

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 7/7/2025 5:01:19 PM

|   |   |                              | General De             | tails               |          |                         |                        |                     |  |
|---|---|------------------------------|------------------------|---------------------|----------|-------------------------|------------------------|---------------------|--|
| Parcel ID:  | 400-0010-02243                                      |                              |                        |                     |          |                         |                        |                     |  |
| Document:   | Abstract - 70671                                    | 2                            |                        |                     |          |                         |                        |                     |  |
| Oocument Date:  | 01/07/1998  |                              |                        |                     |          |                         |                        |                     |  |
|   |   | Leg                          | al Descriptio          | on Details          |          |                         |                        |                     |  |
| Plat Name:  | INDUSTRIAL  |                              | •                      |                     |          |                         |                        |                     |  |
| Section   | Том   | Township                     |                        |                     |          | Lot                     | t                      | Block               |  |
| 13  | 5   |                              | 17                     |                     | -        |                         | -                      |                     |  |
| escription:   | N1/2 of NW1/4 of                                    | of SE1/4 of SE               | E1/4                   |                     |          |                         |                        |                     |  |
|   |   |                              | Taxpayer De            | etails              |          |                         |                        |                     |  |
| axpayer Name  | VANDERSCHEUREN CHARLES B & DARLENE                  |                              |                        |                     |          |                         |                        |                     |  |
| nd Address:   | 7169 HEMMAN I                                       | LN                           |                        |                     |          |                         |                        |                     |  |
|   | SAGINAW MN 5  | 55779                        |                        |                     |          |                         |                        |                     |  |
|   |   |                              | Owner Det              | ails                |          |                         |                        |                     |  |
| wner Name   | VANDERSCHEL   | JREN CHARL                   |                        |                     |          |                         |                        |                     |  |
| Wher Name   | VANDERSCHEU   |                              |                        |                     |          |                         |                        |                     |  |
|   |   | Paya                         | ble 2025 Tax           | Summary             | /        |                         |                        |                     |  |
|   | 2025 - Net Tax \$20.00                              |                              |                        |                     |          |                         |                        |                     |  |
|   | ial Assessme  | al Assessments               |                        |                     | \$0.00   |                         |                        |                     |  |
|   | 2025 - To   | al Tax & Special Assessments |                        |                     |          | \$20.00                 | <del>,</del>           |                     |  |
|   |   |                              | t Tax Due (as          |                     | 25)      |                         |                        |                     |  |
| Due May 1   | 5   |                              | Due November 15        |                     |          | Total Due               |                        |                     |  |
| 2025 - 1st Half Tax   | \$10.00   | 2025 - 2n                    | d Half Tax             |                     | \$10.00  | 2025 - 1st Half Tax Due |                        | \$0.00              |  |
| 2025 - 1st Half Tax Paid  | \$10.00   | 2025 - 2n                    | d Half Tax Paid        |                     | \$0.00   | 2025 - 2                | 2nd Half Tax Due       | \$10.00             |  |
| 2025 - 1st Half Due   | \$0.00  | 2025 - 20                    | d Half Due             |                     | \$10.00  | 2025 - 1                | Total Due              | \$10.00             |  |
|   |   |                              | Parcel Det             | aile                | •••••    |                         |                        | ÷                   |  |
|   |   |                              | Faicei Del             | alis                |          |                         |                        |                     |  |
| Property Address  | _   |                              |                        |                     |          |                         |                        |                     |  |
|   | -<br>2142   |                              |                        |                     |          |                         |                        |                     |  |
| chool District:   | -<br>2142<br>-                                      |                              |                        |                     |          |                         |                        |                     |  |
| chool District:<br>ax Increment District:   | -   | JREN. CHARI                  | LES B & DARLE          | NE                  |          |                         |                        |                     |  |
| chool District:<br>ax Increment District:   | -<br>VANDERSCHEU                                    |                              |                        |                     | e 2026)  |                         |                        |                     |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Home | -<br>VANDERSCHEL<br>A<br>estead                     | Assessmer<br>Land            | nt Details (20<br>Bldg | 25 Payable<br>Total | Def      | Land                    | Def Bldg<br>FMV        | Net Tax             |  |
|   | -<br>VANDERSCHEL<br>A<br>estead<br>atus<br>omestead | ssessmer                     | nt Details (20         | 25 Payable          | Def<br>E | Land<br>MV              | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |



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|   |   |  | Land Details  |  |                    |                    |                   |  |
|---|---|--|---|--|--------------------|--------------------|-------------------|--|
| Deeded Acres:                                       | 5.00  |  |   |  |                    |                    |                   |  |
| Waterfront:   | -   |  |   |  |                    |                    |                   |  |
| Water Front Feet:                                   | 0.00  |  |   |  |                    |                    |                   |  |
| Water Code & Desc:                                  | -   |  |   |  |                    |                    |                   |  |
| Gas Code & Desc:                                    | -   |  |   |  |                    |                    |                   |  |
| Sewer Code & Desc:                                  | -   |  |   |  |                    |                    |                   |  |
| Lot Width:  | 0.00  |  |   |  |                    |                    |                   |  |
| Lot Depth:  | 0.00  |  |   |  |                    |                    |                   |  |
| The dimensions shown a<br>https://apps.stlouiscount | are not guaranteed to<br>tymn.gov/webPlatsIfr | b be survey quality. /<br>ame/frmPlatStatPop | Additional lot information of the second structure of | ion can be found at<br>any questions, please | email Property     | /Tax@stlc          | puiscountymn.gov. |  |
|   | :   | Sales Reported                               | to the St. Louis  | <b>County Auditor</b>                        |                    |                    |                   |  |
| No Sales informati                                  | on reported.                                  |  |   |  |                    |                    |                   |  |
|   | ·   | A  | ssessment Histo   | orv  |                    |                    |                   |  |
| Year  | Class<br>Code<br>(Legend)                     | Land<br>EMV                                  | Bldg<br>EMV   | Total<br>EMV                                 | Def<br>Land<br>EMV | Def<br>Bldg<br>EM\ | g Net Tax         |  |
| 2024 Payable 2025                                   | 121   | \$10,800                                     | \$0   | \$10,800                                     | \$0                | \$0                | -                 |  |
|   | Total   | \$10,800                                     | \$0   | \$10,800                                     | \$0                | \$0                | 54.00             |  |
| 2023 Payable 2024                                   | 121   | \$9,100                                      | \$0   | \$9,100                                      | \$0                | \$0                | -                 |  |
|   | Total   | \$9,100                                      | \$0   | \$9,100                                      | \$0                | \$0                | 46.00             |  |
| 2022 Payable 2023                                   | 121   | \$6,900                                      | \$0   | \$6,900                                      | \$0                | \$0                | -                 |  |
|   | Total   | \$6,900                                      | \$0   | \$6,900                                      | \$0                | \$0                | 35.00             |  |
| 2021 Payable 2022                                   | 121   | \$6,900                                      | \$0   | \$6,900                                      | \$0                | \$0                | -                 |  |
|   | Total   | \$6,900                                      | \$0   | \$6,900                                      | \$0                | \$0                | 35.00             |  |
|   |   | 7  | Tax Detail Histor   | у  |                    |                    |                   |  |
| Tax Year  | Тах   | Special<br>Assessments                       | Total Tax &<br>Special<br>Assessments   | Taxable Land MV                              | Taxable Bui<br>MV  |                    | Total Taxable MV  |  |
| 2024  | \$40.00                                       | \$0.00                                       | \$40.00   | \$9,100                                      | \$0                |                    | \$9,100           |  |
| 2023  | \$0.00  | \$0.00                                       | \$0.00  | \$6,900                                      | \$0                |                    | \$6,900           |  |
| 2022  | \$0.00  | \$0.00                                       | \$0.00  | \$6,900                                      | \$0                |                    | \$6,900           |  |

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