

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/14/2025 11:36:32 AM

|                                       |   |                                | General De              | etails           |                   |                   |            |  |
|---------------------------------------|---|--------------------------------|-------------------------|------------------|-------------------|-------------------|------------|--|
| Parcel ID:                            | 340-0042-00710  | )                              |                         |                  |                   |                   |            |  |
| Document:                             | Torrens - 91257   | 9                              |                         |                  |                   |                   |            |  |
| Document Date:                        | 03/27/2012  |                                |                         |                  |                   |                   |            |  |
|                                       |   | Le                             | gal Description         | on Details       |                   |                   |            |  |
| Plat Name:                            | CEDAR ISLAN   |                                |                         |                  |                   |                   |            |  |
| Section                               | Тоw   | nship                          |                         |                  |                   | Lot               |            |  |
| -                                     |   | -                              |                         | -                |                   |                   | -          |  |
| Description:                          | LOTS 71 AND   | 72                             |                         |                  |                   |                   |            |  |
|                                       |   |                                | Taxpayer D              | etails           |                   |                   |            |  |
| axpayer Name                          | BRUCE SANDR   | A D & ALLA                     |                         |                  |                   |                   |            |  |
| nd Address:                           | 4387 CEDAR IS   | LAND DR                        |                         |                  |                   |                   |            |  |
|                                       | EVELETH MN  | 55734                          |                         |                  |                   |                   |            |  |
|                                       |   |                                |                         |                  |                   |                   |            |  |
|                                       |   | _                              | Owner De                | tails            |                   |                   |            |  |
| Owner Name                            | BRUCE ALLAN   | -                              |                         |                  |                   |                   |            |  |
| Owner Name                            | BRUCE SANDR   |                                |                         | •                |                   |                   |            |  |
|                                       |   | Pay                            | able 2025 Tax           | k Summary        |                   |                   |            |  |
|                                       | 2025 - Net 1  | Гах                            |                         |                  | \$2,533.0         | 00                |            |  |
|                                       | 2025 - Spec   | ial Assessme                   | ents                    |                  | \$85.0            | 0                 |            |  |
|                                       |   |                                |                         |                  |                   | \$2,618.00        |            |  |
|                                       | 2025 - 10   | tal lax &                      | Special Asse            | ssments          | \$2,618.0         |                   |            |  |
|                                       |   | Curren                         | t Tax Due (as           | s of 5/13/202    | 5)                |                   |            |  |
| Due May 1                             | 5   |                                | Due Octo                | ber 15           |                   | Total Due         |            |  |
| 2025 - 1st Half Tax                   | \$1,309.00  | 2025 - 2                       | nd Half Tax             | \$1.3            | 09.00 2025 -      | 1st Half Tax Due  | \$0.00     |  |
|                                       |   |                                |                         |                  |                   |                   |            |  |
| 2025 - 1st Half Tax Paid              | 25 - 1st Half Tax Paid \$1,309.00 2025 - 2nd Half Tax Paid \$0.00 2025 - 2nd Half Tax |                                |                         |                  | 2nd Half Tax Due  | \$1,309.00        |            |  |
| 2025 - 1st Half Due                   | \$0.00  | 2025 - 2nd Half Due \$1,309.00 |                         |                  | 09.00 2025 -      | Total Due         | \$1,309.00 |  |
|                                       |   |                                | Parcel De               |                  |                   |                   |            |  |
| Proporty Addross                      |   |                                |                         | lans             |                   |                   |            |  |
| Property Address:<br>School District: | 4387 CEDAR IS<br>2909   | LAND DR, E                     |                         |                  |                   |                   |            |  |
| Tax Increment District:               | -   |                                |                         |                  |                   |                   |            |  |
| Property/Homesteader:                 | _   |                                |                         |                  |                   |                   |            |  |
|                                       |   | Assessme                       | nt Details (20          | 25 Pavable       | 2026)             |                   |            |  |
|                                       |   |                                | Bldg                    | Total            | Def Land          | Def Bldg          | Net Tax    |  |
|                                       |   | Land                           |                         |                  |                   |                   | Capacity   |  |
| Class Code Hom                        | estead<br>atus  | Land<br>EMV                    | EMV                     | EMV              | EMV               | EMV               | Capacity   |  |
| Class Code Hom                        | estead<br>atus  |                                | <b>EMV</b><br>\$195,900 | EMV<br>\$252,700 | <b>EMV</b><br>\$0 | <b>EMV</b><br>\$0 | -          |  |



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|                             |  |                      |               | Land D              | etails                     |                                   |                         |
|-----------------------------|--|----------------------|---------------|---------------------|----------------------------|-----------------------------------|-------------------------|
| Deer                        | led Acres:   | 0.00                 |               |                     |                            |                                   |                         |
|                             | erfront:   | -                    |               |                     |                            |                                   |                         |
|                             | er Front Feet:                                       | 0.00                 |               |                     |                            |                                   |                         |
|                             | er Code & Desc:                                      | 0.00                 |               |                     |                            |                                   |                         |
|                             | Code & Desc:   |                      |               |                     |                            |                                   |                         |
|                             | er Code & Desc:                                      | -                    |               |                     |                            |                                   |                         |
|                             | Vidth:   | 0.00                 |               |                     |                            |                                   |                         |
|                             |  | 0.00                 |               |                     |                            |                                   |                         |
|                             | Depth:   |                      |               | dditional lat       | information can be         | found at                          |                         |
| https                       | dimensions shown are no<br>://apps.stlouiscountymn.g | gov/webPlatslframe/f | rmPlatStatPop | Up.aspx. If t       | here are any quest         | ions, please email PropertyTa     | ax@stlouiscountymn.gov. |
|                             |  | 5                    | · · ·         | <u> </u>            | etails (HOUSE              |                                   | , , ,                   |
|                             | nprovement Type                                      | Year Built           | Main Flo      |                     | Gross Area Ft <sup>2</sup> | -><br>Basement Finish             | Style Code & Desc.      |
|                             | HOUSE  | 1956                 | 1,34          |                     | 1,340                      | AVG Quality / 335 Ft <sup>2</sup> | RAM - RAMBL/RNCH        |
| ſ                           | Segment  | Story                | Width         | Length              | ,                          | Foundati                          |                         |
|                             | BAS  | 1                    | 10            | 22                  | 220                        | FLOATING                          |                         |
|                             | BAS  | -                    | -             |                     | -                          | BASEME                            |                         |
|                             | _  | 1                    | 28<br>5       | 40                  | 1,120                      | -                                 |                         |
|                             | DK   | 1                    | -             | 10                  | 50                         | POST ON GR                        |                         |
|                             | DK   | 1                    | 12            | 12                  | 144                        | POST ON GR                        |                         |
| l                           | OP   | 1                    | 3             | 10                  | 30                         | POST ON GR                        |                         |
|                             | Bath Count Bedroom Cou                               |                      |               |                     |                            | Fireplace Count HVAC              |                         |
|                             | 1.0 BATH 2 BEDROOM                                   |                      | //S           | -                   |                            | - CENTRAL, GAS                    |                         |
|                             |  |                      | Improver      | ment 2 De           | etails (GARAG              | E)                                |                         |
| lı                          | nprovement Type                                      | Year Built           | Main Flo      | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc.      |
|                             | GARAGE   | 1,488                |               | 1,488               | -                          | DETACHED                          |                         |
| [                           | SegmentStoryBAS1WIG1                                 |                      | Width         | Length              | Area                       | Foundati                          | on                      |
|                             |  |                      | 24 40         |                     | 960                        | 960FLOATING SLAB528FLOATING SLAB  |                         |
|                             |  |                      | 22            | 22 24               |                            |                                   |                         |
|                             |  |                      | Improve       | ment 3 D            | etails (SHED+              | )                                 |                         |
|                             | mprovoment Type                                      | Year Built           | Main Flo      |                     | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc.      |
|                             | mprovement Type                                      |                      | 12 IVIAIL     |                     | 126                        | Dasement rimsn                    | Style Code & Desc.      |
| 5                           |  | _                    | Width         | -                   |                            | Foundati                          | -<br>-                  |
|                             | Segment  | Story                |               | Length              |                            |                                   |                         |
|                             | BAS  | 1                    | 3             | 6                   | 18                         | POST ON GR                        |                         |
|                             | BAS1912108POST ON GROUND                             |                      |               |                     |                            |                                   |                         |
|                             |  |                      | Improven      | nent 4 De           | tails (7X9 SHE             | D)                                |                         |
| h                           | nprovement Type                                      | Year Built           | Main Flo      | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc.      |
| ST                          | ORAGE BUILDING                                       | 0                    | 63            | 3                   | 63                         | -                                 | -                       |
| ſ                           | Segment  | Story                | Width         | Length              | Area                       | Foundati                          | on                      |
|                             | BAS 1  |                      | 7             | 9                   | 63                         | POST ON GR                        | ROUND                   |
|                             |  |                      | Improv        | amont 5 F           | Details (Fabric)           |                                   | ,                       |
| ١.                          |  | Voor Built           | -             |                     | Gross Area Ft <sup>2</sup> | /<br>Basement Finish              | Style Code & Desc.      |
| Improvement Type Year Built |  |                      |               |                     |                            | a Ft - Basement Finish Style C    |                         |
| CAR PORT 0 48 48 -          |  |                      |               |                     |                            |                                   | -<br>-                  |
|                             | Segment  | Story                | Width         | Length              |                            | Foundati                          |                         |
|                             | BAS  | 1                    | 6             | 8                   | 48                         | POST ON GR                        |                         |



St. Louis County, Minnesota



|                   |  | Sales Reported         | to the St. Louis                      | County Auditor  |                        |                                   |
|-------------------|--|------------------------|---------------------------------------|-----------------|------------------------|-----------------------------------|
| No Sales informa  | ation reported.                          |                        |                                       |                 |                        |                                   |
|                   |  | A                      | ssessment Histo                       | ory             |                        |                                   |
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Idg Net Tax<br>MV Capacity |
| 2024 Payable 2025 | 204                                      | \$53,500               | \$163,600                             | \$217,100       | \$0                    | \$0 -                             |
|                   | Total                                    | \$53,500               | \$163,600                             | \$217,100       | \$0                    | \$0 2,171.00                      |
| 2023 Payable 2024 | 204                                      | \$53,500               | \$158,700                             | \$212,200       | \$0                    | \$0 -                             |
|                   | Total                                    | \$53,500               | \$158,700                             | \$212,200       | \$0                    | \$0 2,122.00                      |
| 2022 Payable 2023 | 201                                      | \$49,400               | \$136,400                             | \$185,800       | \$0                    | \$0 -                             |
|                   | Total                                    | \$49,400               | \$136,400                             | \$185,800       | \$0                    | \$0 1,653.00                      |
|                   | 201                                      | \$29,800               | \$124,900                             | \$154,700       | \$0                    | \$0 -                             |
| 2021 Payable 2022 | Total                                    | \$29,800               | \$124,900                             | \$154,700       | \$0                    | \$0 1,314.00                      |
|                   |  | T                      | Fax Detail Histor                     | У               |                        |                                   |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                  |
| 2024              | \$2,461.00                               | \$85.00                | \$2,546.00                            | \$53,500        | \$158,700              | \$212,200                         |
| 2023              | \$1,733.00                               | \$85.00                | \$1,818.00                            | \$43,945        | \$121,337              | \$165,282                         |
| 2022              | \$1,533.00                               | \$85.00                | \$1,618.00                            | \$25,308        | \$106,075 \$131,383    |                                   |

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