



PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/19/2025 8:40:53 AM

| General Details | | | | | | | |
|---|---|-------------------------------------|-----------------|--------------|----------------------------------|-----------------|---------------------|
| Parcel ID: | 380-0010-04660 | | | | | | |
| Document: | Abstract - 1321973 | | | | | | |
| Document Date: | 10/19/2017 | | | | | | |
| Legal Description Details | | | | | | | |
| Plat Name: | GRAND LAKE | | | | | | |
| Section | Township | Range | Lot | Block | | | |
| 23 | 51 | 16 | - | - | | | |
| Description: | SW 1/4 OF NE 1/4 | | | | | | |
| Taxpayer Details | | | | | | | |
| Taxpayer Name | MEADOWS CHASE & CHELSEY | | | | | | |
| and Address: | 5850 MUNGER SHAW RD SAGINAW MN 55779 | | | | | | |
| Owner Details | | | | | | | |
| Owner Name | MEADOWS CHASE | | | | | | |
| Owner Name | MEADOWS CHELSEY | | | | | | |
| Payable 2025 Tax Summary | | | | | | | |
| 2025 - Net Tax | | | \$858.00 | | | | |
| 2025 - Special Assessments | | | \$0.00 | | | | |
| 2025 - Total Tax & Special Assessments | | | \$858.00 | | | | |
| Current Tax Due (as of 5/18/2025) | | | | | | | |
| Due May 15 | | Due October 15 | | | Total Due | | |
| 2025 - 1st Half Tax \$429.00 | | 2025 - 2nd Half Tax \$429.00 | | | 2025 - 1st Half Tax Due \$0.00 | | |
| 2025 - 1st Half Tax Paid \$429.00 | | 2025 - 2nd Half Tax Paid \$0.00 | | | 2025 - 2nd Half Tax Due \$429.00 | | |
| 2025 - 1st Half Due \$0.00 | | 2025 - 2nd Half Due \$429.00 | | | 2025 - Total Due \$429.00 | | |
| Parcel Details | | | | | | | |
| Property Address: | 6150 INDUSTRIAL RD, SAGINAW MN | | | | | | |
| School District: | 704 | | | | | | |
| Tax Increment District: | - | | | | | | |
| Property/Homesteader: | - | | | | | | |
| Assessment Details (2025 Payable 2026) | | | | | | | |
| Class Code (Legend) | Homestead Status | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 234 | 0 - Non Homestead | \$59,200 | \$0 | \$59,200 | \$0 | \$0 | - |
| Total: | | \$59,200 | \$0 | \$59,200 | \$0 | \$0 | 888 |



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| Land Details | | | | | | | |
|--|------------------------|--|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres: | 40.00 | | | | | | |
| Waterfront: | - | | | | | | |
| Water Front Feet: | 0.00 | | | | | | |
| Water Code & Desc: | - | | | | | | |
| Gas Code & Desc: | - | | | | | | |
| Sewer Code & Desc: | - | | | | | | |
| Lot Width: | 0.00 | | | | | | |
| Lot Depth: | 0.00 | | | | | | |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx . If there are any questions, please email PropertyTax@stlouiscountymn.gov . | | | | | | | |
| Sales Reported to the St. Louis County Auditor | | | | | | | |
| Sale Date | | Purchase Price | | | CRV Number | | |
| 10/2017 | | \$150,000 (This is part of a multi parcel sale.) | | | 223912 | | |
| Assessment History | | | | | | | |
| Year | Class Code (Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025 | 234 | \$59,200 | \$0 | \$59,200 | \$0 | \$0 | - |
| | Total | \$59,200 | \$0 | \$59,200 | \$0 | \$0 | 888.00 |
| 2023 Payable 2024 | 234 | \$45,400 | \$0 | \$45,400 | \$0 | \$0 | - |
| | Total | \$45,400 | \$0 | \$45,400 | \$0 | \$0 | 681.00 |
| 2022 Payable 2023 | 234 | \$41,000 | \$0 | \$41,000 | \$0 | \$0 | - |
| | Total | \$41,000 | \$0 | \$41,000 | \$0 | \$0 | 615.00 |
| 2021 Payable 2022 | 234 | \$37,600 | \$0 | \$37,600 | \$0 | \$0 | - |
| | Total | \$37,600 | \$0 | \$37,600 | \$0 | \$0 | 564.00 |
| Tax Detail History | | | | | | | |
| Tax Year | Tax | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV | |
| 2024 | \$696.00 | \$0.00 | \$696.00 | \$45,400 | \$0 | \$45,400 | |
| 2023 | \$662.00 | \$0.00 | \$662.00 | \$41,000 | \$0 | \$41,000 | |
| 2022 | \$686.00 | \$0.00 | \$686.00 | \$37,600 | \$0 | \$37,600 | |

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