

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 7/7/2025 2:26:50 AM

|                                                                                            |                                    | G               | eneral Detail                             | s           |            |                        |                     |  |
|--------------------------------------------------------------------------------------------|------------------------------------|-----------------|-------------------------------------------|-------------|------------|------------------------|---------------------|--|
| Parcel ID:                                                                                 | 400-0010-01330                     | )               |                                           |             |            |                        |                     |  |
| Document:                                                                                  | Torrens - 10756                    | 77.0            |                                           |             |            |                        |                     |  |
| Document Date:                                                                             | 12/21/2023                         |                 |                                           |             |            |                        |                     |  |
|                                                                                            |                                    | Legal           | Description [                             | Details     |            |                        |                     |  |
| Plat Name:                                                                                 | INDUSTRIAL                         |                 |                                           |             |            |                        |                     |  |
| Section                                                                                    | Тоw                                | nship           | Range                                     |             |            | t                      | Block               |  |
| 8                                                                                          | ł                                  | 51              | 17                                        |             |            |                        | -                   |  |
| Description:                                                                               | W1/2 of SE1/4,                     | EXCEPT the S1/2 | XCEPT the S1/2 of S1/2 of SW1/4 of SE1/4. |             |            |                        |                     |  |
|                                                                                            |                                    | Та              | xpayer Detai                              | ls          |            |                        |                     |  |
| Faxpayer Name                                                                              | HARRIS TRENT                       | HARRIS TRENT L  |                                           |             |            |                        |                     |  |
| and Address:                                                                               | 34142 BEAR CF                      | REEK RD         |                                           |             |            |                        |                     |  |
|                                                                                            | ASKOV MN 55                        | 704             |                                           |             |            |                        |                     |  |
|                                                                                            |                                    |                 | Owner Details                             |             |            |                        |                     |  |
| Owner Name                                                                                 | HARRIS TRENT                       |                 |                                           | •           |            |                        |                     |  |
|                                                                                            | -                                  |                 | 2025 Tax Su                               | Immary      |            |                        |                     |  |
|                                                                                            | 2025 - Net 1                       | -               |                                           | -           | \$792.00   |                        |                     |  |
|                                                                                            | 2025 - Spec                        | ial Assessments | Assessments                               |             |            | \$0.00                 |                     |  |
|                                                                                            |                                    |                 | al Tax & Special Assessments              |             |            | _                      |                     |  |
|                                                                                            | 2025 - 10                          | · · ·           |                                           |             | \$792.00   |                        |                     |  |
|                                                                                            |                                    | Current Ta      | ax Due (as of                             | •           |            |                        |                     |  |
| Due                                                                                        | e May 15                           |                 | Due October 15                            |             |            | Total Due              |                     |  |
| 2025 - 1st Half Tax \$396.00                                                               |                                    | 2025 - 2nd H    | alf Tax                                   | \$396.0     | 0 2025 - 1 | 1st Half Tax Due       | \$0.00              |  |
| 2025 - 1st Half Tax F                                                                      | Paid \$396.00                      | 2025 - 2nd H    | alf Tax Paid                              | \$0.0       | 0 2025 - 2 | 2nd Half Tax Due       | \$396.00            |  |
| 2025 - 1st Half Due \$0.00                                                                 |                                    | 2025 - 2nd H    | 2025 - 2nd Half Due \$396.00              |             | 0 2025 - 1 | 2025 - Total Due       |                     |  |
|                                                                                            |                                    |                 | Parcel Details                            | 5           |            |                        |                     |  |
|                                                                                            |                                    |                 | W MN                                      |             |            |                        |                     |  |
| Property Address:                                                                          | 5556 CENTER I                      |                 |                                           |             |            |                        |                     |  |
| Property Address:<br>School District:                                                      | 5556 CENTER I<br>2142              | LINE KD, SAGINA |                                           |             |            |                        |                     |  |
| School District:                                                                           | 2142                               |                 |                                           |             |            |                        |                     |  |
| School District:<br>Tax Increment Distric                                                  | 2142<br>t: -                       |                 |                                           |             |            |                        |                     |  |
| School District:<br>Tax Increment Distric                                                  | 2142<br>t: -<br>er: -              | Assessment [    | Details (2025                             | Payable 202 | 26)        |                        |                     |  |
| School District:<br>Tax Increment Distric<br>Property/Homesteade<br>Class Code             | 2142<br>t: -<br>er: -<br>Homestead | Assessment E    | Bldg                                      | Total       | Def Land   | Def Bldg<br>EMV        | Net Tax<br>Capacity |  |
| School District:<br>Tax Increment Distric<br>Property/Homesteade<br>Class Code<br>(Legend) | 2142<br>t: -<br>er: -              | Assessment [    | Bldg<br>EMV                               | -           | -          | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |



## **PROPERTY DETAILS REPORT**

## St. Louis County, Minnesota



## Date of Report: 7/7/2025 2:26:50 AM

|                                                  |                           |                        | Land Details                          |                     |                    |                   |                    |  |  |
|--------------------------------------------------|---------------------------|------------------------|---------------------------------------|---------------------|--------------------|-------------------|--------------------|--|--|
| Deeded Acres:                                    | 70.00                     |                        |                                       |                     |                    |                   |                    |  |  |
| Waterfront:                                      | -                         |                        |                                       |                     |                    |                   |                    |  |  |
| Water Front Feet:                                | 0.00                      |                        |                                       |                     |                    |                   |                    |  |  |
| Water Code & Desc:                               | -                         |                        |                                       |                     |                    |                   |                    |  |  |
| Gas Code & Desc:                                 | -                         |                        |                                       |                     |                    |                   |                    |  |  |
| Sewer Code & Desc:                               | -                         |                        |                                       |                     |                    |                   |                    |  |  |
| Lot Width:                                       | 0.00                      |                        |                                       |                     |                    |                   |                    |  |  |
| Lot Depth:                                       | 0.00                      |                        |                                       |                     |                    |                   |                    |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to     | be survey quality.     | Additional lot informat               | ion can be found at | omail Dranartu     | (Toy@oth          |                    |  |  |
| nups.//apps.stiouiscour                          |                           |                        |                                       | County Auditor      |                    | nax@siii          | Suiscountymin.gov. |  |  |
| Sal                                              | e Date                    |                        | Purchase Price                        |                     |                    | V Numbe           | er                 |  |  |
|                                                  | /2023                     |                        | \$86.000                              |                     | 257225             |                   |                    |  |  |
|                                                  | /2019                     |                        | \$80,000                              |                     | 234111             |                   |                    |  |  |
|                                                  | /2015                     |                        | \$67,500                              |                     |                    | 214002            |                    |  |  |
|                                                  |                           | As                     | ssessment Histo                       | ory                 |                    |                   |                    |  |  |
| Year                                             | Class<br>Code<br>(Legend) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV        | Def<br>Land<br>EMV | Def<br>Bidg<br>EM | g Net Tax          |  |  |
| 2024 Payable 2025                                | 111                       | \$92,900               | \$0                                   | \$92,900            | \$0                | \$0               |                    |  |  |
|                                                  | Total                     | \$92,900               | \$0                                   | \$92,900            | \$0                | \$0               |                    |  |  |
| 2023 Payable 2024                                | 111                       | \$78,200               | \$0                                   | \$78,200            | \$0                | \$0               | -                  |  |  |
|                                                  | Total                     | \$78,200               | \$0                                   | \$78,200            | \$0                | \$0               | 782.00             |  |  |
| 2022 Payable 2023                                | 111                       | \$64,800               | \$0                                   | \$64,800            | \$0                | \$0               | -                  |  |  |
|                                                  | Total                     | \$64,800               | \$0                                   | \$64,800            | \$0                | \$0               | 648.00             |  |  |
|                                                  | 111                       | \$77,800               | \$0                                   | \$77,800            | \$0                | \$0               | -                  |  |  |
| 2021 Payable 2022                                | Total                     | \$77,800               | \$0                                   | \$77,800            | \$0                | \$0               | 778.00             |  |  |
|                                                  |                           | ٦                      | Tax Detail Histor                     | У                   |                    | 1                 |                    |  |  |
| Tax Year                                         | Тах                       | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV     | Taxable Bui<br>MV  |                   | Total Taxable MV   |  |  |
| 2024                                             | \$670.00                  | \$0.00                 | \$670.00                              | \$78,200            | \$0 \$78,200       |                   | \$78,200           |  |  |
| 2023                                             | \$586.00                  | \$0.00                 | \$586.00                              | \$64,800            | \$0 \$64           |                   | \$64,800           |  |  |
| 2022                                             | \$784.00                  | \$0.00                 | \$784.00                              | \$77,800            | \$0                |                   | \$77,800           |  |  |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.