



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/16/2025 6:32:36 AM

| General Details  |                     |                                    |             |               |                                |                 |                     |
|--|---------------------|------------------------------------|-------------|---------------|--------------------------------|-----------------|---------------------|
| Parcel ID:   |                     | 380-0010-02410                     |             |               |                                |                 |                     |
| Legal Description Details  |                     |                                    |             |               |                                |                 |                     |
| Plat Name:   |                     | GRAND LAKE                         |             |               |                                |                 |                     |
|  | Section             | Township                           | Range       | Lot           | Block                          |                 |                     |
|  | 11                  | 51                                 | 16          | -             | -                              |                 |                     |
| Description:   |                     | NE 1/4 OF SE 1/4                   |             |               |                                |                 |                     |
| Taxpayer Details   |                     |                                    |             |               |                                |                 |                     |
| Taxpayer Name  |                     | NORTHEAST REGIONAL CORRECTION CNTR |             |               |                                |                 |                     |
| and Address:   |                     | 6102 ABRAHAMSON RD                 |             |               |                                |                 |                     |
|  |                     | SAGINAW MN 55779                   |             |               |                                |                 |                     |
| Owner Details  |                     |                                    |             |               |                                |                 |                     |
| Owner Name   |                     | NORTHEAST REGIONAL CORRECTION CNTR |             |               |                                |                 |                     |
| Payable 2025 Tax Summary   |                     |                                    |             |               |                                |                 |                     |
| 2025 - Net Tax   |                     |                                    |             | \$0.00        |                                |                 |                     |
| 2025 - Special Assessments   |                     |                                    |             | \$0.00        |                                |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b>  |                     |                                    |             | <b>\$0.00</b> |                                |                 |                     |
| Current Tax Due (as of 5/15/2025)  |                     |                                    |             |               |                                |                 |                     |
| Due May 15   |                     | Due                                |             |               | Total Due                      |                 |                     |
| 2025 - 1st Half Tax \$0.00   |                     | 2025 - 2nd Half Tax \$0.00         |             |               | 2025 - 1st Half Tax Due \$0.00 |                 |                     |
| 2025 - 1st Half Tax Paid \$0.00  |                     | 2025 - 2nd Half Tax Paid \$0.00    |             |               | 2025 - 2nd Half Tax Due \$0.00 |                 |                     |
| <b>2025 - 1st Half Due \$0.00</b>  |                     | <b>2025 - 2nd Half Due \$0.00</b>  |             |               | <b>2025 - Total Due \$0.00</b> |                 |                     |
| Parcel Details   |                     |                                    |             |               |                                |                 |                     |
| Property Address:  |                     | -                                  |             |               |                                |                 |                     |
| School District:   |                     | 704                                |             |               |                                |                 |                     |
| Tax Increment District:  |                     | -                                  |             |               |                                |                 |                     |
| Property/Homesteader:  |                     | -                                  |             |               |                                |                 |                     |
| Assessment Details (2025 Payable 2026)   |                     |                                    |             |               |                                |                 |                     |
| Class Code<br>(Legend)   | Homestead<br>Status | Land<br>EMV                        | Bldg<br>EMV | Total<br>EMV  | Def Land<br>EMV                | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 780  | 0 - Non Homestead   | \$275,500                          | \$2,934,800 | \$3,210,300   | \$0                            | \$0             | -                   |
| Total:   |                     | \$275,500                          | \$2,934,800 | \$3,210,300   | \$0                            | \$0             | 0                   |
| Land Details   |                     |                                    |             |               |                                |                 |                     |
| Deeded Acres:  |                     | 40.00                              |             |               |                                |                 |                     |
| Waterfront:  |                     | -                                  |             |               |                                |                 |                     |
| Water Front Feet:  |                     | 0.00                               |             |               |                                |                 |                     |
| Water Code & Desc:   |                     | W - DRILLED WELL                   |             |               |                                |                 |                     |
| Gas Code & Desc:   |                     | -                                  |             |               |                                |                 |                     |
| Sewer Code & Desc:   |                     | S - ON-SITE SANITARY SYSTEM        |             |               |                                |                 |                     |
| Lot Width:   |                     | 0.00                               |             |               |                                |                 |                     |
| Lot Depth:   |                     | 0.00                               |             |               |                                |                 |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                                    |             |               |                                |                 |                     |



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## Improvement 1 Details (MEAT LCKER)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| MARKET           | 2021       | 4,744                      | 4,744                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 8                          | 64              | FOUNDATION         |
| BAS              | 1          | 65                         | 72                         | 4,680           | FOUNDATION         |

## Improvement 2 Details (SCHOOL)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| SCHOOL           | 1997       | 11,093                     | 11,093                     | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 0                          | 0                          | 7,133           | FOUNDATION         |
| BAS              | 1          | 60                         | 66                         | 3,960           | FOUNDATION         |
| OP               | 1          | 8                          | 12                         | 96              | FLOATING SLAB      |
| OP               | 1          | 8                          | 16                         | 128             | FLOATING SLAB      |
| OP               | 1          | 12                         | 26                         | 312             | FLOATING SLAB      |

## Improvement 3 Details (LARGE DG)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 1930       | 3,593                      | 5,672                      | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 0                          | 0                          | 821             | FOUNDATION         |
| BAS              | 1.7        | 28                         | 99                         | 2,772           | FOUNDATION         |

## Improvement 4 Details (54X84 SHOP)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 2002       | 4,536                      | 4,536                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 54                         | 84                         | 4,536           | FLOATING SLAB      |

## Improvement 5 Details (50X150 PB)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 2016       | 7,500                      | 7,500                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 50                         | 150                        | 7,500           | POST ON GROUND     |

## Improvement 6 Details (OLD MAINT)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| UTILITY          | 1930       | 1,612                      | 1,612                      | -               | SHD - EQUIP SHED   |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 26                         | 62                         | 1,612           | FOUNDATION         |

## Improvement 7 Details (NO DOOR PB)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 1990       | 840                        | 840                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 28                         | 30                         | 840             | FLOATING SLAB      |

## Improvement 8 Details (50X150 PB)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 1970       | 3,100                      | 3,100                      | -               | -                  |



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| Segment  |                        | Story               | Width                           | Length          | Area                | Foundation       |                  |
|--|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| BAS  |                        | 1                   | 31                              | 100             | 3,100               | POST ON GROUND   |                  |
| Sales Reported to the St. Louis County Auditor |                        |                     |                                 |                 |                     |                  |                  |
| No Sales information reported.                 |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                        |                     |                                 |                 |                     |                  |                  |
| Year   | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 780                    | \$275,500           | \$3,096,600                     | \$3,372,100     | \$0                 | \$0              | -                |
|  | Total                  | \$275,500           | \$3,096,600                     | \$3,372,100     | \$0                 | \$0              | 0.00             |
| 2023 Payable 2024                              | 780                    | \$210,100           | \$2,320,400                     | \$2,530,500     | \$0                 | \$0              | -                |
|  | Total                  | \$210,100           | \$2,320,400                     | \$2,530,500     | \$0                 | \$0              | 0.00             |
| 2022 Payable 2023                              | 780                    | \$208,800           | \$2,269,900                     | \$2,478,700     | \$0                 | \$0              | -                |
|  | Total                  | \$208,800           | \$2,269,900                     | \$2,478,700     | \$0                 | \$0              | 0.00             |
| 2021 Payable 2022                              | 780                    | \$205,900           | \$1,785,400                     | \$1,991,300     | \$0                 | \$0              | -                |
|  | Total                  | \$205,900           | \$1,785,400                     | \$1,991,300     | \$0                 | \$0              | 0.00             |
| Tax Detail History                             |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024   | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023   | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022   | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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