | 2025 - 2r  | nd Half Due<br>Parcel Def   |                                 | 8.00 2025                 | - Total Due                    | \$1,648.00                        |  |
| 2025 - 1st Half Tax Paid<br>2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:  | <b>\$0.00</b><br>7093 INDUSTRI<br>2142                                  | 2025 - 2r  | nd Half Due<br>Parcel Det<br>NAW MN                                       |                                 | 8.00 2025                 | - Total Due                    | \$1,648.00                        |  |
| 2025 - 1st Half Tax Paid   | <b>\$0.00</b><br>7093 INDUSTRI<br>2142<br>-<br>KROHN, JEFFE             | 2025 - 2r<br>IAL RD, SAGI                                      | nd Half Due<br>Parcel Det<br>NAW MN<br>EATHER N                           | tails                           |                           | - Total Due                    | \$1,648.00                        |  |
| 2025 - 1st Half Tax Paid<br>2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:                   | \$0.00<br>7093 INDUSTRI<br>2142<br>-<br>KROHN, JEFFE                    | 2025 - 2r<br>IAL RD, SAGI<br>ERSON P & HI<br>Assessme          | nd Half Due<br>Parcel Def<br>NAW MN<br>EATHER N<br>nt Details (20         | tails<br>025 Payable 2          | 2026)                     |                                |                                   |  |
| 2025 - 1st Half Tax Paid<br>2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom | <b>\$0.00</b><br>7093 INDUSTRI<br>2142<br>-<br>KROHN, JEFFE             | 2025 - 2r<br>IAL RD, SAGI                                      | nd Half Due<br>Parcel Det<br>NAW MN<br>EATHER N                           | tails                           |                           | - Total Due<br>Def Bldg<br>EMV | \$1,648.00<br>Net Tax<br>Capacity |  |
| 2025 - 1st Half Tax Paid<br>2025 - 1st Half Due<br>Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom | \$0.00<br>7093 INDUSTRI<br>2142<br>-<br>KROHN, JEFFE<br>kestead<br>atus | 2025 - 2r<br>IAL RD, SAGI<br>IRSON P & HI<br>Assessmen<br>Land | nd Half Due<br>Parcel Def<br>NAW MN<br>EATHER N<br>nt Details (20<br>Bldg | tails<br>125 Payable 2<br>Total | 2 <b>026)</b><br>Def Land | Def Bldg                       | Net Tax                           |  |



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St. Louis County, Minnesota



|                             |  |  |                         | Land De             | tails                      |   |                        |  |  |
|-----------------------------|--|--|-------------------------|---------------------|----------------------------|---|------------------------|--|--|
| Deed                        | led Acres:                                       | 4.83   |                         |                     |                            |   |                        |  |  |
| Wate                        | erfront:   | -  |                         |                     |                            |   |                        |  |  |
| Wate                        | er Front Feet:                                   | 0.00   |                         |                     |                            |   |                        |  |  |
| Wate                        | er Code & Desc:                                  | W - DRILLED WE   | ELL                     |                     |                            |   |                        |  |  |
| Gas                         | Code & Desc:                                     | -  |                         |                     |                            |   |                        |  |  |
| Sew                         | er Code & Desc:                                  | S - ON-SITE SAN  | ITARY SYSTI             | ΞM                  |                            |   |                        |  |  |
| Lot \                       | Width:   | 0.00   |                         |                     |                            |   |                        |  |  |
| Lot [                       | Depth:   | 0.00   |                         |                     |                            |   |                        |  |  |
|                             | dimensions shown are no ://apps.stlouiscountymn. |  |                         |                     |                            | e found at<br>ions, please email PropertyTa | x@stlouiscountymn.gov. |  |  |
|                             |  |  | Improve                 | ement 1 De          | tails (HOUSE               | E)  |                        |  |  |
| L.                          | mprovement Type Year Built                       |  | Main Flo                | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                             | Style Code & Desc.     |  |  |
|                             | HOUSE  | 2000   | 1,540                   |                     | 1,540                      | AVG Quality / 1159 Ft <sup>2</sup>          | 1S+ - 1+ STORY         |  |  |
|                             | Segment  | Story  | Width                   | Length              | Area                       | Foundatio                                   | on                     |  |  |
|                             | BAS  | 1  | 2                       | 20                  | 40                         | WALKOUT BAS                                 | EMENT                  |  |  |
|                             | BAS  | 1  | 14                      | 18                  | 252                        | FOUNDAT                                     | ON                     |  |  |
|                             | BAS  | 1  | 26                      | 48                  | 1,248                      | WALKOUT BAS                                 | EMENT                  |  |  |
|                             | DK   | 1  | 8                       | 11                  | 88                         | POST ON GR                                  | OUND                   |  |  |
|                             | DK   | 1  | 8                       | 14                  | 112                        | POST ON GR                                  | OUND                   |  |  |
|                             | DK   | 1  | 20                      | 22                  | 440                        | POST ON GR                                  | POST ON GROUND         |  |  |
|                             | Bath Count                                       | Bedroom Co   | unt                     | Room Co             | ount                       | Fireplace Count                             | HVAC                   |  |  |
|                             | 2.25 BATHS 4 BEDROOMS C&AIR_COND, PROPANE        |  |                         |                     |                            |   |                        |  |  |
|                             |  | I  | mproveme                | nt 2 Detail         | s (ATT GARA                | AGE)  |                        |  |  |
| Improvement Type Year Built |  | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup>              |                         |                     | Basement Finish            | Style Code & Desc.                          |                        |  |  |
|                             | GARAGE   | 2002   | 84                      | 840 840             |                            | -   | ATTACHED               |  |  |
|                             | Segment  | Story  | Width                   | Length              | Area                       | Foundatio                                   | on                     |  |  |
|                             | BAS  | BAS         1         28         30         840         FOUNDATION |                         |                     |                            |   | ON                     |  |  |
|                             |  |  | Improver                | nent 3 Det          | ails (30X32 P              | В)  |                        |  |  |
| li li                       | mprovement Type                                  | Year Built   | Main Flo                | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                             | Style Code & Desc.     |  |  |
|                             | POLE BUILDING                                    | 2024   | 96                      | 0                   | 960                        | -   | -                      |  |  |
|                             | Segment  | Story  | Width                   | Length              | Area                       | Foundatio                                   | on                     |  |  |
|                             | BAS  | 1  | 30 32 960 FLOATING SLAB |                     |                            | SLAB  |                        |  |  |
|                             |  | Sales  | s Reported              | to the St.          | Louis County               | y Auditor                                   |                        |  |  |
|                             | Sale Date  | )  |                         | Purchase            | Price                      | CRV   | CRV Number             |  |  |
| 12/2012                     |  |  | \$292,000               |                     |                            | 19  | 199912                 |  |  |
| 05/2005 \$292,000           |  |  |                         | 16                  | 5120                       |   |                        |  |  |



## **PROPERTY DETAILS REPORT**





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|   |  | A           | ssessment Histo   | ory          |                    |                 |                  |
|---|--|-------------|-------------------|--------------|--------------------|-----------------|------------------|
| Year  | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV | De<br>Bld<br>EM | g Net Tax        |
| 2024 Payable 2025   | 201                                      | \$50,500    | \$341,800         | \$392,300    | \$0                | \$0             | -                |
|   | Total                                    | \$50,500    | \$341,800         | \$392,300    | \$0                | \$0             | 3,811.00         |
| 2023 Payable 2024   | 201                                      | \$43,800    | \$311,000         | \$354,800    | \$0                | \$0             | ) –              |
|   | Total                                    | \$43,800    | \$311,000         | \$354,800    | \$0                | \$0             | 3,495.00         |
| 2022 Payable 2023   | 201                                      | \$32,600    | \$326,500         | \$359,100    | \$0                | \$0             | ) -              |
|   | Total                                    | \$32,600    | \$326,500         | \$359,100    | \$0                | \$0             | 3,542.00         |
| 2021 Payable 2022   | 201                                      | \$32,600    | \$283,200         | \$315,800    | \$0                | \$0             | ) –              |
|   | Total                                    | \$32,600    | \$283,200         | \$315,800    | \$0                | \$0             | 3,070.00         |
|   |  | -           | Tax Detail Histor | у            |                    |                 |                  |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV Total Ta |  |             |                   |              |                    |                 | Total Taxable MV |
| 2024  | \$3,217.00                               | \$85.00     | \$3,302.00        | \$43,145     |                    |                 | \$349,492        |
| 2024  | \$3,437.00                               | \$85.00     | \$3,522.00        | \$32,153     |                    |                 | \$354,179        |
| 2022  | \$3,291.00                               | \$85.00     | \$3,376.00        | \$31,690     |                    |                 | \$306,982        |

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