

### **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



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|   |                     |                     | General De                             | tails        |                 |                         |                     |  |  |
|---|---------------------|---------------------|--|--------------|-----------------|-------------------------|---------------------|--|--|
| Parcel ID:                                  | 380-0010-00         | 580                 |  |              |                 |                         |                     |  |  |
| Document:                                   |                     | Torrens - 1056800.0 |  |              |                 |                         |                     |  |  |
| Document Date:                              | 04/04/2022          |                     |  |              |                 |                         |                     |  |  |
|   |                     | Le                  | gal Descriptio                         | on Details   |                 |                         |                     |  |  |
| Plat Name:                                  | GRAND LAP           | GRAND LAKE          |  |              |                 |                         |                     |  |  |
| Section                                     | т                   | ownship             | R                                      | ange         | Lo              | t                       | Block               |  |  |
| 3   |                     | 51                  |  | 16           | -               |                         | -                   |  |  |
| Description:                                | LOT 1               |                     |  |              |                 |                         |                     |  |  |
|   |                     |                     | Taxpayer De                            | etails       |                 |                         |                     |  |  |
| Faxpayer Name                               | SAWATZKY            | KAILA KRISTIN       | E &                                    |              |                 |                         |                     |  |  |
| and Address:                                | CHRISTOPH           | IER MICHAEL         |  |              |                 |                         |                     |  |  |
|   | 5847 MUNGI          | ER SHAW RD          |  |              |                 |                         |                     |  |  |
|   | SAGINAW M           | IN 55779            |  |              |                 |                         |                     |  |  |
|   |                     |                     | Owner Det                              | ails         |                 |                         |                     |  |  |
| Owner Name                                  | SAWATZKY            | CHRISTOPHER         |  |              |                 |                         |                     |  |  |
| Owner Name                                  | SAWATZKY            | KAILA KRISTIN       | E                                      |              |                 |                         |                     |  |  |
|   |                     | Pay                 | able 2025 Tax                          | Summary      |                 |                         |                     |  |  |
|   | 2025 - N            | et Tax              |  |              | \$3,899.00      | )                       |                     |  |  |
|   | 2025 - Si           | pecial Assessme     | ents                                   | \$29.00      |                 |                         |                     |  |  |
|   |                     |                     | I Tax & Special Assessments \$3,928.00 |              |                 |                         |                     |  |  |
|   | 2025 -              |                     | -                                      |              |                 | ,                       |                     |  |  |
|   |                     | Curren              | t Tax Due (as                          |              | <b>)</b>        |                         |                     |  |  |
| Due May                                     | / 15                |                     | Due Octob                              | ber 15       |                 | Total Due               |                     |  |  |
| 2025 - 1st Half Tax                         | \$1,964.0           | 0 2025 - 2          | d Half Tax \$1,964.00                  |              | 4.00 2025 -     | 2025 - 1st Half Tax Due |                     |  |  |
| 2025 - 1st Half Tax Paid                    | \$0.0               | 0 2025 - 2          | nd Half Tax Paid                       | \$           | 0.00 2025 -     | 2nd Half Tax Due        | \$1,964.00          |  |  |
| 2025 - 1st Half Due                         | \$1,964.0           | 2025 - 2            | nd Half Due                            | \$1,96       | 2025 -          | Total Due               | \$3,928.00          |  |  |
|   | \$1,504.0           | 2023-2              |  |              | 2023 -          |                         | \$3,920.00          |  |  |
| D   | 50.47 MUNO          |                     | Parcel Det                             | alls         |                 |                         |                     |  |  |
| Property Address:                           |                     | ER SHAW RD, S       | GAGINAW MN                             |              |                 |                         |                     |  |  |
| School District:<br>Tax Increment District: | 704                 |                     |  |              |                 |                         |                     |  |  |
| Property/Homesteader:                       | SCOUTON, I          | KAII A K            |  |              |                 |                         |                     |  |  |
|   |                     |                     | nt Details (20                         | 25 Pavable 2 | 2026)           |                         |                     |  |  |
| Class Code Ho<br>(Legend)                   | omestead<br>Status  | Land<br>EMV         | Bidg<br>EMV                            | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV         | Net Tax<br>Capacity |  |  |
|   | Homestead<br>total) | \$119,200           | \$232,000                              | \$351,200    | \$0             | \$0                     | -                   |  |  |
| 111 0 - Non Homestead                       |                     | \$55,300            | \$0                                    | \$55,300     | \$0             | \$0                     | -                   |  |  |
| Total:                                      |                     | \$174,500           | \$232,000                              | \$406,500    | \$0             | \$0                     | 3916                |  |  |



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|  |                            |               | Land D              | etails                     |                                   |                    |  |  |
|--|----------------------------|---------------|---------------------|----------------------------|-----------------------------------|--------------------|--|--|
| Deeded Acres:  | 48.62                      |               |                     |                            |                                   |                    |  |  |
| Waterfront:  | -                          |               |                     |                            |                                   |                    |  |  |
| Water Front Feet:  | 0.00                       |               |                     |                            |                                   |                    |  |  |
| Water Code & Desc:   | W - DRILLED WELL           |               |                     |                            |                                   |                    |  |  |
| Gas Code & Desc:   | -                          |               |                     |                            |                                   |                    |  |  |
| Sewer Code & Desc:   | S - ON-SITE SANIT          | ARY SYSTI     | EM                  |                            |                                   |                    |  |  |
| Lot Width:   | 0.00                       | 0.00          |                     |                            |                                   |                    |  |  |
| Lot Depth:   | 0.00                       |               |                     |                            |                                   |                    |  |  |
| The dimensions shown are   | not guaranteed to be surve | ey quality. A | Additional lot      | information can be         | e found at                        |                    |  |  |
| https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov. Improvement 1 Details (HOUSE) |                            |               |                     |                            |                                   |                    |  |  |
| Improvement Type   | Year Built                 | Main Flo      |                     | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |  |  |
| HOUSE  | 1977                       | 78            | 0                   | 1,073                      | ECO Quality / 390 Ft <sup>2</sup> | 1S+ - 1+ STORY     |  |  |
| Segment  | Story                      | Width         | Length              |                            | Foundation                        |                    |  |  |
| BAS  | 1                          | 15            | <br>26              | 390                        | WALKOUT BASEMENT                  |                    |  |  |
| BAS  | 1.7                        | 15            | 26                  | 390                        | WALKOUT BAS                       | -                  |  |  |
| CW   | 1                          | 7             | 9                   | 63                         | PIERS AND FOOTINGS                |                    |  |  |
| DK   | 1                          | 0             | 0                   | 407                        | PIERS AND FOOTINGS                |                    |  |  |
| Bath Count   | Bedroom Count              |               | Room C              |                            | Fireplace Count HVAC              |                    |  |  |
| 1.5 BATHS  | 4 BEDROOMS                 |               |                     |                            | •                                 | &AIR_COND, WOOD    |  |  |
|  |                            | mprovor       | mont 2 Da           | tails (GARAG               |                                   |                    |  |  |
| Improvement Type   | Year Built                 | Main Flo      |                     | Gross Area Ft <sup>2</sup> | ⊂ <i>)</i><br>Basement Finish     | Style Code & Desc. |  |  |
| GARAGE   | 1996                       | 1,12          |                     | 1,120                      | Dasement Finish                   | DETACHED           |  |  |
| Segment  | Story                      | Width         | Length              | ,                          | Foundati                          |                    |  |  |
| BAS  | 1                          | 28            | 40                  | 1,120                      | Foundau                           |                    |  |  |
| ВАЗ  |                            | -             | -                   |                            | -                                 |                    |  |  |
|  | Im                         | provem        | ent 3 Deta          | ails (POLE BLI             | DG)                               |                    |  |  |
| Improvement Type   | Year Built                 | Main Flo      | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |  |  |
| POLE BUILDING  | 2007                       | 1,92          | 20                  | 1,920                      | -                                 | -                  |  |  |
| Segment  | Story                      | Width         | Length              | Area                       | Foundati                          |                    |  |  |
| BAS  | 1                          | 40            | 48                  | 1,920                      | POST ON GR                        | OUND               |  |  |
| Improvement 4 Details (MH STORAGE)   |                            |               |                     |                            |                                   |                    |  |  |
| Improvement Type   | Year Built                 | Main Flo      | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |  |  |
| STORAGE BUILDING   | 0                          | 84            | 0                   | 840                        | -                                 | -                  |  |  |
| Segment  | Story                      | Width         | Length              | Area                       | Foundati                          | on                 |  |  |
| BAS  | 1                          | 14            | 60                  | 840                        | POST ON GR                        | OUND               |  |  |
|  | Im                         | provem        | ent 5 Deta          | ails (WOOD 8X              | (12)                              |                    |  |  |
| Improvement Type   | Year Built                 | Main Flo      | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b>            | Style Code & Desc. |  |  |
| STORAGE BUILDING   | 1977                       | 96            | 3                   | 96                         |                                   | -                  |  |  |
| Segment  | Story                      | Width         | Length              | Area                       | Foundati                          | on                 |  |  |
| BAS  | 1                          | 8             | 12                  | 96                         | POST ON GR                        | OUND               |  |  |



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|  |                                  | Improveme   | ent 6 Deta         | nils (CONEX 8X4            | 0)                 |                    |  |  |  |
|--|----------------------------------|---|--------------------|----------------------------|--------------------|--------------------|--|--|--|
| Improvement Type                               | Year Built                       | Main Floor Ft <sup>2</sup>                            |                    | Gross Area Ft <sup>2</sup> | Basement Finish    | Style Code & Desc. |  |  |  |
| STORAGE BUILDING                               | 0                                | 320   |                    | 320                        | -                  | -                  |  |  |  |
| Segment  | Story                            | Width Length  |                    | Area                       | Foundat            | ion                |  |  |  |
| BAS  | 1                                | 8 40  |                    | 320                        | POST ON G          | ROUND              |  |  |  |
| Improvement 7 Details (T BOX 8X38)             |                                  |   |                    |                            |                    |                    |  |  |  |
| Improvement Type                               | Year Built                       | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                    | Basement Finish            | Style Code & Desc. |                    |  |  |  |
| STORAGE BUILDING                               | 0                                | 304 304   |                    | -                          | -                  |                    |  |  |  |
| Segment  | Story                            | Width Length Area                                     |                    | Foundation                 |                    |                    |  |  |  |
| BAS  | 1                                | 8   | 38                 | 304                        | POST ON G          | ROUND              |  |  |  |
| -  | Improvement 8 Details (ST 16X16) |   |                    |                            |                    |                    |  |  |  |
| Improvement Type                               | Year Built                       | Main Flo  | oor Ft 2           | Gross Area Ft <sup>2</sup> | Basement Finish    | Style Code & Desc. |  |  |  |
| STORAGE BUILDING                               | 0                                | 256 256   |                    | -                          | -                  |                    |  |  |  |
| Segment  | Story                            | Width   | Length             | Area                       | Foundat            | ion                |  |  |  |
| BAS  | 1                                | 16 16 256   |                    | POST ON GROUND             |                    |                    |  |  |  |
|  |                                  | Improver  | nent 9 De          | tails (ST 10X10)           |                    |                    |  |  |  |
| Improvement Type                               | Year Built                       | -   | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish    | Style Code & Desc. |  |  |  |
| STORAGE BUILDING                               | 0                                | 100 100   |                    | -                          |                    |                    |  |  |  |
| Segment  | Story                            | Width Length Area                                     |                    | Foundation                 |                    |                    |  |  |  |
| BAS  | 1                                | 10  | <b>g</b>           | 100                        | POST ON GROUND     |                    |  |  |  |
|  |                                  | Improve   | ment 10 [          | Details (ST 8X8)           |                    |                    |  |  |  |
| Improvement Type                               | Year Built                       | Main Flo  |                    | Gross Area Ft <sup>2</sup> | Basement Finish    | Style Code & Desc. |  |  |  |
| STORAGE BUILDING                               |                                  | 64  |                    | 64                         | -                  | Style Code & Desc. |  |  |  |
| Segment  | Story                            | Width   | Length             |                            | Foundat            | ion                |  |  |  |
| BAS  | 1                                | 8   | 8                  | 64                         | POST ON G          |                    |  |  |  |
|  |                                  |   |                    |                            |                    |                    |  |  |  |
|  |                                  | -   |                    | etails (ST 8X12)           |                    |                    |  |  |  |
| Improvement Type                               | Year Built                       | Main Flo  |                    | Gross Area Ft <sup>2</sup> | Basement Finish    | Style Code & Desc. |  |  |  |
| STORAGE BUILDING                               | 2017                             | 96  |                    | 96                         | -                  | -                  |  |  |  |
| Segment  | Story                            | Width Lengtl  |                    |                            | Foundat            | -                  |  |  |  |
| BAS  | 1                                | 8 12 96   |                    | POST ON GROUND             |                    |                    |  |  |  |
| Sales Reported to the St. Louis County Auditor |                                  |   |                    |                            |                    |                    |  |  |  |
| Sale Date                                      | Sale Date Purchase Price         |   |                    | e Price                    | CRV Number         |                    |  |  |  |
| 03/2016  | 03/2016 \$200,000 215022         |   |                    |                            | 15022              |                    |  |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                        |                                   |
|-------------------|--|------------------------|---------------------------------------|-----------------|------------------------|-----------------------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Idg Net Tax<br>MV Capacity |
| 2024 Payable 2025 | 201                                      | \$119,200              | \$236,600                             | \$355,800       | \$0                    | \$0 -                             |
|                   | 111                                      | \$55,300               | \$0                                   | \$55,300        | \$0                    | \$0 -                             |
|                   | Total                                    | \$174,500              | \$236,600                             | \$411,100       | \$0                    | \$0 3,966.00                      |
|                   | 201                                      | \$92,000               | \$177,400                             | \$269,400       | \$0                    | \$0 -                             |
| 2023 Payable 2024 | 111                                      | \$41,800               | \$0                                   | \$41,800        | \$0                    | \$0 -                             |
|                   | Total                                    | \$133,800              | \$177,400                             | \$311,200       | \$0                    | \$0 2,982.00                      |
|                   | 201                                      | \$45,800               | \$186,000                             | \$231,800       | \$0                    | \$0 -                             |
| 2022 Payable 2023 | 111                                      | \$42,900               | \$0                                   | \$42,900        | \$0                    | \$0 -                             |
|                   | Total                                    | \$88,700               | \$186,000                             | \$274,700       | \$0                    | \$0 2,583.00                      |
|                   | 201                                      | \$43,800               | \$157,600                             | \$201,400       | \$0                    | \$0 -                             |
| 2021 Payable 2022 | 111                                      | \$39,100               | \$0                                   | \$39,100        | \$0                    | \$0 -                             |
|                   | Total                                    | \$82,900               | \$157,600                             | \$240,500       | \$0                    | \$0 2,214.00                      |
|                   |  | -                      | Tax Detail Histor                     | У               | '                      | '                                 |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                  |
|                   |  |                        |                                       |                 |                        |                                   |
| 2024              | \$3,113.00                               | \$25.00                | \$3,138.00                            | \$129,363       | \$168,843              | \$298,206                         |
| 2023              | \$2,823.00                               | \$25.00                | \$2,848.00                            | \$85,464        | \$172,858              | \$258,322                         |
| 2022              | \$2,757.00                               | \$25.00                | \$2,782.00                            | \$78,743        | \$142,643              | \$221,386                         |

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