

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 7/7/2025 10:32:19 AM

|   |                     |                              | General Deta                   | ails                        |          |                         |                 |                          |
|---|---------------------|------------------------------|--------------------------------|-----------------------------|----------|-------------------------|-----------------|--------------------------|
| Parcel ID:                              | 400-0010-01980      |                              |                                | -                           |          |                         |                 |                          |
| Document:                               | Abstract - 014218   | 802                          |                                |                             |          |                         |                 |                          |
| Document Date:                          | 07/22/2021          |                              |                                |                             |          |                         |                 |                          |
|   |                     | Leg                          | al Descriptior                 | Details                     |          |                         |                 |                          |
| Plat Name:                              | INDUSTRIAL          |                              |                                |                             |          |                         |                 |                          |
| Section                                 | Town                | Township                     |                                | Range                       |          | Lot                     |                 | Block                    |
| 12                                      | 5                   | 51                           |                                | 7                           | -        |                         |                 | -                        |
| Description:                            | N1/2 OF SW1/4       |                              |                                |                             |          |                         |                 |                          |
|   |                     |                              | Taxpayer Det                   | ails                        |          |                         |                 |                          |
| Faxpayer Name                           | BLACK SPRUCE        | 7160 LLC                     |                                |                             |          |                         |                 |                          |
| and Address:                            | 504 MONROE A        | /E                           |                                |                             |          |                         |                 |                          |
|   | CLOQUET MN 5        | 5720                         |                                |                             |          |                         |                 |                          |
|   |                     |                              | Owner Deta                     | ils                         |          |                         |                 |                          |
| Owner Name                              | BLACK SPRUCE        | 7160 LLC                     |                                |                             |          |                         |                 |                          |
|   |                     | Paya                         | ble 2025 Tax                   | Summary                     |          |                         |                 |                          |
|   | 2025 - Net Tax      |                              |                                |                             |          | \$650.00                |                 |                          |
|   | al Assessme         | IAssessments                 |                                |                             | \$0.00   |                         |                 |                          |
|   | al Tax & S          | al Tax & Special Assessments |                                |                             | \$650.00 | -                       |                 |                          |
|   |                     |                              | t Tax Due (as                  |                             | )        |                         |                 |                          |
| Due May 15 Due October 15               |                     |                              |                                |                             | ,<br>    |                         | Total Due       |                          |
| 2025 - 1st Half Tax \$325.00            |                     | 2025 - 2nd Half Tax \$325.00 |                                |                             | 5.00     | 2025 - 1st Half Tax Due |                 |                          |
| 2025 - 1st Half Tax Paid \$325.00       |                     |                              |                                | \$32                        | 5.00     | 2025 - 2nd Half Tax Due |                 | \$0.00                   |
| 2025 - 1st Half Due                     | \$0.00              | 2025 - 2r                    | d Half Due                     | \$                          | 0.00     | ·                       |                 | \$0.00                   |
|   | +                   |                              | Parcel Deta                    | •                           |          |                         |                 |                          |
| Property Address:                       | _                   |                              | i alcei Dela                   | 113                         |          |                         |                 |                          |
| School District:                        | 2142                |                              |                                |                             |          |                         |                 |                          |
|   | -                   |                              |                                |                             |          |                         |                 |                          |
| Tax Increment District:                 |                     |                              |                                |                             |          |                         |                 |                          |
|   | -                   |                              |                                |                             |          |                         |                 |                          |
|   |                     | ssessmei                     | nt Details (202                | 5 Payable 2                 | 2026)    |                         |                 |                          |
|   |                     | Land                         | nt Details (202<br>Bldg<br>EMV | 5 Payable 2<br>Total<br>EMV | Def      | Land<br>MV              | Def Bldg<br>EMV | Net Tax<br>Capacity      |
| Property/Homesteader:<br>Class Code Hom | A<br>estead<br>atus |                              | Bldg                           | Total                       | Def<br>E | Land<br>MV              |                 | Net Tax<br>Capacity<br>- |



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|   |  |   | Land Details  |   |                    |                    |                  |  |
|---|--|---|---|---|--------------------|--------------------|------------------|--|
| Deeded Acres:                                       | 80.00                                      |   |   |   |                    |                    |                  |  |
| Waterfront:   | -  |   |   |   |                    |                    |                  |  |
| Water Front Feet:                                   | 0.00                                       |   |   |   |                    |                    |                  |  |
| Water Code & Desc:                                  | -  |   |   |   |                    |                    |                  |  |
| Gas Code & Desc:                                    | -  |   |   |   |                    |                    |                  |  |
| Sewer Code & Desc:                                  | -  |   |   |   |                    |                    |                  |  |
| Lot Width:  | 0.00                                       |   |   |   |                    |                    |                  |  |
| Lot Depth:  | 0.00                                       |   |   |   |                    |                    |                  |  |
| The dimensions shown a<br>https://apps.stlouiscount | are not guaranteed to tymn.gov/webPlatsIfr | b be survey quality. A ame/frmPlatStatPop | Additional lot information of the second structure of | on can be found at<br>any questions, please | email Property     | Tax@stlo           | uiscountymn.gov. |  |
|   | ;  | Sales Reported                            | to the St. Louis  | <b>County Auditor</b>                       |                    |                    |                  |  |
| No Sales informati                                  | on reported.                               |   |   |   |                    |                    |                  |  |
|   |  | As  | ssessment Histo   | ory   |                    |                    |                  |  |
| Year  | Class<br>Code<br>(Legend)                  | Land<br>EMV                               | Bldg<br>EMV   | Total<br>EMV                                | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV |                  |  |
| 2024 Payable 2025                                   | 111  | \$76,300                                  | \$0   | \$76,300                                    | \$0                | \$0                | -                |  |
|   | Total                                      | \$76,300                                  | \$0   | \$76,300                                    | \$0                | \$0                | 763.00           |  |
| 2023 Payable 2024                                   | 111  | \$64,200                                  | \$0   | \$64,200                                    | \$0                | \$0                | -                |  |
|   | Total                                      | \$64,200                                  | \$0   | \$64,200                                    | \$0                | \$0                | 642.00           |  |
| 2022 Payable 2023                                   | 111  | \$55,200                                  | \$0   | \$55,200                                    | \$0                | \$0                | -                |  |
|   | Total                                      | \$55,200                                  | \$0   | \$55,200                                    | \$0                | \$0                | 552.00           |  |
|   | 111  | \$55,200                                  | \$0   | \$55,200                                    | \$0                | \$0                | -                |  |
| 2021 Payable 2022                                   | Total                                      | \$55,200                                  | \$0   | \$55,200                                    | \$0                | \$0                | 552.00           |  |
|   |  | T   | Tax Detail Histor   | у   |                    |                    |                  |  |
| Tax Year  | Тах  | Special<br>Assessments                    | Total Tax &<br>Special<br>Assessments   | Taxable Land MV                             | Taxable Bui<br>MV  |                    | otal Taxable MV  |  |
| 2024  | \$550.00                                   | \$0.00                                    | \$550.00  | \$64,200                                    | \$0                |                    | \$64,200         |  |
| 2023  | \$500.00                                   | \$0.00                                    | \$500.00  | \$55,200                                    | \$0                |                    | \$55,200         |  |
| 2022  | \$556.00                                   | \$0.00                                    | \$556.00  | \$55,200                                    | \$0                |                    | \$55,200         |  |

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