

# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/25/2025 7:07:46 AM

|                                       |                |                |                            | General De                              | etails        |                         |                                |          |  |  |
|---------------------------------------|----------------|----------------|----------------------------|---|---------------|-------------------------|--------------------------------|----------|--|--|
| Parcel ID:                            |                | 340-0087-001   | 20                         |   |               |                         |                                |          |  |  |
| Document:                             |                | Abstract - 014 | 92331                      |   |               |                         |                                |          |  |  |
| Document Date                         | e:             | 07/15/2024     |                            |   |               |                         |                                |          |  |  |
|                                       |                |                | Leg                        | gal Description                         | on Details    |                         |                                |          |  |  |
| Plat Name:                            |                | ELY LAKE S     | OUTHWOOD                   |   |               |                         |                                |          |  |  |
| Sec                                   | ction          | Тс             | ownship                    | F                                       |               | Lot Block               |                                |          |  |  |
|                                       | -              |                | -                          |   | -             | (                       | 0012                           | -        |  |  |
| Description:                          |                | LOT: 0012      |                            |   |               |                         |                                |          |  |  |
|                                       |                |                |                            | Taxpayer D                              | etails        |                         |                                |          |  |  |
| Taxpayer Name TURCHI JOSEPH           |                |                |                            |   |               |                         |                                |          |  |  |
| and Address:                          |                | 7651 WOODL     |                            |   |               |                         |                                |          |  |  |
|                                       |                | EVELETH MN     | 55734                      |   |               |                         |                                |          |  |  |
|                                       |                |                |                            | Owner De                                | tails         |                         |                                |          |  |  |
| Owner Name                            |                | TURCHI JOS     | EPH C                      |   |               |                         |                                |          |  |  |
|                                       |                |                | Paya                       | able 2025 Tax                           | x Summary     |                         |                                |          |  |  |
| 2025 - Net Tax                        |                |                |                            | x \$2,213.00                            |               |                         |                                |          |  |  |
| 2025 - Specia                         |                |                | ecial Assessme             | l Assessments \$25.00                   |               |                         |                                |          |  |  |
|                                       |                | 2025 - 1       | Fotal Tax & S              | al Tax & Special Assessments \$2,238.00 |               |                         |                                |          |  |  |
|                                       |                |                | Current                    | t Tax Due (as                           | s of 4/24/202 | 5)                      |                                |          |  |  |
|                                       | Due May 15     |                |                            | Due Octo                                | ber 15        |                         | Total Due                      |          |  |  |
| 2025 - 1st Half Tax \$1,119.00        |                |                | ) 2025 - 2r                | 2025 - 2nd Half Tax \$1,119.00          |               |                         | 2025 - 1st Half Tax Due \$0.00 |          |  |  |
| · · · · · · · · · · · · · · · · · · · |                | \$1,119.00     |                            | 2025 - 2nd Half Tax Paid \$1,119.00     |               |                         | 5 - 2nd Half Tax Due           | \$0.00   |  |  |
| 2023 - 151118                         | ali Tax Falu   | φ1,119.0C      |                            |   |               |                         |                                |          |  |  |
| 2025 - 1st Half Due \$0.00            |                | ) 2025 - 2r    | 2025 - 2nd Half Due \$0.00 |   |               | 2025 - Total Due \$0.00 |                                |          |  |  |
|                                       |                |                |                            | Parcel De                               | tails         |                         |                                |          |  |  |
| Property Addre                        |                |                | KE DR, EVELET              | "H MN                                   |               |                         |                                |          |  |  |
| School District                       |                | 2909           |                            |   |               |                         |                                |          |  |  |
| Tax Increment                         |                |                |                            |   |               |                         |                                |          |  |  |
| Property/Home                         | esteader:      | TURCHI, DAL    | E D. & RITA A.             | nt Details (20                          | 25 Poychla (  | 2026)                   |                                |          |  |  |
| Class Code                            | Home           | stood          | Land                       | Bidg                                    | Total         | Def Land                | Def Bldg                       | Net Tax  |  |  |
| (Legend)                              | Stat           |                | EMV                        | EMV                                     | EMV           | EMV                     | EMV                            | Capacity |  |  |
| 201                                   | 1 - Owner Hon  |                | \$57,100                   | \$240,500                               | \$297,600     | \$0                     | \$0                            | -        |  |  |
|                                       | (100.00% total | )<br>Total:    | \$57,100                   | \$240,500                               | \$297,600     | \$0                     | \$0                            | 2778     |  |  |
|                                       |                |                | <b>**</b> **               | += :0,000                               | +=01,000      | <b>*</b> *              | <b>*</b> *                     | •        |  |  |



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|                               |                          |                  | Land D             | etails                     |                                    |                       |
|-------------------------------|--------------------------|------------------|--------------------|----------------------------|------------------------------------|-----------------------|
| Deeded Acres:                 | 0.00                     |                  |                    |                            |                                    |                       |
| Vaterfront:                   | -                        |                  |                    |                            |                                    |                       |
| Vater Front Feet:             | 0.00                     |                  |                    |                            |                                    |                       |
| Vater Code & Desc:            | -                        |                  |                    |                            |                                    |                       |
| as Code & Desc:               | -                        |                  |                    |                            |                                    |                       |
| ewer Code & Desc:             | -                        |                  |                    |                            |                                    |                       |
| ot Width:                     | 0.00                     |                  |                    |                            |                                    |                       |
| ot Depth:                     | 0.00                     |                  |                    |                            |                                    |                       |
| he dimensions shown are n     | ot guaranteed to be surv | ey quality. A    | dditional lot      | information can be         | e found at                         |                       |
| ittps://apps.stiouiscountymn. | gov/webPlatsiframe/frm   |                  |                    |                            | tions, please email PropertyTa     | ix@stiouiscountymn.go |
|                               |                          | -                |                    | etails (HOUSE              | •                                  |                       |
| Improvement Type              | Year Built               | Main Flo         |                    | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Dese     |
| HOUSE                         | 1954                     | 1,30             | -                  | 1,300                      | AVG Quality / 1300 Ft <sup>2</sup> | RAM - RAMBL/RNC       |
| Segment                       | Story                    | Width            | Length             |                            | Foundatio                          |                       |
| BAS                           | 1                        | 26               | 50                 | 1,300                      | BASEMEN                            |                       |
| Bath Count                    | Bedroom Coun             | t                | Room C             | Count                      | Fireplace Count                    | HVAC                  |
| 1.75 BATHS                    | 2 BEDROOMS               |                  | -                  |                            | 0                                  | CENTRAL, GAS          |
|                               | I                        | mprovem          | ent 2 De           | tails (28X28 D             | G)                                 |                       |
| Improvement Type              | Year Built               | Main Flo         | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Des      |
| GARAGE                        | 0                        | 784              | ŀ                  | 784                        | -                                  | DETACHED              |
| Segment                       | Story                    | Width            | Length             | Area                       | Foundatio                          | on                    |
| BAS                           | 1                        | 28 28            |                    | 784                        | FLOATING S                         | SLAB                  |
|                               |                          | Improven         | ent 3 De           | tails (10X10 S             | T)                                 |                       |
| Improvement Type              | Year Built               | Main Flo         |                    | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Des      |
| STORAGE BUILDING              | 0                        | 100              |                    | 100                        |                                    |                       |
| Segment                       | Story                    | Width            | Length             |                            | Foundatio                          | on                    |
| BAS                           | 1                        | 10               | <br>10             | 100                        | POST ON GR                         | -                     |
|                               |                          | •                |                    |                            |                                    |                       |
|                               |                          | •                |                    | tails (12X18 S             | •                                  |                       |
| Improvement Type              | Year Built               | Main Flo         |                    | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Des      |
| STORAGE BUILDING              | 0                        | 216              |                    | 216                        | -                                  | -                     |
| Segment                       | Story                    | Width            | Length             |                            | Foundatio                          |                       |
| BAS                           | 1                        | 12               | 18                 | 216                        | POST ON GR                         | OUND                  |
|                               | Im                       | proveme          | nt 5 Deta          | ils (PAVERPA               | TIO)                               |                       |
| Improvement Type              | Year Built               | Main Flo         |                    | Gross Area Ft <sup>2</sup> | ,<br>Basement Finish               | Style Code & Des      |
|                               | 0                        | 390              |                    | 390                        | -                                  | B - BRICK             |
| Segment                       | Story                    | Width            | Length             | Area                       | Foundatio                          |                       |
| BAS                           | 0                        | 13               | 30                 | 390                        | -                                  |                       |
|                               | -                        |                  |                    |                            | n                                  |                       |
|                               |                          | •                |                    | etails (6x9 ST             | •                                  |                       |
| • —                           | Year Built               | Main Flo         |                    | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Des      |
| Improvement Type              |                          |                  |                    | 54                         | -                                  | -                     |
| STORAGE BUILDING              | 0                        | 54               |                    |                            |                                    |                       |
|                               |                          | 54<br>Width<br>6 | Length<br>9        |                            | Foundation<br>POST ON GR           |                       |

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|   |  | A           | ssessment Histo   | ory          |                    |                 |         |                     |  |
|---|--|-------------|-------------------|--------------|--------------------|-----------------|---------|---------------------|--|
| Year  | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV | De<br>Blo<br>EN | dg      | Net Tax<br>Capacity |  |
| 2024 Payable 2025   | 201                                      | \$53,800    | \$201,100         | \$254,900    | \$0                | \$              | 0       | -                   |  |
|   | Total                                    | \$53,800    | \$201,100         | \$254,900    | \$0                | \$(             | D       | 2,313.00            |  |
|   | 201                                      | \$53,800    | \$194,800         | \$248,600    | \$0                | \$(             | D       | -                   |  |
| 2023 Payable 2024   | Total                                    | \$53,800    | \$194,800         | \$248,600    | \$0                | \$              | 0       | 2,337.00            |  |
|   | 201                                      | \$49,700    | \$167,500         | \$217,200    | \$0                | \$(             | D       | -                   |  |
| 2022 Payable 2023   | Total                                    | \$49,700    | \$167,500         | \$217,200    | \$0                | \$(             | 0       | 1,995.00            |  |
|   | 201                                      | \$30,000    | \$147,400         | \$177,400    | \$0                | \$              | D       | -                   |  |
| 2021 Payable 2022   | Total                                    | \$30,000    | \$147,400         | \$177,400    | \$0                | \$(             | D       | 1,561.00            |  |
|   |  |             | Tax Detail Histor | У            |                    |                 |         |                     |  |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV To |  |             |                   |              |                    |                 |         | Faxable MV          |  |
| 2024  | \$2,413.00                               | \$85.00     | \$2,498.00        | \$50,583     | \$183,151 \$233    |                 | 233,734 |                     |  |
| 2023  | \$2,147.00                               | \$85.00     | \$2,232.00        | \$45,652     | \$153,856 \$199,   |                 | 99,508  |                     |  |
| 2022  | \$1,871.00                               | \$85.00     | \$1,956.00        | \$26,402     | \$129,724          |                 | \$1     | \$156,126           |  |

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