

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/15/2025 1:28:54 PM

|                          |                 | General Detai            | ls         |                         |            |
|--------------------------|-----------------|--------------------------|------------|-------------------------|------------|
| Parcel ID:               | 380-0010-01920  |                          |            |                         |            |
|                          |                 | Legal Description        | Details    |                         |            |
| Plat Name:               | GRAND LAKE      |                          |            |                         |            |
| Section                  | Town            | ship Ran                 | ge         | Lot                     | Block      |
| 9                        | 51              | 16                       |            | -                       | -          |
| Description:             | N1/2 OF NE1/4 C | OF NW1/4 OF SW1/4        |            |                         |            |
|                          |                 | Taxpayer Deta            | ils        |                         |            |
| Taxpayer Name            | EFFINGER BILL   | & COLLEEN                |            |                         |            |
| and Address:             | 6670 HALSETH F  | RD                       |            |                         |            |
|                          | SAGINAW MN 5    | 5779                     |            |                         |            |
|                          |                 | Owner Detail             | S          |                         |            |
| Owner Name               | EFFINGER BILL   | Q ETUX                   |            |                         |            |
|                          |                 | Payable 2025 Tax S       | ummary     |                         |            |
|                          | 2025 - Net Ta   | ax                       |            | \$3,707.00              |            |
|                          | 2025 - Specia   | al Assessments           |            | \$29.00                 |            |
|                          | 2025 - Tota     | al Tax & Special Assessi | nents      | \$3,736.00              |            |
|                          |                 | Current Tax Due (as of   | 5/14/2025) |                         |            |
| Due May                  | 15              | Due October              | 15         | Total Due               |            |
| 2025 - 1st Half Tax      | \$1,868.00      | 2025 - 2nd Half Tax      | \$1,868.00 | 2025 - 1st Half Tax Due | \$0.00     |
| 2025 - 1st Half Tax Paid | \$1,868.00      | 2025 - 2nd Half Tax Paid | \$0.00     | 2025 - 2nd Half Tax Due | \$1,868.00 |
| 2025 - 1st Half Due      | \$0.00          | 2025 - 2nd Half Due      | \$1,868.00 | 2025 - Total Due        | \$1,868.00 |
|                          |                 | Parcel Detail            | S          |                         |            |

Property Address: 6670 HALSETH RD, SAGINAW MN

School District: 704
Tax Increment District: -

Property/Homesteader: EFFINGER, BILL & COLLEEN

|                        | Assessment Details (2025 Payable 2026) |             |              |                 |                 |                     |      |
|------------------------|--|-------------|--------------|-----------------|-----------------|---------------------|------|
| Class Code<br>(Legend) | Homestead<br>Status                    | Land<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |      |
| 201                    | 1 - Owner Homestead<br>(100.00% total) | \$96,300    | \$278,200    | \$374,500       | \$0             | \$0                 | -    |
|                        | Total:                                 | \$96,300    | \$278,200    | \$374,500       | \$0             | \$0                 | 3617 |



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**Land Details** 

Deeded Acres: 5.00
Waterfront: Water Front Feet: 0.00

Water Code & Desc: W - DRILLED WELL

Gas Code & Desc: -

Sewer Code & Desc: S - ON-SITE SANITARY SYSTEM

 Lot Width:
 0.00

 Lot Depth:
 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at

https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov.

|   |  |            | Improve  | ment 1 D           | etails (HOUSE              | <b>:</b> )                    |                    |
|---|--|------------|----------|--------------------|----------------------------|-------------------------------|--------------------|
| ı | mprovement Type                            | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
|   | HOUSE                                      | 1934       | 1,43     | 39                 | 1,620                      | U Quality / 0 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |
|   | Segment Story Width Length Area Foundation |            |          |                    |                            |                               |                    |
|   | BAS  | 1          | 0        | 0                  | 672                        | BASEMENT WITH E               | XTERIOR ENTRANCE   |
|   | BAS  | 1          | 14       | 3                  | 42                         | CANT                          | ILEVER             |
|   | BAS  | 1.2        | 0        | 0                  | 725                        | BASEMENT WITH E               | XTERIOR ENTRANCE   |
|   | CW   | 1          | 0        | 0                  | 62                         | BASE                          | MENT               |
|   | CW   | 1          | 0        | 0                  | 84                         | BASE                          | MENT               |
|   | DK   | 1          | 0        | 0                  | 64                         | PIERS AND                     | FOOTINGS           |
|   | DK   | 1          | 0        | 0                  | 382                        | PIERS AND                     | FOOTINGS           |
|   | DK   | 1          | 10       | 14                 | 140                        | POST ON                       | I GROUND           |
|   | Bath Count                                 | Bedroom Co | unt      | Room C             | ount                       | Fireplace Count               | HVAC               |
|   | 1.0 BATH                                   | 3 BEDROOM  | 1S       | -                  |                            | 0                             | CENTRAL, FUEL OIL  |

|   |                 |            | Improven | nent 2 De          | etails (DG 28X40)          |                        |                    |
|---|-----------------|------------|----------|--------------------|----------------------------|------------------------|--------------------|
| ı | mprovement Type | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |
|   | GARAGE          | 1995       | 1,12     | 20                 | 1,120                      | =                      | DETACHED           |
|   | Segment         | Story      | Width    | Length             | Area                       | Foundat                | ion                |
|   | BAS             | 1          | 28       | 40                 | 1,120                      | -                      |                    |

|   |                 |            | Improver | nent 3 De          | etails (ST 20X20)          |                        |                    |
|---|-----------------|------------|----------|--------------------|----------------------------|------------------------|--------------------|
| ı | mprovement Type | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |
| S | TORAGE BUILDING | 0          | 40       | 0                  | 400                        | -                      | -                  |
|   | Segment         | Story      | Width    | Length             | Area                       | Foundat                | ion                |
|   | BAS             | 0          | 20       | 20                 | 400                        | POST ON GF             | ROUND              |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.



2022

\$2,291.00

\$25.00

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\$178,689

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|                   |  | A                      | ssessment Histo                       | ory             |                        |                                 |
|-------------------|--|------------------------|---------------------------------------|-----------------|------------------------|---------------------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land E                 | Def<br>Bldg Net Ta<br>EMV Capac |
|                   | 201                                      | \$96,300               | \$283,700                             | \$380,000       | \$0                    | \$0 -                           |
| 2024 Payable 2025 | Total                                    | \$96,300               | \$283,700                             | \$380,000       | \$0                    | \$0 3,677.0                     |
| 2023 Payable 2024 | 201                                      | \$74,700               | \$212,900                             | \$287,600       | \$0                    | \$0 -                           |
|                   | Total                                    | \$74,700               | \$212,900                             | \$287,600       | \$0                    | \$0 2,762.0                     |
|                   | 201                                      | \$34,800               | \$193,800                             | \$228,600       | \$0                    | \$0 -                           |
| 2022 Payable 2023 | Total                                    | \$34,800               | \$193,800                             | \$228,600       | \$0                    | \$0 2,119.0                     |
|                   | 201                                      | \$33,800               | \$164,300                             | \$198,100       | \$0                    | \$0 -                           |
| 2021 Payable 2022 | Total                                    | \$33,800               | \$164,300                             | \$198,100       | \$0                    | \$0 1,787.0                     |
|                   |  | 7                      | Tax Detail Histor                     | У               |                        |                                 |
| Tax Year          | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable I                 |
| 2024              | \$2,967.00                               | \$25.00                | \$2,992.00                            | \$71,750        | \$204,494              | \$276,244                       |
| 2023              | \$2,397.00                               | \$25.00                | \$2,422.00                            | \$32,263        | \$179,671              | \$211,934                       |

\$2,316.00

\$30,488

\$148,201

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