



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/21/2025 2:54:38 PM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                   |             |               |                                |                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------|-------------|---------------|--------------------------------|-----------------|---------------------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 387-0020-04340                                    |             |               |                                |                 |                     |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                   |             |               |                                |                 |                     |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |                     | GREENWOOD TOWN OF                                 |             |               |                                |                 |                     |
| Section                                                                                                                                                                                                                                                                                                                                                                                              | Township            | Range                                             | Lot         | Block         |                                |                 |                     |
| -                                                                                                                                                                                                                                                                                                                                                                                                    | -                   | -                                                 | -           | -             |                                |                 |                     |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |                     | LOT 5 PLATTED AS GROVE ISLE                       |             |               |                                |                 |                     |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                   |             |               |                                |                 |                     |
| Taxpayer Name and Address:                                                                                                                                                                                                                                                                                                                                                                           |                     | ASSESSED ELSEWHERE                                |             |               |                                |                 |                     |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                   |             |               |                                |                 |                     |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |                     | ASSESSED ELSEWHERE                                |             |               |                                |                 |                     |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                   |             |               |                                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 2025 - Net Tax                                    |             | \$0.00        |                                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 2025 - Special Assessments                        |             | \$0.00        |                                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                     | <b>2025 - Total Tax &amp; Special Assessments</b> |             | <b>\$0.00</b> |                                |                 |                     |
| Current Tax Due (as of 9/20/2025)                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                   |             |               |                                |                 |                     |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |                     | Due October 15                                    |             |               | Total Due                      |                 |                     |
| 2025 - 1st Half Tax \$0.00                                                                                                                                                                                                                                                                                                                                                                           |                     | 2025 - 2nd Half Tax \$0.00                        |             |               | 2025 - 1st Half Tax Due \$0.00 |                 |                     |
| 2025 - 1st Half Tax Paid \$0.00                                                                                                                                                                                                                                                                                                                                                                      |                     | 2025 - 2nd Half Tax Paid \$0.00                   |             |               | 2025 - 2nd Half Tax Due \$0.00 |                 |                     |
| <b>2025 - 1st Half Due \$0.00</b>                                                                                                                                                                                                                                                                                                                                                                    |                     | <b>2025 - 2nd Half Due \$0.00</b>                 |             |               | <b>2025 - Total Due \$0.00</b> |                 |                     |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                   |             |               |                                |                 |                     |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |                     | -                                                 |             |               |                                |                 |                     |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |                     | 2142                                              |             |               |                                |                 |                     |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |                     | -                                                 |             |               |                                |                 |                     |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |                     | -                                                 |             |               |                                |                 |                     |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |                     |                                                   |             |               |                                |                 |                     |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               | Homestead<br>Status | Land<br>EMV                                       | Bldg<br>EMV | Total<br>EMV  | Def Land<br>EMV                | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |                     | #Error                                            | #Error      | #Error        | #Error                         | #Error          | #Error              |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                   |             |               |                                |                 |                     |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0.00                                              |             |               |                                |                 |                     |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |                     | VERMILION                                         |             |               |                                |                 |                     |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |                     | -                                                 |             |               |                                |                 |                     |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                                 |             |               |                                |                 |                     |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |                     | -                                                 |             |               |                                |                 |                     |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                                 |             |               |                                |                 |                     |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                              |             |               |                                |                 |                     |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                              |             |               |                                |                 |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                                                   |             |               |                                |                 |                     |



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| Sales Reported to the St. Louis County Auditor |                                       |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|---------------------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                                       |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                                       |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>( <span>Legend</span> ) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| Tax Detail History                             |                                       |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                                   | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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