

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/27/2025 10:36:02 AM

|  |                               |                     | General De                                      | tails        |       |                             |                        |                     |  |  |
|--|-------------------------------|---------------------|---|--------------|-------|-----------------------------|------------------------|---------------------|--|--|
| Parcel ID:   | 387-0070-004                  | 180                 |   |              |       |                             |                        |                     |  |  |
| Document:  | Abstract - 014                | Abstract - 01466313 |   |              |       |                             |                        |                     |  |  |
| Document Date:   | 01/20/2023                    |                     |   |              |       |                             |                        |                     |  |  |
|  |                               | Leg                 | gal Descriptio                                  | n Details    |       |                             |                        |                     |  |  |
| Plat Name:   | BIRCH POIN                    | IT                  |   |              |       |                             |                        |                     |  |  |
| Section  | Т                             | ownship             | ship Range                                      |              |       | Lot                         | Block                  |                     |  |  |
| -  |                               | -                   |   | -            |       | -                           |                        | 003                 |  |  |
| Description:   | LOTS 9 THR                    | U 12                |   |              |       |                             |                        |                     |  |  |
|  |                               |                     | Taxpayer De                                     | etails       |       |                             |                        |                     |  |  |
| axpayer Name   | SANTELLI TI                   | ERRY J & TRUD       | ΥA  |              |       |                             |                        |                     |  |  |
| nd Address:  | 1206 18TH S                   | тs                  |   |              |       |                             |                        |                     |  |  |
| VIRGINIA MN 55792  |                               |                     |   |              |       |                             |                        |                     |  |  |
|  |                               |                     |   |              |       |                             |                        |                     |  |  |
|  |                               |                     | Owner Det                                       | ails         |       |                             |                        |                     |  |  |
| Owner Name   | SANTELLI TI                   | ERRY J & TRUD       |   | -            |       |                             |                        |                     |  |  |
|  |                               | Paya                | able 2025 Tax                                   | Summary      |       |                             |                        |                     |  |  |
|  | 2025 - No                     | et Tax              |   |              | \$4   | ,995.00                     |                        |                     |  |  |
|  | 2025 - Sr                     | ecial Assessme      | nts   |              |       | \$25.00                     |                        |                     |  |  |
|  |                               |                     | al Tax & Special Assessments \$5,020.00         |              |       |                             |                        |                     |  |  |
|  | 2025 -                        |                     | -   |              |       | ,020.00                     |                        |                     |  |  |
|  |                               | Current             | t Tax Due (as                                   | of 4/26/2025 | 5)    |                             |                        |                     |  |  |
| Du   | ie May 15                     |                     | Due October 15                                  |              |       |                             | Total Due              |                     |  |  |
| 2025 - 1st Half Tax \$2,510.00   |                               | 0 2025 - 2r         | 2025 - 2nd Half Tax \$2,510.00                  |              |       | 2025 - 1st Half Tax Due \$2 |                        |                     |  |  |
| 2025 - 1st Half Tax  | Poid ¢0.0                     | 0 2025 2            | nd Half Tax Paid                                | aid \$0.00   |       | 2025 - 2nd Half Tax Due     |                        |                     |  |  |
| 2025 - 151 Hall Tax  | Paid \$0.0                    | 2025-21             |   | 4            | 50.00 |                             |                        | \$2,510.00          |  |  |
| 2025 - 1st Half Du   | e \$2,510.0                   | 0 2025 - 2r         | 2025 - 2nd Half Due \$2,510.00 2025 - Total Due |              |       |                             | otal Due               | \$5,020.00          |  |  |
|  |                               |                     | Parcel Deta                                     | aile         | L     |                             |                        |                     |  |  |
|  | 2303 BIRCH                    | ROCK RD, TOW        |   | ano          |       |                             |                        |                     |  |  |
| Property Address:  | 2303 DIRON                    | ROCK RD, TON        |   |              |       |                             |                        |                     |  |  |
|  | 2142                          |                     |   |              |       |                             |                        |                     |  |  |
| School District:   | 2142                          |                     |   |              |       |                             |                        |                     |  |  |
| School District:<br>Tax Increment Distr  | ict: -                        |                     |   |              |       |                             |                        |                     |  |  |
| School District:<br>Fax Increment Distr  | ict: -                        | Assessme            | nt Details (20)                                 | 25 Payable 2 | 2026) |                             |                        |                     |  |  |
| Property Address:<br>School District:<br>Fax Increment Distr<br>Property/Homestead<br>Class Code<br>(Legend) | ict: -<br>der: -<br>Homestead | Land                | nt Details (20)<br>Bldg<br>FMV                  | Total        | Def L |                             | Def Bldg<br>FMV        | Net Tax<br>Capacity |  |  |
| School District:<br>Fax Increment Distr<br>Property/Homestead<br>Class Code<br>(Legend)                      | ict: -<br>der: -              |                     | •   | •            | •     | V                           | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |  |



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|  |                                 |  |                             | Land Det                          | ails                                 |   |                            |  |  |
|--|---------------------------------|--|-----------------------------|-----------------------------------|--------------------------------------|---|----------------------------|--|--|
| Deeded Acre                                    | s:                              | 0.00   |                             |                                   |                                      |   |                            |  |  |
| Waterfront:                                    |                                 | VERMILION  |                             |                                   |                                      |   |                            |  |  |
| Water Front                                    | Feet:                           | 224.00   |                             |                                   |                                      |   |                            |  |  |
| Water Code                                     | & Desc:                         | W - DRILLED WEL                                    | L                           |                                   |                                      |   |                            |  |  |
| Gas Code &                                     | Desc:                           | -  |                             |                                   |                                      |   |                            |  |  |
| Sewer Code                                     | & Desc:                         | S - ON-SITE SANIT                                  | ARY SYST                    | EM                                |                                      |   |                            |  |  |
| Lot Width:                                     |                                 | 0.00   |                             |                                   |                                      |   |                            |  |  |
| Lot Depth:                                     |                                 | 0.00   |                             |                                   |                                      |   |                            |  |  |
| The dimensic<br>https://apps.s                 | ns shown are no tlouiscountymn. | ot guaranteed to be surv<br>gov/webPlatslframe/frm | /ey quality.<br>PlatStatPop | Additional lot in Up.aspx. If the | formation can be<br>re are any quest | e found at<br>ions, please email Proper | tyTax@stlouiscountymn.gov. |  |  |
| Improvement 1 Details (MAIN CABIN)             |                                 |  |                             |                                   |                                      |   |                            |  |  |
| Improver                                       | nent Type                       | Year Built   | Main Fl                     | oor Ft <sup>2</sup> G             | ross Area Ft <sup>2</sup>            | Basement Finish                         | Style Code & Desc.         |  |  |
| НО   | USE                             | 2022   | 1,0                         | 24                                | 1,024                                | -                                       | 1S - 1 STORY               |  |  |
|  | Segment                         | Story  | Width                       | Length                            | Area                                 | Found                                   | dation                     |  |  |
|  | BAS                             | 1  | 16                          | 32                                | 512                                  | -                                       | -                          |  |  |
| Bath   | Count                           | Bedroom Coun                                       | t                           | Room Co                           | unt                                  | Fireplace Count                         | HVAC                       |  |  |
| 1.0  | ЗАТН                            | 2 BEDROOMS   |                             | -                                 |                                      | 0                                       | C&AIR_EXCH, ELECTRIC       |  |  |
| Improvement 2 Details (GUEST RES)              |                                 |  |                             |                                   |                                      |   |                            |  |  |
| Improver                                       | nent Type                       | Year Built   | Main Fl                     | oor Ft <sup>2</sup> G             | ross Area Ft <sup>2</sup>            | Basement Finish                         | Style Code & Desc.         |  |  |
| НО   | USE                             | 0  | 54                          | 0                                 | 540                                  | -                                       | 1S - 1 STORY               |  |  |
|  | Segment                         | Story  | Width                       | Length                            | Area                                 | Foundation                              |                            |  |  |
|  | BAS                             | 1  | 18                          | 30                                | 540                                  | POST ON GROUND                          |                            |  |  |
| Bath   | Count                           | Bedroom Coun                                       | t                           | Room Co                           | unt                                  | Fireplace Count                         | HVAC                       |  |  |
| 0.0 E  | BATHS                           | 2 BEDROOMS   |                             | -                                 |                                      | 0                                       | STOVE/SPCE, GAS            |  |  |
|  |                                 |  | Improve                     | ment 3 Deta                       | ails (Lakesid                        | e)                                      |                            |  |  |
| Improver                                       | nent Type                       | Year Built   | Main Fl                     | oor Ft <sup>2</sup> G             | iross Area Ft <sup>2</sup>           | Basement Finish                         | Style Code & Desc.         |  |  |
|  |                                 | 2022   | 26                          | 9                                 | 269                                  | -                                       | STC - STAMPCOLOR           |  |  |
|  | Segment                         | Story  | Width                       | Length                            | Area                                 | Found                                   | dation                     |  |  |
|  | BAS                             | 0  | 0                           | 0                                 | 269                                  |   | -                          |  |  |
| Improvement 4 Details (Privy)                  |                                 |  |                             |                                   |                                      |   |                            |  |  |
| Improver                                       | nent Type                       | Year Built   | Main Fl                     | oor Ft <sup>2</sup> G             | iross Area Ft <sup>2</sup>           | Basement Finish                         | Style Code & Desc.         |  |  |
| STORAGE  | BUILDING                        | 0  | 10                          | 6                                 | 16                                   | -                                       | -                          |  |  |
|  | Segment                         | Story  | Width                       | Length                            | Area                                 | Foundation                              |                            |  |  |
|  | BAS 1 4 4 16 POST ON GROUND     |  |                             |                                   |                                      |   |                            |  |  |
| Sales Reported to the St. Louis County Auditor |                                 |  |                             |                                   |                                      |   |                            |  |  |
| No Sales                                       | information re                  |  | •                           |                                   | •                                    |   |                            |  |  |
|  |                                 | -r   |                             |                                   |                                      |   |                            |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                 |                 |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|-----------------|-----------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | De<br>Bld<br>EM | g Net Tax       |
| 2024 Payable 2025 | 151                                      | \$312,500              | \$271,500                             | \$584,000       | \$0                | \$0             | ) –             |
|                   | Total                                    | \$312,500              | \$271,500                             | \$584,000       | \$0                | \$0             | 6,050.00        |
|                   | 151                                      | \$299,800              | \$257,900                             | \$557,700       | \$0                | \$0             | ) –             |
| 2023 Payable 2024 | Total                                    | \$299,800              | \$257,900                             | \$557,700       | \$0                | \$0             | 5,721.00        |
|                   | 151                                      | \$255,400              | \$66,200                              | \$321,600       | \$0                | \$0             | ) -             |
| 2022 Payable 2023 | Total                                    | \$255,400              | \$66,200                              | \$321,600       | \$0                | \$0             | 3,216.00        |
|                   | 151                                      | \$222,600              | \$31,900                              | \$254,500       | \$0                | \$0             | ) –             |
| 2021 Payable 2022 | Total                                    | \$222,600              | \$31,900                              | \$254,500       | \$0                | \$0             | 2,545.00        |
|                   |  |                        | Tax Detail Histor                     | У               |                    |                 |                 |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV  | lding           | Total Taxable M |
| 2024              | \$4,769.00                               | \$25.00                | \$4,794.00                            | \$299,800       |                    |                 | \$557,700       |
| 2023              | \$2,891.00                               | \$25.00                | \$2,916.00                            | \$255,400       | \$66,200 \$321,60  |                 | \$321,600       |
| 2022              | \$2,611.00                               | \$25.00                | \$2,636.00                            | \$222,600       | \$31,900 \$254,50  |                 | \$254,500       |

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