

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 4/28/2025 8:47:02 AM

|                                           |                           |                              | General De         | etails         |                      |                |                 |                  |
|-------------------------------------------|---------------------------|------------------------------|--------------------|----------------|----------------------|----------------|-----------------|------------------|
| Parcel ID:                                | 340-0085-00150            |                              |                    |                |                      |                |                 |                  |
|                                           |                           | Le                           | egal Descripti     | on Details     |                      |                |                 |                  |
| Plat Name:                                | ELY LAKE GAF              | DENS 1ST                     | ADDN TO            |                |                      |                |                 |                  |
| Section Town                              |                           | nship Range                  |                    |                |                      | Lot            | Block           |                  |
| -                                         |                           | -                            |                    | -              |                      | -              |                 | -                |
| Description:                              | REPLATTED A               | S 340-84-70                  | )                  |                |                      |                |                 |                  |
|                                           |                           |                              | Taxpayer D         | etails         |                      |                |                 |                  |
| Taxpayer Name                             | ASSESSED ELSEWHERE        |                              |                    |                |                      |                |                 |                  |
| and Address:                              |                           |                              |                    |                |                      |                |                 |                  |
|                                           |                           |                              |                    |                |                      |                |                 |                  |
|                                           |                           |                              | Owner De           | tails          |                      |                |                 |                  |
| Owner Name                                | ASSESSED ELS              | SEWHERE                      |                    |                |                      |                |                 |                  |
|                                           |                           | Pay                          | /able 2025 Ta      | x Summary      | 1                    |                |                 |                  |
|                                           | 2025 - Net T              | ax                           |                    |                |                      | \$0.00         |                 |                  |
|                                           | al Assessments            |                              |                    |                | \$0.00               |                |                 |                  |
|                                           |                           | al Tax & Special Assessments |                    |                | \$0.00               |                |                 |                  |
|                                           | 2025 - 10                 |                              | •                  |                |                      | φυ.υυ          |                 |                  |
|                                           |                           | Curre                        | nt Tax Due (as     | of 4/27/20     | <b>25)</b>           |                |                 |                  |
| Due                                       |                           | Due October 15               |                    |                |                      | Total Due      |                 |                  |
| 2025 - 1st Half Tax \$0.00                |                           | 2025 - 2nd Half Tax          |                    |                | \$0.00               | 2025 - 1st     | Half Tax Due    | \$0.00           |
| 2025 - 1st Half Tax Paid \$0.00           |                           | 2025 - 2nd Half Tax Paid     |                    | \$0.00         | 2025 - 2nd           | d Half Tax Due | \$0.00          |                  |
|                                           |                           |                              |                    |                |                      |                |                 |                  |
| 2025 - 1st Half Due                       | 2025 - 2                  | 2025 - 2nd Half Due          |                    | \$0.00         | 2025 - Total Due \$6 |                | \$0.00          |                  |
|                                           |                           |                              | Parcel De          | tails          |                      |                |                 |                  |
| Property Address:                         | -                         |                              |                    |                |                      |                |                 |                  |
| School District:                          | 2909                      |                              |                    |                |                      |                |                 |                  |
| Tax Increment Distric Property/Homesteade |                           |                              |                    |                |                      |                |                 |                  |
| Toperty/Homesteade                        |                           | \ ssessm                     | ent Details (20    | 124 Pavahle    | 2025)                |                |                 |                  |
| Class Code                                | Homestead                 | Land                         | Bldg               | Total          | •                    | Land           | Def Bldg        | Net Tax          |
| (Legend)                                  | Status                    | EMV                          | EMV                | EMV            |                      | MV             | EMV             | Capacity         |
|                                           | Total:                    | #Error                       | #Error             | #Error         | #E                   | rror           | #Error          | #Error           |
|                                           |                           |                              | Land Det           | ails           |                      |                |                 |                  |
| Deeded Acres:                             | 0.00                      |                              |                    |                |                      |                |                 |                  |
| Waterfront:                               | -                         |                              |                    |                |                      |                |                 |                  |
| Water Front Feet: Water Code & Desc:      | 0.00                      |                              |                    |                |                      |                |                 |                  |
| Gas Code & Desc:                          | <u>-</u>                  |                              |                    |                |                      |                |                 |                  |
| Sewer Code & Desc:                        | -                         |                              |                    |                |                      |                |                 |                  |
| Lot Width:                                | 0.00                      |                              |                    |                |                      |                |                 |                  |
| Lot Depth:                                | 0.00                      |                              |                    |                |                      |                |                 |                  |
| The dimensions shown                      | are not guaranteed to be  |                              |                    |                |                      |                |                 |                  |
| https://apps.stlouiscour                  | ntymn.gov/webPlatsIframe/ | frmPlatStatF                 | PopUp.aspx. If the | re are any que | stions, ple          | ase email P    | ropertyTax@stlo | uiscountymn.gov. |



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| Sales Reported to the St. Louis County Auditor |                                          |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
|------------------------------------------------|------------------------------------------|------------------------|---------------------------------------|-----------------|------------------------|-------------------------------------|--|--|--|--|--|--|--|
| No Sales inform                                | nation reported.                         |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Assessment History                             |                                          |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Year                                           | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land E                 | Def<br>Bldg Net Tax<br>EMV Capacity |  |  |  |  |  |  |  |
| Tax Detail History                             |                                          |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Tax Year                                       | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                    |  |  |  |  |  |  |  |
| 2024                                           | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2023                                           | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2022                                           | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |

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