



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/11/2025 6:11:19 PM

| General Details                                   |                     |   |             |               |                                |                 |                     |
|---|---------------------|---|-------------|---------------|--------------------------------|-----------------|---------------------|
| Parcel ID:  |                     | 380-0010-00341  |             |               |                                |                 |                     |
| Legal Description Details                         |                     |   |             |               |                                |                 |                     |
| Plat Name:  |                     | GRAND LAKE  |             |               |                                |                 |                     |
|   | Section             | Township  | Range       | Lot           | Block                          |                 |                     |
|   | 2                   | 51  | 16          | -             | -                              |                 |                     |
| Description:                                      |                     | That part of the S1/2 of Govt Lot 4, described as follows: Commencing at the Northwest corner of said S1/2 of Govt Lot 4; thence Easterly, along the north line of said S1/2 of Govt Lot 4, a distance of 1316.69 feet to the Northeast corner of said S1/2 of Govt Lot 4; thence on an assumed bearing of S00deg26'49"W, along the east line of said S1/2 of Govt Lot 4, a distance of 200.02 feet to the south line of the North 200.00 feet of S1/2 of Govt Lot 4; thence N79deg11'01"W, a distance of 647.15 feet; thence S67deg04'11"W, a distance of 274.54 feet to a point on said south line of the North 200.00 feet of the S1/2 of Govt Lot 4, said point being the actual point of beginning of the tract of land herein described; thence continuing S67deg04'11"W, a distance of 469.21 feet to the west line of said S1/2 of Govt Lot 4; thence Northerly, along last described west line, a distance of 189.81 feet to said south line of the North 200.00 feet of the S1/2 of Govt Lot 4; thence Easterly, along last described south line, a distance of 429.42 feet to said point of beginning. *ASSESSED WITH PARCEL #313* |             |               |                                |                 |                     |
| Taxpayer Details                                  |                     |   |             |               |                                |                 |                     |
| Taxpayer Name and Address:                        |                     | ASSESSED ELSEWHERE  |             |               |                                |                 |                     |
| Owner Details                                     |                     |   |             |               |                                |                 |                     |
| Owner Name  |                     | ASSESSED ELSEWHERE  |             |               |                                |                 |                     |
| Payable 2025 Tax Summary                          |                     |   |             |               |                                |                 |                     |
| 2025 - Net Tax                                    |                     |   |             | \$0.00        |                                |                 |                     |
| 2025 - Special Assessments                        |                     |   |             | \$0.00        |                                |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                     |   |             | <b>\$0.00</b> |                                |                 |                     |
| Current Tax Due (as of 5/10/2025)                 |                     |   |             |               |                                |                 |                     |
| Due May 15  |                     | Due October 15  |             |               | Total Due                      |                 |                     |
| 2025 - 1st Half Tax \$0.00                        |                     | 2025 - 2nd Half Tax \$0.00  |             |               | 2025 - 1st Half Tax Due \$0.00 |                 |                     |
| 2025 - 1st Half Tax Paid \$0.00                   |                     | 2025 - 2nd Half Tax Paid \$0.00   |             |               | 2025 - 2nd Half Tax Due \$0.00 |                 |                     |
| <b>2025 - 1st Half Due \$0.00</b>                 |                     | <b>2025 - 2nd Half Due \$0.00</b>   |             |               | <b>2025 - Total Due \$0.00</b> |                 |                     |
| Parcel Details                                    |                     |   |             |               |                                |                 |                     |
| Property Address:                                 |                     | -   |             |               |                                |                 |                     |
| School District:                                  |                     | 704   |             |               |                                |                 |                     |
| Tax Increment District:                           |                     | -   |             |               |                                |                 |                     |
| Property/Homesteader:                             |                     | -   |             |               |                                |                 |                     |
| Assessment Details (2024 Payable 2025)            |                     |   |             |               |                                |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status | Land<br>EMV   | Bldg<br>EMV | Total<br>EMV  | Def Land<br>EMV                | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Total:  |                     | #Error  | #Error      | #Error        | #Error                         | #Error          | #Error              |



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| Land Details   |                                       |   |                                 |                 |                     |                  |                  |
|--|---------------------------------------|---|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:  | 0.90                                  |   |                                 |                 |                     |                  |                  |
| Waterfront:  | -                                     |   |                                 |                 |                     |                  |                  |
| Water Front Feet:  | 0.00                                  |   |                                 |                 |                     |                  |                  |
| Water Code & Desc:   | -                                     |   |                                 |                 |                     |                  |                  |
| Gas Code & Desc:   | -                                     |   |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:   | -                                     |   |                                 |                 |                     |                  |                  |
| Lot Width:   | 0.00                                  |   |                                 |                 |                     |                  |                  |
| Lot Depth:   | 0.00                                  |   |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                                       |   |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor   |                                       |   |                                 |                 |                     |                  |                  |
| Sale Date  |                                       | Purchase Price                                  |                                 |                 | CRV Number          |                  |                  |
| 09/2018  |                                       | \$45,000 (This is part of a multi parcel sale.) |                                 |                 | 235098              |                  |                  |
| Assessment History   |                                       |   |                                 |                 |                     |                  |                  |
| Year   | Class Code<br>( <span>Legend</span> ) | Land EMV  | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| Tax Detail History   |                                       |   |                                 |                 |                     |                  |                  |
| Tax Year   | Tax                                   | Special Assessments                             | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024   | \$0.00                                | \$0.00  | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023   | \$0.00                                | \$0.00  | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022   | \$0.00                                | \$0.00  | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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