



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/15/2025 1:58:26 PM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                                      |             |              |                                |                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------|-------------|--------------|--------------------------------|-----------------|---------------------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 380-0010-04540                                                       |             |              |                                |                 |                     |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                      |             |              |                                |                 |                     |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |                     | GRAND LAKE                                                           |             |              |                                |                 |                     |
| Section                                                                                                                                                                                                                                                                                                                                                                                              | Township            | Range                                                                | Lot         | Block        |                                |                 |                     |
| 22                                                                                                                                                                                                                                                                                                                                                                                                   | 51                  | 16                                                                   | -           | -            |                                |                 |                     |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |                     | THAT PART OF NW1/4 OF SW1/4 LYING S & E OF PLAT OF GOLDEN LEAF ACRES |             |              |                                |                 |                     |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                                      |             |              |                                |                 |                     |
| Taxpayer Name                                                                                                                                                                                                                                                                                                                                                                                        |                     | KRMPOTICH JOYCE                                                      |             |              |                                |                 |                     |
| and Address:                                                                                                                                                                                                                                                                                                                                                                                         |                     | PO BOX 1051                                                          |             |              |                                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                     | TWIG MN 55791                                                        |             |              |                                |                 |                     |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                      |             |              |                                |                 |                     |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |                     | ANDERSON CLIFTON A TRUST                                             |             |              |                                |                 |                     |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                                      |             |              |                                |                 |                     |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                                      |             | \$6.00       |                                |                 |                     |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                                      |             | \$0.00       |                                |                 |                     |
| 2025 - Total Tax & Special Assessments                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                      |             | \$6.00       |                                |                 |                     |
| Current Tax Due (as of 12/14/2025)                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                                      |             |              |                                |                 |                     |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |                     | Due October 15                                                       |             |              | Total Due                      |                 |                     |
| 2025 - 1st Half Tax \$3.00                                                                                                                                                                                                                                                                                                                                                                           |                     | 2025 - 2nd Half Tax \$3.00                                           |             |              | 2025 - 1st Half Tax Due \$0.00 |                 |                     |
| 2025 - 1st Half Tax Paid \$3.00                                                                                                                                                                                                                                                                                                                                                                      |                     | 2025 - 2nd Half Tax Paid \$3.00                                      |             |              | 2025 - 2nd Half Tax Due \$0.00 |                 |                     |
| 2025 - 1st Half Due \$0.00                                                                                                                                                                                                                                                                                                                                                                           |                     | 2025 - 2nd Half Due \$0.00                                           |             |              | 2025 - Total Due \$0.00        |                 |                     |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                                      |             |              |                                |                 |                     |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |                     | -                                                                    |             |              |                                |                 |                     |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |                     | 704                                                                  |             |              |                                |                 |                     |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |                     | -                                                                    |             |              |                                |                 |                     |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |                     | -                                                                    |             |              |                                |                 |                     |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                      |             |              |                                |                 |                     |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               | Homestead<br>Status | Land<br>EMV                                                          | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV                | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 111                                                                                                                                                                                                                                                                                                                                                                                                  | 0 - Non Homestead   | \$800                                                                | \$0         | \$800        | \$0                            | \$0             | -                   |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |                     | \$800                                                                | \$0         | \$800        | \$0                            | \$0             | 8                   |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                      |             |              |                                |                 |                     |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0.58                                                                 |             |              |                                |                 |                     |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |                     | -                                                                    |             |              |                                |                 |                     |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0.00                                                                 |             |              |                                |                 |                     |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                                                    |             |              |                                |                 |                     |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |                     | -                                                                    |             |              |                                |                 |                     |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                                                    |             |              |                                |                 |                     |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                                                 |             |              |                                |                 |                     |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                                                 |             |              |                                |                 |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                                                                      |             |              |                                |                 |                     |



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| Sales Reported to the St. Louis County Auditor |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                        |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 111                    | \$800               | \$0                             | \$800           | \$0                 | \$0              | -                |
|                                                | Total                  | \$800               | \$0                             | \$800           | \$0                 | \$0              | 8.00             |
| 2023 Payable 2024                              | 111                    | \$600               | \$0                             | \$600           | \$0                 | \$0              | -                |
|                                                | Total                  | \$600               | \$0                             | \$600           | \$0                 | \$0              | 6.00             |
| 2022 Payable 2023                              | 111                    | \$200               | \$0                             | \$200           | \$0                 | \$0              | -                |
|                                                | Total                  | \$200               | \$0                             | \$200           | \$0                 | \$0              | 2.00             |
| 2021 Payable 2022                              | 111                    | \$200               | \$0                             | \$200           | \$0                 | \$0              | -                |
|                                                | Total                  | \$200               | \$0                             | \$200           | \$0                 | \$0              | 2.00             |
| Tax Detail History                             |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$6.00                 | \$0.00              | \$6.00                          | \$600           | \$0                 | \$600            |                  |
| 2023                                           | \$2.00                 | \$0.00              | \$2.00                          | \$200           | \$0                 | \$200            |                  |
| 2022                                           | \$2.00                 | \$0.00              | \$2.00                          | \$200           | \$0                 | \$200            |                  |

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