



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/16/2025 5:19:14 AM

| General Details                                   |                                        |                                                                                 |               |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        |                                        | 380-0010-02860                                                                  |               |                         |                 |                 |                     |
| Document:                                         |                                        | Abstract - 01239964                                                             |               |                         |                 |                 |                     |
| Document Date:                                    |                                        | 06/11/2014                                                                      |               |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                                                                                 |               |                         |                 |                 |                     |
| Plat Name:                                        |                                        | GRAND LAKE                                                                      |               |                         |                 |                 |                     |
| Section                                           | Township                               | Range                                                                           | Lot           | Block                   |                 |                 |                     |
| 14                                                | 51                                     | 16                                                                              | -             | -                       |                 |                 |                     |
| Description:                                      |                                        | NW1/4 OF SW1/4 EX 1 AC FOR ROAD AND EX SLY 5 AC AND EX WLY 832 FT N OF SLY 5 AC |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                                                                                 |               |                         |                 |                 |                     |
| Taxpayer Name                                     |                                        | ANDERSON MARLEN R II & KIMBERLY J                                               |               |                         |                 |                 |                     |
| and Address:                                      |                                        | 6262 BIRCH POINT ROAD<br>SAGINAW MN 55779                                       |               |                         |                 |                 |                     |
| Owner Details                                     |                                        |                                                                                 |               |                         |                 |                 |                     |
| Owner Name                                        |                                        | ANDERSON KIMBERLY J                                                             |               |                         |                 |                 |                     |
| Owner Name                                        |                                        | ANDERSON MARLEN R II                                                            |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                                                                                 |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                                                                                 |               | \$4,185.00              |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                                                                                 |               | \$29.00                 |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                                                                                 |               | <b>\$4,214.00</b>       |                 |                 |                     |
| Current Tax Due (as of 12/15/2025)                |                                        |                                                                                 |               |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15                                                                  |               |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$2,107.00                             | 2025 - 2nd Half Tax                                                             | \$2,107.00    | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$2,107.00                             | 2025 - 2nd Half Tax Paid                                                        | \$2,107.00    | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b>                                                      | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                        |                                                                                 |               |                         |                 |                 |                     |
| Property Address:                                 |                                        | 6262 BIRCH POINT RD, SAGINAW MN                                                 |               |                         |                 |                 |                     |
| School District:                                  |                                        | 704                                                                             |               |                         |                 |                 |                     |
| Tax Increment District:                           |                                        | -                                                                               |               |                         |                 |                 |                     |
| Property/Homesteader:                             |                                        | ANDERSON, MARLEN R II & KIMBERLY J                                              |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                                                                                 |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                                                                     | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$127,200                                                                       | \$291,200     | \$418,400               | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$127,200                                                                       | \$291,200     | \$418,400               | \$0             | \$0             | 4095                |



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## Land Details

**Deeded Acres:** 12.89  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** W - DRILLED WELL  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** S - ON-SITE SANITARY SYSTEM  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                  | Style Code & Desc.  |
|------------------|---------------|----------------------------|----------------------------|----------------------------------|---------------------|
| HOUSE            | 1985          | 1,108                      | 1,108                      | GD Quality / 800 Ft <sup>2</sup> | SE - SPLT ENTRY     |
| Segment          | Story         | Width                      | Length                     | Area                             | Foundation          |
| BAS              | 1             | 6                          | 20                         | 120                              | FOUNDATION          |
| BAS              | 1             | 26                         | 38                         | 988                              | WALKOUT BASEMENT    |
| DK               | 1             | 8                          | 10                         | 80                               | POST ON GROUND      |
| DK               | 1             | 8                          | 12                         | 96                               | POST ON GROUND      |
| DK               | 1             | 8                          | 26                         | 208                              | POST ON GROUND      |
| OP               | 1             | 4                          | 6                          | 24                               | FLOATING SLAB       |
| Bath Count       | Bedroom Count | Room Count                 |                            | Fireplace Count                  | HVAC                |
| 2.0 BATHS        | 3 BEDROOMS    | -                          |                            | 1                                | C&AIR_COND, PROPANE |

## Improvement 2 Details (AG 24X24)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 1985       | 576                        | 576                        | -               | ATTACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 24                         | 24                         | 576             | FOUNDATION         |

## Improvement 3 Details (ST 8X10)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 80                         | 80                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 10                         | 80              | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 06/2014   | \$271,000      | 206078     |
| 01/2010   | \$251,000      | 188647     |



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 201                    | \$127,200           | \$297,000                       | \$424,200       | \$0                 | \$0              | -                |
|                    | Total                  | \$127,200           | \$297,000                       | \$424,200       | \$0                 | \$0              | 4,158.00         |
| 2023 Payable 2024  | 201                    | \$98,100            | \$222,800                       | \$320,900       | \$0                 | \$0              | -                |
|                    | Total                  | \$98,100            | \$222,800                       | \$320,900       | \$0                 | \$0              | 3,125.00         |
| 2022 Payable 2023  | 201                    | \$57,300            | \$229,000                       | \$286,300       | \$0                 | \$0              | -                |
|                    | Total                  | \$57,300            | \$229,000                       | \$286,300       | \$0                 | \$0              | 2,748.00         |
| 2021 Payable 2022  | 201                    | \$54,800            | \$194,000                       | \$248,800       | \$0                 | \$0              | -                |
|                    | Total                  | \$54,800            | \$194,000                       | \$248,800       | \$0                 | \$0              | 2,340.00         |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$3,351.00             | \$25.00             | \$3,376.00                      | \$95,545        | \$216,996           | \$312,541        |                  |
| 2023               | \$3,095.00             | \$25.00             | \$3,120.00                      | \$55,004        | \$219,823           | \$274,827        |                  |
| 2022               | \$2,983.00             | \$25.00             | \$3,008.00                      | \$51,530        | \$182,422           | \$233,952        |                  |

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