



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/3/2026 10:44:08 PM

| General Details                        |   |                            |                 |                         |                 |                 |                     |
|--|---|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                             | 305-0010-03650                                    |                            |                 |                         |                 |                 |                     |
| Document:                              | Abstract - 965748                                 |                            |                 |                         |                 |                 |                     |
| Document Date:                         | 11/04/2004  |                            |                 |                         |                 |                 |                     |
| Legal Description Details              |   |                            |                 |                         |                 |                 |                     |
| Plat Name:                             | COTTON  |                            |                 |                         |                 |                 |                     |
|  | Section   | Township                   | Range           | Lot                     | Block           |                 |                     |
|  | 22  | 54                         | 16              | -                       | -               |                 |                     |
| Description:                           | SE 1/4 OF SW 1/4                                  |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                       |   |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                          | JUNTUNEN DONALD MILO JR                           |                            |                 |                         |                 |                 |                     |
| and Address:                           | 321 2ND ST<br>MOOSE LAKE MN 55767                 |                            |                 |                         |                 |                 |                     |
| Owner Details                          |   |                            |                 |                         |                 |                 |                     |
| Owner Name                             | JUNTUNEN DONALD MILO JR                           |                            |                 |                         |                 |                 |                     |
| Payable 2026 Tax Summary               |   |                            |                 |                         |                 |                 |                     |
|  | 2026 - Net Tax                                    |                            |                 |                         |                 |                 | \$533.00            |
|  | 2026 - Special Assessments                        |                            |                 |                         |                 |                 | \$85.00             |
|  | <b>2026 - Total Tax &amp; Special Assessments</b> |                            |                 |                         |                 |                 | <b>\$618.00</b>     |
| Current Tax Due (as of 4/2/2026)       |   |                            |                 |                         |                 |                 |                     |
| Due May 15                             |   | Due October 15             |                 |                         | Total Due       |                 |                     |
| 2026 - 1st Half Tax                    | \$309.00  | 2026 - 2nd Half Tax        | \$309.00        | 2026 - 1st Half Tax Due | \$309.00        |                 |                     |
| 2026 - 1st Half Tax Paid               | \$0.00  | 2026 - 2nd Half Tax Paid   | \$0.00          | 2026 - 2nd Half Tax Due | \$309.00        |                 |                     |
| <b>2026 - 1st Half Due</b>             | <b>\$309.00</b>                                   | <b>2026 - 2nd Half Due</b> | <b>\$309.00</b> | <b>2026 - Total Due</b> | <b>\$618.00</b> |                 |                     |
| Parcel Details                         |   |                            |                 |                         |                 |                 |                     |
| Property Address:                      | -   |                            |                 |                         |                 |                 |                     |
| School District:                       | 2142  |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                | -   |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                  | -   |                            |                 |                         |                 |                 |                     |
| Assessment Details (2026 Payable 2027) |   |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                 | Homestead<br>Status                               | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 151                                    | 0 - Non Homestead                                 | \$31,700                   | \$2,300         | \$34,000                | \$0             | \$0             | -                   |
| 111                                    | 0 - Non Homestead                                 | \$23,200                   | \$0             | \$23,200                | \$0             | \$0             | -                   |
| <b>Total:</b>                          |   | <b>\$54,900</b>            | <b>\$2,300</b>  | <b>\$57,200</b>         | <b>\$0</b>      | <b>\$0</b>      | <b>572</b>          |



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| Land Details   |                     |                            |                            |                  |                    |              |                  |
|--|---------------------|----------------------------|----------------------------|------------------|--------------------|--------------|------------------|
| Deeded Acres:  | 40.00               |                            |                            |                  |                    |              |                  |
| Waterfront:  | PIONEER             |                            |                            |                  |                    |              |                  |
| Water Front Feet:  | -                   |                            |                            |                  |                    |              |                  |
| Water Code & Desc:   | W - DRILLED WELL    |                            |                            |                  |                    |              |                  |
| Gas Code & Desc:   | -                   |                            |                            |                  |                    |              |                  |
| Sewer Code & Desc:   | -                   |                            |                            |                  |                    |              |                  |
| Lot Width:   | 0.00                |                            |                            |                  |                    |              |                  |
| Lot Depth:   | 0.00                |                            |                            |                  |                    |              |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                            |                            |                  |                    |              |                  |
| Improvement 1 Details (MH)   |                     |                            |                            |                  |                    |              |                  |
| Improvement Type   | Year Built          | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish  | Style Code & Desc. |              |                  |
| MANUFACTURED HOME  | 1965                | 520                        | 520                        | -                | SGL - SGL WIDE     |              |                  |
| Segment  | Story               | Width                      | Length                     | Area             | Foundation         |              |                  |
| BAS  | 0                   | 10                         | 52                         | 520              | POST ON GROUND     |              |                  |
| CW   | 0                   | 5                          | 6                          | 30               | POST ON GROUND     |              |                  |
| DK   | 0                   | 8                          | 8                          | 64               | POST ON GROUND     |              |                  |
| Bath Count   | Bedroom Count       | Room Count                 | Fireplace Count            | HVAC             |                    |              |                  |
| 0 BATH   | 2 BEDROOMS          | -                          | -                          | STOVE/SPCE, WOOD |                    |              |                  |
| Improvement 2 Details (ULTT)   |                     |                            |                            |                  |                    |              |                  |
| Improvement Type   | Year Built          | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish  | Style Code & Desc. |              |                  |
|  | 0                   | 240                        | 240                        | -                | -                  |              |                  |
| Segment  | Story               | Width                      | Length                     | Area             | Foundation         |              |                  |
| BAS  | 0                   | 8                          | 30                         | 240              | -                  |              |                  |
| Sales Reported to the St. Louis County Auditor   |                     |                            |                            |                  |                    |              |                  |
| Sale Date  | Purchase Price      |                            |                            | CRV Number       |                    |              |                  |
| 11/2004  | \$45,000            |                            |                            | 162287           |                    |              |                  |
| Assessment History   |                     |                            |                            |                  |                    |              |                  |
| Year   | Class Code (Legend) | Land EMV                   | Bldg EMV                   | Total EMV        | Def Land EMV       | Def Bldg EMV | Net Tax Capacity |
| 2025 Payable 2026  | 151                 | \$31,700                   | \$2,300                    | \$34,000         | \$0                | \$0          | -                |
|  | 111                 | \$23,200                   | \$0                        | \$23,200         | \$0                | \$0          | -                |
|  | <b>Total</b>        | <b>\$54,900</b>            | <b>\$2,300</b>             | <b>\$57,200</b>  | <b>\$0</b>         | <b>\$0</b>   | <b>572.00</b>    |
| 2024 Payable 2025  | 151                 | \$31,000                   | \$2,200                    | \$33,200         | \$0                | \$0          | -                |
|  | 111                 | \$22,600                   | \$0                        | \$22,600         | \$0                | \$0          | -                |
|  | <b>Total</b>        | <b>\$53,600</b>            | <b>\$2,200</b>             | <b>\$55,800</b>  | <b>\$0</b>         | <b>\$0</b>   | <b>558.00</b>    |
| 2023 Payable 2024  | 151                 | \$29,600                   | \$2,100                    | \$31,700         | \$0                | \$0          | -                |
|  | 111                 | \$21,400                   | \$0                        | \$21,400         | \$0                | \$0          | -                |
|  | <b>Total</b>        | <b>\$51,000</b>            | <b>\$2,100</b>             | <b>\$53,100</b>  | <b>\$0</b>         | <b>\$0</b>   | <b>531.00</b>    |
| 2022 Payable 2023  | 151                 | \$25,100                   | \$2,400                    | \$27,500         | \$0                | \$0          | -                |
|  | 111                 | \$18,300                   | \$0                        | \$18,300         | \$0                | \$0          | -                |
|  | <b>Total</b>        | <b>\$43,400</b>            | <b>\$2,400</b>             | <b>\$45,800</b>  | <b>\$0</b>         | <b>\$0</b>   | <b>458.00</b>    |



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| Tax Detail History |          |                     |                                 |                 |                     |                  |
|--------------------|----------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax      | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2025               | \$495.00 | \$85.00             | \$580.00                        | \$53,600        | \$2,200             | \$55,800         |
| 2024               | \$487.00 | \$85.00             | \$572.00                        | \$51,000        | \$2,100             | \$53,100         |
| 2023               | \$441.00 | \$85.00             | \$526.00                        | \$43,400        | \$2,400             | \$45,800         |

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