



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/30/2025 3:09:45 AM

| General Details                                   |  |                            |                   |                         |                   |                 |                     |
|---|--|----------------------------|-------------------|-------------------------|-------------------|-----------------|---------------------|
| Parcel ID:  | 365-0040-00050                           |                            |                   |                         |                   |                 |                     |
| Document:   | Abstract - 01098475                      |                            |                   |                         |                   |                 |                     |
| Document Date:                                    | 12/22/2008                               |                            |                   |                         |                   |                 |                     |
| Legal Description Details                         |  |                            |                   |                         |                   |                 |                     |
| Plat Name:  | HUNTER LAKE 1ST ADDITION                 |                            |                   |                         |                   |                 |                     |
| Section   | Township                                 | Range                      | Lot               | Block                   |                   |                 |                     |
| -   | -  | -                          | 0005              | -                       |                   |                 |                     |
| Description:                                      | LOT: 0005                                |                            |                   |                         |                   |                 |                     |
| Taxpayer Details                                  |  |                            |                   |                         |                   |                 |                     |
| Taxpayer Name                                     | ANDERSON NANCY J                         |                            |                   |                         |                   |                 |                     |
| and Address:                                      | 6455 E HUNTER LAKE RD<br>DULUTH MN 55803 |                            |                   |                         |                   |                 |                     |
| Owner Details                                     |  |                            |                   |                         |                   |                 |                     |
| Owner Name  | ANDERSON NANCY J                         |                            |                   |                         |                   |                 |                     |
| Payable 2025 Tax Summary                          |  |                            |                   |                         |                   |                 |                     |
| 2025 - Net Tax                                    |  |                            | \$2,861.00        |                         |                   |                 |                     |
| 2025 - Special Assessments                        |  |                            | \$25.00           |                         |                   |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |                            | <b>\$2,886.00</b> |                         |                   |                 |                     |
| Current Tax Due (as of 4/29/2025)                 |  |                            |                   |                         |                   |                 |                     |
| Due May 15  |  | Due October 15             |                   |                         | Total Due         |                 |                     |
| 2025 - 1st Half Tax                               | \$1,443.00                               | 2025 - 2nd Half Tax        | \$1,443.00        | 2025 - 1st Half Tax Due | \$1,443.00        |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$0.00                                   | 2025 - 2nd Half Tax Paid   | \$0.00            | 2025 - 2nd Half Tax Due | \$1,443.00        |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$1,443.00</b>                        | <b>2025 - 2nd Half Due</b> | <b>\$1,443.00</b> | <b>2025 - Total Due</b> | <b>\$2,886.00</b> |                 |                     |
| Parcel Details                                    |  |                            |                   |                         |                   |                 |                     |
| Property Address:                                 | 6455 E HUNTER LAKE RD, DULUTH MN         |                            |                   |                         |                   |                 |                     |
| School District:                                  | 700                                      |                            |                   |                         |                   |                 |                     |
| Tax Increment District:                           | -  |                            |                   |                         |                   |                 |                     |
| Property/Homesteader:                             | ANDERSON, NANCY J                        |                            |                   |                         |                   |                 |                     |
| Assessment Details (2025 Payable 2026)            |  |                            |                   |                         |                   |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                      | Land<br>EMV                | Bldg<br>EMV       | Total<br>EMV            | Def Land<br>EMV   | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201   | 1 - Owner Homestead<br>(100.00% total)   | \$113,700                  | \$181,500         | \$295,200               | \$0               | \$0             | -                   |
| Total:  |  | \$113,700                  | \$181,500         | \$295,200               | \$0               | \$0             | 2752                |



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## Land Details

**Deeded Acres:** 0.00  
**Waterfront:** HUNTER  
**Water Front Feet:** 390.00  
**Water Code & Desc:** W - DRILLED WELL  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** S - ON-SITE SANITARY SYSTEM  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|-----------------------------------|--------------------|
| HOUSE             | 1978                 | 952                        | 952                        | AVG Quality / 762 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |
| Segment           | Story                | Width                      | Length                     | Area                              | Foundation         |
| BAS               | 1                    | 16                         | 28                         | 448                               | BASEMENT           |
| BAS               | 1                    | 18                         | 28                         | 504                               | BASEMENT           |
| DK                | 1                    | 4                          | 10                         | 40                                | POST ON GROUND     |
| DK                | 1                    | 6                          | 32                         | 192                               | POST ON GROUND     |
| OP                | 1                    | 14                         | 20                         | 280                               | POST ON GROUND     |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>            | <b>HVAC</b>        |
| 1.75 BATHS        | 2 BEDROOMS           | -                          |                            | 1                                 | CENTRAL, PROPANE   |

## Improvement 2 Details (GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 0          | 720                        | 720                        | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 24                         | 30                         | 720             | FLOATING SLAB      |

## Improvement 3 Details (STORAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 528                        | 528                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 22                         | 24                         | 528             | POST ON GROUND     |
| DKX              | 1          | 6                          | 8                          | 48              | POST ON GROUND     |

## Improvement 4 Details (SHED)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 72                         | 72                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 9                          | 72              | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 12/2008   | \$248,000      | 184706     |



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 201                    | \$113,700           | \$188,900                       | \$302,600       | \$0                 | \$0              | -                |
|                    | Total                  | \$113,700           | \$188,900                       | \$302,600       | \$0                 | \$0              | 2,833.00         |
| 2023 Payable 2024  | 201                    | \$108,800           | \$179,900                       | \$288,700       | \$0                 | \$0              | -                |
|                    | Total                  | \$108,800           | \$179,900                       | \$288,700       | \$0                 | \$0              | 2,774.00         |
| 2022 Payable 2023  | 201                    | \$108,800           | \$179,900                       | \$288,700       | \$0                 | \$0              | -                |
|                    | Total                  | \$108,800           | \$179,900                       | \$288,700       | \$0                 | \$0              | 2,774.00         |
| 2021 Payable 2022  | 201                    | \$92,000            | \$154,900                       | \$246,900       | \$0                 | \$0              | -                |
|                    | Total                  | \$92,000            | \$154,900                       | \$246,900       | \$0                 | \$0              | 2,319.00         |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$2,859.00             | \$25.00             | \$2,884.00                      | \$104,558       | \$172,885           | \$277,443        |                  |
| 2023               | \$3,081.00             | \$25.00             | \$3,106.00                      | \$104,558       | \$172,885           | \$277,443        |                  |
| 2022               | \$2,885.00             | \$25.00             | \$2,910.00                      | \$86,404        | \$145,477           | \$231,881        |                  |

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