

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/15/2025 5:58:03 AM

| General Details                                   |                                                                                                                                                                                                                                                |                     |                      |                 |               |                 |                         |                  |                     |  |  |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|-----------------|---------------|-----------------|-------------------------|------------------|---------------------|--|--|
|                                                   |                                                                                                                                                                                                                                                |                     |                      | General De      | etails        |                 |                         |                  |                     |  |  |
| Parcel ID:                                        |                                                                                                                                                                                                                                                | 365-0041-00090      |                      |                 |               |                 |                         |                  |                     |  |  |
| Document:                                         |                                                                                                                                                                                                                                                | Abstract - 01465808 |                      |                 |               |                 |                         |                  |                     |  |  |
| Document Date:                                    |                                                                                                                                                                                                                                                | 04/18/2023          |                      |                 |               |                 |                         |                  |                     |  |  |
| Legal Description Details                         |                                                                                                                                                                                                                                                |                     |                      |                 |               |                 |                         |                  |                     |  |  |
| Plat Name: FISH LAKES SUNSET RIDGE                |                                                                                                                                                                                                                                                |                     |                      |                 |               |                 |                         |                  |                     |  |  |
| Section Tow                                       |                                                                                                                                                                                                                                                |                     | ownship              | F               | Range         |                 | Lot                     | Block            |                     |  |  |
| -                                                 |                                                                                                                                                                                                                                                |                     | -                    |                 | -             | 3 2             |                         |                  |                     |  |  |
| Description:                                      | scription:That part of Lot 3, Block 2, being upland of a line parallel with and 3 feet upland, horizontal measure, of Fish Lake<br>Reservoir, said Fish Lake Reservoir being bounded by the assigned Full Pool Level of 1352.37 feet (NAVD88). |                     |                      |                 |               |                 |                         |                  |                     |  |  |
|                                                   |                                                                                                                                                                                                                                                |                     |                      | Taxpayer D      | etails        |                 |                         |                  |                     |  |  |
| Taxpayer Name                                     |                                                                                                                                                                                                                                                | MELIN KRAI          | G B & DEANNA I       | М               |               |                 |                         |                  |                     |  |  |
| and Address:                                      |                                                                                                                                                                                                                                                | 6159 SUNSE          | T RIDGE RD           |                 |               |                 |                         |                  |                     |  |  |
|                                                   |                                                                                                                                                                                                                                                | DULUTH MN 55803     |                      |                 |               |                 |                         |                  |                     |  |  |
|                                                   |                                                                                                                                                                                                                                                |                     |                      | Owner De        | tails         |                 |                         |                  |                     |  |  |
| Owner Name                                        |                                                                                                                                                                                                                                                | MELIN DEAN          | INA M                |                 |               |                 |                         |                  |                     |  |  |
| Owner Name                                        |                                                                                                                                                                                                                                                | MELIN KRAI          | ЭB                   |                 |               |                 |                         |                  |                     |  |  |
| Payable 2025 Tax Summary                          |                                                                                                                                                                                                                                                |                     |                      |                 |               |                 |                         |                  |                     |  |  |
|                                                   | 2025 - Net Tax \$4,646.88                                                                                                                                                                                                                      |                     |                      |                 |               |                 |                         |                  |                     |  |  |
|                                                   |                                                                                                                                                                                                                                                | 2025 - Sp           | ecial Assessme       | al Assessments  |               |                 |                         | \$105.12         |                     |  |  |
| 2025 - Total Tax & Special Assessments \$4,752.00 |                                                                                                                                                                                                                                                |                     |                      |                 |               |                 |                         |                  |                     |  |  |
|                                                   |                                                                                                                                                                                                                                                |                     | Current              | t Tax Due (as   | s of 5/14/202 | :5)             |                         |                  |                     |  |  |
|                                                   | Due May 15                                                                                                                                                                                                                                     | i                   |                      | Due October 15  |               |                 |                         | Total Due        |                     |  |  |
| 2025 - 1st Half Tax                               |                                                                                                                                                                                                                                                | \$2,376.0           | 2025 - 2nd Half Tax  |                 | \$2,376.00    |                 | 2025 - 1st Half Tax Due |                  | \$0.00              |  |  |
| 2025 - 1st Half Tax Paid                          |                                                                                                                                                                                                                                                | \$2,376.0           | 0 2025 - 2r          | d Half Tax Paid |               | \$0.00 2025 - 2 |                         | 2nd Half Tax Due | \$2,376.00          |  |  |
|                                                   | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                          |                     |                      |                 | \$2,376.00    |                 |                         |                  |                     |  |  |
| 2025 - 1st Half                                   | Due                                                                                                                                                                                                                                            | \$0.0               | 0 2025 - 2r          | nd Half Due     |               | 76.00           | 2025 - Total Due \$2    |                  | \$2,376.00          |  |  |
|                                                   |                                                                                                                                                                                                                                                |                     |                      | Parcel De       | tails         |                 |                         |                  |                     |  |  |
| Property Addres                                   | s:                                                                                                                                                                                                                                             | 6159 SUNSE          | T RIDGE RD, DI       | ULUTH MN        |               |                 |                         |                  |                     |  |  |
| School District:                                  |                                                                                                                                                                                                                                                | 700                 |                      |                 |               |                 |                         |                  |                     |  |  |
| Tax Increment D                                   | istrict:                                                                                                                                                                                                                                       | -                   |                      |                 |               |                 |                         |                  |                     |  |  |
| Property/Homes                                    | teader:                                                                                                                                                                                                                                        | MELIN, KRAI         | G B & DEANNA         | M               |               |                 |                         |                  |                     |  |  |
|                                                   |                                                                                                                                                                                                                                                |                     | Assessme             | nt Details (20  | 25 Payable    | 2026)           |                         |                  |                     |  |  |
| Class Code<br>(Legend)                            | Homestead<br>Status                                                                                                                                                                                                                            |                     | Land Bldg<br>EMV EMV |                 | Total<br>EMV  | Def Land<br>EMV |                         | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |  |
|                                                   | 1 - Owner Hoi<br>(100.00% tota                                                                                                                                                                                                                 |                     | \$138,500            | \$350,900       | \$489,400     |                 | \$O                     | \$0              | -                   |  |  |
|                                                   | Total:                                                                                                                                                                                                                                         |                     | \$138,500            | \$350,900       | \$489,400     |                 | \$0                     | \$0              | 4869                |  |  |
|                                                   |                                                                                                                                                                                                                                                |                     |                      |                 |               |                 |                         |                  |                     |  |  |



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|                                           |                                       |                | Land De               | tails                      |                                             |                        |  |  |
|-------------------------------------------|---------------------------------------|----------------|-----------------------|----------------------------|---------------------------------------------|------------------------|--|--|
| Deeded Acres:                             | 0.00                                  |                |                       |                            |                                             |                        |  |  |
| Waterfront:                               | FISH LAKE FLO                         | WAGE           |                       |                            |                                             |                        |  |  |
| Nater Front Feet:                         | 217.00                                |                |                       |                            |                                             |                        |  |  |
| Water Code & Desc:                        | -                                     |                |                       |                            |                                             |                        |  |  |
| Gas Code & Desc:                          | -                                     |                |                       |                            |                                             |                        |  |  |
| Sewer Code & Desc:                        | <u>.</u>                              |                |                       |                            |                                             |                        |  |  |
| Lot Width:                                | 0.00                                  |                |                       |                            |                                             |                        |  |  |
| Lot Depth:                                | 0.00                                  |                |                       |                            |                                             |                        |  |  |
| The dimensions shown are no               | ot guaranteed to be s                 | urvey quality. | Additional lot in     | nformation can be          | e found at<br>ions, please email PropertyTa |                        |  |  |
| https://apps.stiouiscountymn.             | gov/webPlatsillame/i                  |                |                       | tails (HOUSE               |                                             | ax@stiouiscountymn.gov |  |  |
| Improvement Type                          | Year Built                            | Main Flo       |                       | Gross Area Ft <sup>2</sup> | ,<br>Basement Finish                        | Style Code & Desc.     |  |  |
| HOUSE                                     | 1994                                  | 1,28           | 34                    | 1,284                      | GD Quality / 963 Ft <sup>2</sup>            | SE - SPLT ENTRY        |  |  |
| Segment                                   | Story                                 | Width          | Length                | Area                       | Foundati                                    | on                     |  |  |
| BAS                                       | 1                                     | 10             | 14                    | 140                        | FOUNDAT                                     | ION                    |  |  |
| BAS                                       | 1                                     | 26             | 44                    | 1,144                      | WALKOUT BAS                                 |                        |  |  |
| DK                                        | 1                                     | 4              | 10                    | 40                         | PIERS AND FC                                |                        |  |  |
| DK                                        | 1                                     | 14             | 30                    | 420                        | PIERS AND FC                                |                        |  |  |
| OP                                        | 1                                     | 6              | 10                    | 60                         | FOUNDAT                                     |                        |  |  |
|                                           | · · · · · · · · · · · · · · · · · · · |                |                       |                            |                                             | HVAC                   |  |  |
|                                           | Bath Count Bedroom Co                 |                | Room Co               | Juni                       | Fireplace Count                             | -                      |  |  |
| 2.0 BATHS 3 BEDROOMS - 0 C&AIR_EXCH, PROP |                                       |                |                       |                            |                                             |                        |  |  |
|                                           |                                       | Impro          | vement 2              | Details (AG)               |                                             |                        |  |  |
| Improvement Type                          | Year Built                            | Main Flo       | oor Ft <sup>2</sup>   | Gross Area Ft <sup>2</sup> | Basement Finish                             | Style Code & Desc      |  |  |
| GARAGE                                    | 1994                                  | 880            |                       | 880                        | -                                           | ATTACHED               |  |  |
| Segment                                   | Segment Story                         |                | Width Length Area     |                            | Foundation                                  |                        |  |  |
| BAS                                       | 1                                     | 16 22 352      |                       | FOUNDATION                 |                                             |                        |  |  |
| BAS                                       | 1                                     | 22             | 24                    | 528                        | FOUNDAT                                     | ION                    |  |  |
|                                           |                                       | Improvem       | ent 3 Detai           | ils (POLE BL               | DG)                                         |                        |  |  |
| Improvement Type                          | Year Built                            | Main Flo       | oor Ft <sup>2</sup> ( | Gross Area Ft <sup>2</sup> | Basement Finish                             | Style Code & Desc      |  |  |
| POLE BUILDING                             | 0                                     | 90             | 0                     | 900                        | -                                           | -                      |  |  |
| Segment                                   | Story                                 | Width          | Length                | Area                       | Foundati                                    | on                     |  |  |
| BAS                                       | 1                                     | 30             | 30                    | 900                        | POST ON GR                                  | OUND                   |  |  |
| LT 1                                      |                                       | 9              | 30                    | 270                        | POST ON GR                                  | OUND                   |  |  |
|                                           |                                       | Improv         | vement 4 D            | etails (W&S)               |                                             |                        |  |  |
| Improvement Type                          | Year Built                            | Main Flo       | oor Ft <sup>2</sup>   | Gross Area Ft <sup>2</sup> | Basement Finish                             | Style Code & Desc      |  |  |
|                                           | 0                                     | 8,00           | 00                    | 8,000                      | -                                           | -                      |  |  |
| Segment Story                             |                                       | Width Length   |                       | Area                       | Foundation                                  |                        |  |  |
| BAS                                       | 0                                     | 0              | 0                     | 8,000                      | -                                           |                        |  |  |
|                                           | Sale                                  | s Reported     | to the St.            | Louis County               | / Auditor                                   |                        |  |  |
| Sale Date                                 | <b></b>                               |                | Purchase              | Price                      | CRV                                         | Number                 |  |  |
| Sale Dale                                 |                                       |                | i ai onaoo            |                            |                                             |                        |  |  |



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|                                                                                                            |                 | A                    | ssessment Histo   | ry           |                    |               |            |                     |  |
|------------------------------------------------------------------------------------------------------------|-----------------|----------------------|-------------------|--------------|--------------------|---------------|------------|---------------------|--|
| Class<br>Code<br>Year ( <mark>Legend</mark> )                                                              |                 | Land Bldg<br>EMV EMV |                   | Total<br>EMV | Def<br>Land<br>EMV | D<br>Bl<br>EN | dg         | Net Tax<br>Capacity |  |
| 2024 Payable 2025                                                                                          | 201             | \$132,000            | \$335,400         | \$467,400    | \$0                | \$0           |            | -                   |  |
|                                                                                                            | Total           | \$132,000            | \$335,400         | \$467,400    | \$0                | \$0           |            | 4,629.00            |  |
| 2023 Payable 2024                                                                                          | 201             | \$125,500            | \$319,800         | \$445,300    | \$0                |               | 0          | -                   |  |
|                                                                                                            | Total           | \$125,500            | \$319,800         | \$445,300    | \$0 \$0            |               | 0          | 4,453.00            |  |
| 2022 Payable 2023                                                                                          | 201             | \$126,100            | \$319,800         | \$445,900    | \$0                | \$            | 0          | -                   |  |
|                                                                                                            | Total           | \$126,100            | \$319,800         | \$445,900    | \$0                | \$            | 0          | 4,459.00            |  |
|                                                                                                            | 201             | \$147,500            | \$289,100         | \$436,600    | \$0                | \$            | 0          | -                   |  |
| 2021 Payable 2022                                                                                          | Total           | \$147,500            | \$289,100         | \$436,600    | \$0                | \$0           |            | 4,366.00            |  |
|                                                                                                            |                 |                      | Tax Detail Histor | y            |                    |               |            |                     |  |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV |                 |                      |                   |              |                    | Total         | Taxable MV |                     |  |
| 2024                                                                                                       | \$4,570.88      | \$105.12             | \$4,676.00        | \$125,500    | \$319,800          |               | \$4        | 445,300             |  |
| 2023                                                                                                       | \$4,932.88      | \$105.12             | \$5,038.00        | \$126,100    | \$319,800          |               | \$4        | \$445,900           |  |
| 2022                                                                                                       | 2022 \$5,394.88 |                      | \$5,500.00        | \$147,500    | \$289,100          |               | \$436,600  |                     |  |

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