

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/2/2025 11:02:49 PM

|  |   | General D                                    | etails           |           |                         |                     |  |  |  |
|--|---|--|------------------|-----------|-------------------------|---------------------|--|--|--|
| Parcel ID:   | 317-0170-00095  |  |                  |           |                         |                     |  |  |  |
| Document:  | Abstract - 983737   | Abstract - 983737                            |                  |           |                         |                     |  |  |  |
| Document Date:   | 05/20/2005  |  |                  |           |                         |                     |  |  |  |
|  |   | Legal Descript                               | ion Details      |           |                         |                     |  |  |  |
| Plat Name:   | SOUTHWEST EAGLES NEST SHORES T OF EAGLES NEST   |  |                  |           |                         |                     |  |  |  |
| Section  | Town  | Township Range                               |                  |           | Lot Block               |                     |  |  |  |
| -  | -   |  | -                | 000       | 9                       | -                   |  |  |  |
| Description:   | PART LYING N OF A LINE BEG AT A POINT ON W LINE 20 FT S OF NW CORNER THENCE SELY TO SE<br>CORNER OF LOT 9 |  |                  |           |                         |                     |  |  |  |
|  |   | Taxpayer I                                   | Details          |           |                         |                     |  |  |  |
| Taxpayer Name  | FABANO VICTO  |  |                  |           |                         |                     |  |  |  |
| and Address:   | 7800 W 96TH ST  |  |                  |           |                         |                     |  |  |  |
|  | BLOOMINGTON   | MN 55438                                     |                  |           |                         |                     |  |  |  |
|  |   | Owner De                                     | etails           |           |                         |                     |  |  |  |
| Owner Name   | FABANO VICTO  | Rayable 2025 Ta                              |                  |           |                         |                     |  |  |  |
|  | 2025 - Net Ta   | -  | an Summary       | \$754.00  |                         |                     |  |  |  |
|  |   |  |                  |           |                         |                     |  |  |  |
|  | 2025 - Specia   | al Assessments                               |                  | \$0.00    | \$0.00                  |                     |  |  |  |
|  | 2025 - Tot  | al Tax & Special Ass                         | essments         | \$754.00  |                         |                     |  |  |  |
|  |   | Current Tax Due (a                           | as of 5/1/2025)  |           |                         |                     |  |  |  |
| Due May ?  | 15  | Due Octo                                     |                  | Total Due |                         |                     |  |  |  |
| 2025 - 1st Half Tax  | \$377.00  | 2025 - 2nd Half Tax                          | \$377.00         | 2025 - 1  | 1st Half Tax Due        | \$377.00            |  |  |  |
| 2025 - 1st Half Tax Paid   | \$0.00  | 2025 - 2nd Half Tax Paic                     | \$0.00           | 2025 - 2  | 2nd Half Tax Due        | \$377.00            |  |  |  |
| 2025 - 1st Half Due  | \$377.00  | 2025 - 2nd Half Due                          | \$377.00         | 2025 -    | 2025 - Total Due \$754. |                     |  |  |  |
|  |   | Parcel De                                    | etails           | •         |                         |                     |  |  |  |
|  | -   |  |                  |           |                         |                     |  |  |  |
|  | -   |  |                  |           |                         |                     |  |  |  |
| School District:   | -<br>2142   |  |                  |           |                         |                     |  |  |  |
| School District:<br>Tax Increment District:  |   |  |                  |           |                         |                     |  |  |  |
| School District:<br>Tax Increment District:  | 2142<br>-<br>-  | ssassmant Datails (2                         | 025 Pavable 2026 | ;)        |                         |                     |  |  |  |
|  | 2142<br>-<br>-<br>Mestead   | ssessment Details (2<br>Land Bldg<br>FMV FMV | Total [          | Def Land  | Def Bldg<br>FMV         | Net Tax             |  |  |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hon | 2142<br>-<br>-<br>Mestead<br>tatus  | •  |                  | •         | Def Bldg<br>EMV<br>\$0  | Net Tax<br>Capacity |  |  |  |



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|  |                 |                        | Land Details                                  |                       |                    |                    |                |  |  |
|--|-----------------|------------------------|---|-----------------------|--------------------|--------------------|----------------|--|--|
| Deeded Acres:                                    | 0.00            |                        |   |                       |                    |                    |                |  |  |
| Waterfront:                                      | EAGLES N        | EST                    |   |                       |                    |                    |                |  |  |
| Water Front Feet:                                | 285.00          |                        |   |                       |                    |                    |                |  |  |
| Water Code & Desc:                               | -               |                        |   |                       |                    |                    |                |  |  |
| Gas Code & Desc:                                 | -               |                        |   |                       |                    |                    |                |  |  |
| Sewer Code & Desc:                               | -               |                        |   |                       |                    |                    |                |  |  |
| Lot Width:                                       | 0.00            |                        |   |                       |                    |                    |                |  |  |
| Lot Depth:                                       | 0.00            |                        |   |                       |                    |                    |                |  |  |
| The dimensions shown<br>https://apps.stlouiscour |                 |                        |   |                       | email Property     | Tax@stloui         | scountymn.gov. |  |  |
|  | 5               | Sales Reported         | to the St. Louis                              | <b>County Auditor</b> |                    |                    |                |  |  |
| Sal  | le Date         |                        | Purchase Price                                |                       |                    | CRV Number         |                |  |  |
| 05   | 5/2005          | \$310,000 (1           | 10,000 (This is part of a multi parcel sale.) |                       |                    | 165342             |                |  |  |
|  |                 | As                     | ssessment Histo                               | ory                   |                    |                    |                |  |  |
| Year   | Class<br>Code   | Land<br>EMV            | Bldg<br>EMV                                   | Total<br>EMV          | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax        |  |  |
| rear   | (Legend)<br>151 | \$86,100               | \$0   | \$86,100              | \$0                | <b>ENIV</b><br>\$0 | Capacity       |  |  |
| 2024 Payable 2025                                |                 | . ,                    |   |                       |                    |                    | -              |  |  |
|  | Total           | \$86,100               | \$0   | \$86,100              | \$0                | \$0                | 861.00         |  |  |
| 2023 Payable 2024                                | 151             | \$66,000               | \$0   | \$66,000              | \$0                | \$0                | -              |  |  |
|  | Total           | \$66,000               | \$0   | \$66,000              | \$0                | \$0                | 660.00         |  |  |
| 2022 Payable 2023                                | 151             | \$66,000               | \$0   | \$66,000              | \$0                | \$0                | -              |  |  |
|  | Total           | \$66,000               | \$0   | \$66,000              | \$0                | \$0                | 660.00         |  |  |
| 2021 Payable 2022                                | 151             | \$66,000               | \$0   | \$66,000              | \$0                | \$0                | -              |  |  |
|  | Total           | \$66,000               | \$0   | \$66,000              | \$0                | \$0                | 660.00         |  |  |
|  |                 | ٦                      | ax Detail Histor                              | у                     |                    |                    |                |  |  |
| Tax Year   | Tax             | Special<br>Assessments | Total Tax &<br>Special<br>Assessments         | Taxable Land MV       | Taxable Buil<br>MV |                    | tal Taxable MV |  |  |
| 2024   | \$600.00        | \$0.00                 | \$600.00                                      | \$66,000              | \$0                |                    | \$66,000       |  |  |
| 2023   | \$632.00        | \$0.00                 | \$632.00                                      | \$66,000              | \$0 \$66,          |                    | \$66,000       |  |  |
| 2022   | \$742.00        | \$0.00                 | \$742.00                                      | \$66,000              | \$0                |                    | \$66,000       |  |  |

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