

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/3/2025 11:43:31 AM

|   |                              |                  |                             | General Det      | ails         |          |                              |                 |                     |
|---|------------------------------|------------------|-----------------------------|------------------|--------------|----------|------------------------------|-----------------|---------------------|
| Parcel ID:                                | 340-5                        | 230-00050        |                             |                  |              |          |                              |                 |                     |
|   |                              |                  | Le                          | gal Descriptio   | n Details    |          |                              |                 |                     |
| Plat Name:                                | AIRP                         | ORT HANG         | AR LEASE                    |                  |              |          |                              |                 |                     |
| Section                                   |                              | Township Ran     |                             |                  |              | Lot      |                              |                 | Block               |
| -   |                              | -                |                             |                  | -            |          | -                            |                 | -                   |
| Description:                              | EVEL                         | ETH-VIRG         | INIA HANG                   | AR #6            |              |          |                              |                 |                     |
|   |                              |                  |                             | Taxpayer De      | tails        |          |                              |                 |                     |
| axpayer Name                              | EVEN                         | SON KENN         | IET & MAR                   | ILYN             |              |          |                              |                 |                     |
| and Address:                              | 7289                         | 7289 ELY LAKE DR |                             |                  |              |          |                              |                 |                     |
|   | EVEL                         | ETH MN 55        | 5734                        |                  |              |          |                              |                 |                     |
|   |                              |                  |                             | Owner Deta       | ails         |          |                              |                 |                     |
| Owner Name                                | EVEN                         | SON KENN         | IET & MAR                   | ILYN             |              |          |                              |                 |                     |
|   |                              |                  | Pay                         | able 2025 Tax    | Summary      |          |                              |                 |                     |
|   | х                            |                  |                             |                  | \$114.00     |          |                              |                 |                     |
|   | al Assessme                  | I Assessments    |                             |                  |              | \$0.00   |                              |                 |                     |
|   | al Tax & Special Assessments |                  |                             |                  | \$114.00     |          |                              |                 |                     |
|   |                              |                  | Curre                       | nt Tax Due (as   | of 5/2/202   | 25)      |                              |                 |                     |
| Due                                       | May 15                       |                  | Due Octob                   | er 15            |              |          | Total Due                    |                 |                     |
| 2025 - 1st Half Tax \$57.00               |                              |                  | 2025 - 2nd Half Tax \$57.00 |                  |              | \$57.00  | 2025 - 1st Half Tax Due \$   |                 |                     |
| 2025 - 1st Half Tax Paid                  |                              | \$57.00          | 2025 - 2                    | nd Half Tax Paid | :            | \$57.00  | 57.00 2025 - 2nd Half Tax Du |                 | \$0.00              |
| 2025 - 1st Half Due                       |                              | \$0.00           | 2025 - 2                    | nd Half Due      |              | \$0.00   | 2025 - 1                     | Fotal Due       | \$0.0               |
|   |                              |                  |                             | Parcel Deta      | ails         | <b>1</b> |                              |                 |                     |
| Property Address:                         | -                            |                  |                             | 1 41001 200      |              |          |                              |                 |                     |
| School District:                          | 2909                         |                  |                             |                  |              |          |                              |                 |                     |
| Tax Increment Distric                     | t: -                         |                  |                             |                  |              |          |                              |                 |                     |
| Property/Homesteade                       | er: -                        |                  |                             |                  |              |          |                              |                 |                     |
|   |                              | A                | ssessme                     | ent Details (202 | 25 Payable   | e 2026)  |                              |                 |                     |
| Class Code<br>(Legend)                    | Homestead<br>Status          |                  | Land<br>EMV                 | Bldg<br>EMV      | Total<br>EMV |          | Land<br>MV                   | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 437 0 - No                                | on Homestead                 |                  | \$0                         | \$6,700          | \$6,700      |          | \$0                          | \$0             | -                   |
|   |                              | Total:           | \$0                         | \$6,700          | \$6,700      |          | \$0                          | \$0             | 101                 |
|   |                              |                  |                             | Land Deta        | ils          |          |                              |                 |                     |
| Deeded Acres:                             | 0.00                         |                  |                             |                  |              |          |                              |                 |                     |
| Vaterfront:                               | -                            |                  |                             |                  |              |          |                              |                 |                     |
| Vater Front Feet:                         | 0.00                         |                  |                             |                  |              |          |                              |                 |                     |
| Vater Code & Desc:                        | -                            |                  |                             |                  |              |          |                              |                 |                     |
| Bas Code & Desc:                          | -                            |                  |                             |                  |              |          |                              |                 |                     |
| Sewer Code & Desc:                        | -                            |                  |                             |                  |              |          |                              |                 |                     |
| ot Width:                                 | 0.00                         |                  |                             |                  |              |          |                              |                 |                     |
|   |                              |                  |                             |                  |              |          |                              |                 |                     |
| <b>.ot Depth:</b><br>The dimensions shown | 0.00                         |                  |                             |                  |              |          |                              |                 |                     |





|                             |   | Improven               | nent 1 Details                                 | (EVENSON)       |                    |                              |                     |  |
|-----------------------------|---|------------------------|--|-----------------|--------------------|------------------------------|---------------------|--|
| Improvement Type Year Built |   | Main Flo               | oor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                 | Basement Finish    |                              | Style Code & Desc.  |  |
| HANGAR 0                    |   | 1,1                    | 20   | 1,120           | -                  |                              | ST - STORAGE        |  |
| Segment Sto                 |   | y Width                | Length   | Area            | Foundation         |                              |                     |  |
| BAS 1                       |   | 28                     | 40   | 1,120           | FLOATING           | G SLAB                       |                     |  |
|                             | :                                       | Sales Reported         | to the St. Lou                                 | is County Audit | or                 |                              |                     |  |
| No Sales informat           | ion reported.                           |                        |  |                 |                    |                              |                     |  |
|                             |   | A                      | ssessment His                                  | story           |                    |                              |                     |  |
| Year                        | Class<br>Code<br>( <mark>Legend)</mark> | Land<br>EMV            | Bldg<br>EMV                                    | Total<br>EMV    | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV           | Net Tax<br>Capacity |  |
| 2024 Payable 2025           | 437                                     | \$0                    | \$6,700  | \$6,700         | \$0                | \$0                          | -                   |  |
|                             | Total                                   | \$0                    | \$6,700  | \$6,700         | \$0                | \$0                          | 101.00              |  |
| 2023 Payable 2024           | 437                                     | \$0                    | \$6,700  | \$6,700         | \$0                | \$0                          | -                   |  |
|                             | Total                                   | \$0                    | \$6,700  | \$6,700         | \$0                | \$0                          | 101.00              |  |
| 2022 Payable 2023           | 437                                     | \$0                    | \$6,700  | \$6,700         | \$0                | \$0                          | -                   |  |
|                             | Total                                   | \$0                    | \$6,700  | \$6,700         | \$0                | \$0                          | 101.00              |  |
| ·                           |   | 1                      | ax Detail Hist                                 | ory             |                    |                              |                     |  |
| Tax Year                    | Тах                                     | Special<br>Assessments | Total Tax &<br>Special<br>Assessments          | Taxable Land M  |                    | Taxable Building<br>MV Total |                     |  |
| 2024                        | \$114.00                                | \$0.00                 | \$114.00                                       | \$0             | \$6,700            |                              | \$6,700             |  |
| 2023                        | \$118.00                                | \$0.00                 | \$118.00                                       | \$0             | \$6,700            |                              | \$6,700             |  |

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