

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/5/2025 10:19:16 PM

|   |  |                         | General De                               | etails                     |                        |                           |                 |                          |  |
|---|--|-------------------------|--|----------------------------|------------------------|---------------------------|-----------------|--------------------------|--|
| Parcel ID:  | 300-0010-01410                             | )                       |  |                            |                        |                           |                 |                          |  |
| Document:   | Abstract - 01388                           | 204                     |  |                            |                        |                           |                 |                          |  |
| Document Date:  | 08/12/2020                                 |                         |  |                            |                        |                           |                 |                          |  |
|   |  | Leo                     | gal Description                          | on Details                 |                        |                           |                 |                          |  |
| Plat Name:  | COLVIN                                     |                         |  |                            |                        |                           |                 |                          |  |
| Section   | Tow  | nship                   | F  |                            | Lot                    | :                         | Block           |                          |  |
| 9   |  | 56                      |  | 15                         |                        | -                         |                 | -                        |  |
| escription:   | SW1/4 OF NW1/4 OF NW1/4                    |                         |  |                            |                        |                           |                 |                          |  |
|   |  |                         | Taxpayer D                               | etails                     |                        |                           |                 |                          |  |
| axpayer Name  | PATTERSON C                                | OLLIN & STA             |  |                            |                        |                           |                 |                          |  |
| nd Address:   | 3254 EKOLA RE                              | )                       |  |                            |                        |                           |                 |                          |  |
|   | MAKINEN MN 5                               | 55763                   |  |                            |                        |                           |                 |                          |  |
|   |  |                         |  |                            |                        |                           |                 |                          |  |
|   |  |                         | Owner De                                 | tails                      |                        |                           |                 |                          |  |
| wner Name   | PATTERSON C                                | OLLIN                   |  |                            |                        |                           |                 |                          |  |
| Owner Name  | STANCZAK MA                                | RIAH                    |  |                            |                        |                           |                 |                          |  |
|   |  | Paya                    | able 2025 Tax                            | k Summary                  |                        |                           |                 |                          |  |
| 2025 - Net Tax \$1,087.00   |  |                         |  |                            |                        |                           |                 |                          |  |
|   | 2025 - Spec                                | ial Assessme            | Assossments                              |                            |                        | \$85.00                   |                 |                          |  |
|   |  |                         |  |                            |                        |                           |                 |                          |  |
|   | 2025 - То                                  | tal Tax & S             | Special Asse                             | ssments                    |                        | \$1,172.00                | 1               |                          |  |
|   |  | Curren                  | t Tax Due (a                             | s of 5/4/202               | 25)                    |                           |                 |                          |  |
| Due May 1   | 5  | 1                       | Due Octo                                 | ber 15                     |                        |                           | Total Due       |                          |  |
|   | ¢500.00                                    | 0005 0                  | ¢  | 500.00                     | 2025 1 at Half Tax Duo |                           |                 |                          |  |
| 2025 - 1st Half Tax   | \$586.00                                   | 2025 - 2nd Half Tax     |  | \$                         | 586.00                 | 2025 - 1st Half Tax Due   |                 | \$586.00                 |  |
| 2025 - 1st Half Tax Paid  | \$0.00                                     | 2025 - 2r               | 2025 - 2nd Half Tax Paid \$0             |                            | \$0.00                 | 0 2025 - 2nd Half Tax Due |                 | \$586.00                 |  |
| 2025 - 1st Half Due   | \$586.00                                   | 2025 - 21               | nd Half Due                              | ¢                          | 586.00                 | 2025 - 1                  | Fotal Due       | \$1,172.00               |  |
|   | \$500.00                                   | 2025 - 21               |  |                            | 500.00                 | 2025 -                    |                 | φ1,172.00                |  |
|   |  |                         | Parcel De                                | tails                      |                        |                           |                 |                          |  |
| Property Address:   | 3254 EKOLA RE                              | D, MAKINEN I            | MN                                       |                            |                        |                           |                 |                          |  |
| School District:  | 2711                                       |                         |  |                            |                        |                           |                 |                          |  |
|   | -  |                         |  |                            |                        |                           |                 |                          |  |
| ax Increment District:  |  |                         |  |                            |                        |                           |                 |                          |  |
| Fax Increment District:<br>Property/Homesteader:                                  | PATTERSON, C                               |                         |  |                            |                        |                           |                 |                          |  |
| Tax Increment District:<br>Property/Homesteader:                                  | PATTERSON, C                               | Assessme                | nt Details (20                           | 25 Payable                 |                        |                           |                 |                          |  |
| Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom                | PATTERSON, C                               | Assessme<br>Land        | nt Details (20<br><sub>Bldg</sub>        | 25 Payable<br>Total        | Def                    | Land<br>MV                | Def Bldg<br>EMV | Net Tax<br>Capacity      |  |
| Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom<br>(Legend) St | PATTERSON, C<br>estead<br>atus             | Assessme<br>Land<br>EMV | nt Details (20<br><sup>Bldg</sup><br>EMV | 25 Payable<br>Total<br>EMV | Def                    | MV                        | EMV             | Net Tax<br>Capacity<br>- |  |
| Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom                | PATTERSON, C<br>estead<br>atus<br>omestead | Assessme<br>Land        | nt Details (20<br><sub>Bldg</sub>        | 25 Payable<br>Total        | Def                    |                           |                 |                          |  |



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|         |  |  |   | Land D                           | etails                                   |  |                         |  |  |  |
|---------|--|--|---|----------------------------------|--|--|-------------------------|--|--|--|
| Deer    | led Acres:   | 10.00  |   | Land D                           |  |  |                         |  |  |  |
|         | erfront:   | -  |   |                                  |  |  |                         |  |  |  |
|         | er Front Feet:   | 0.00   |   |                                  |  |  |                         |  |  |  |
|         | er Code & Desc:  | W - DRILLED WE                                 |   |                                  |  |  |                         |  |  |  |
|         | Code & Desc:   | -  |   |                                  |  |  |                         |  |  |  |
|         | er Code & Desc:  | S - ON-SITE SAN                                | IITARY SYSTI                            | =M                               |  |  |                         |  |  |  |
|         | Nidth:   | 0.00   |   |                                  |  |  |                         |  |  |  |
|         | Depth:   | 0.00   |   |                                  |  |  |                         |  |  |  |
| The     | dimensions shown are no  | t guaranteed to be su<br>gov/webPlatsIframe/fr | urvey quality. <i>A</i><br>mPlatStatPop | Additional lot<br>Up.aspx. If tl | information can be<br>here are any quest | e found at<br>ions, please email PropertyT | ax@stlouiscountymn.gov. |  |  |  |
|         |  |  | Improv                                  | vement 1                         | Details (Res)                            |  |                         |  |  |  |
| L.      | Improvement Type Year Built  |  | Main Flo                                | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>               | Basement Finish                            | Style Code & Desc.      |  |  |  |
|         | HOUSE  | 1977   | 79                                      | 2                                | 1,188                                    | AVG Quality / 594 Ft <sup>2</sup>          | AF - A-FRAME            |  |  |  |
|         | Segment  | Story  | Width                                   | Length                           | Area                                     | Foundat                                    | tion                    |  |  |  |
|         | BAS  | 1.5  | 22                                      | 36                               | 792                                      | BASEME                                     | ENT                     |  |  |  |
|         | CW   | 0  | 4                                       | 14                               | 56                                       | POST ON GI                                 | ROUND                   |  |  |  |
|         | DK   | 0  | 10                                      | 18                               | 180                                      | POST ON GI                                 | ROUND                   |  |  |  |
|         | OP   | 1  | 4                                       | 8                                | 32                                       | POST ON GI                                 | ROUND                   |  |  |  |
|         | OP   | 1  | 4                                       | 22                               | 88                                       | POST ON GI                                 | ROUND                   |  |  |  |
|         | Bath Count   | Bedroom Co                                     | unt                                     | Room C                           | ount                                     | Fireplace Count                            | HVAC                    |  |  |  |
|         | 1.0 BATH   | 4 BEDROOM                                      | IS                                      | 7 ROOM                           | ИS                                       | 0  | CENTRAL, FUEL OIL       |  |  |  |
|         |  |  | Impro                                   | vement 2                         | Details (Gar)                            |  |                         |  |  |  |
| - II    | mprovement Type  | Year Built                                     | Main Flo                                | oor Ft 2                         | Gross Area Ft <sup>2</sup>               | Basement Finish                            | Style Code & Desc.      |  |  |  |
|         | GARAGE   | 1977   | 96                                      | 0                                | 960                                      | -  | DETACHED                |  |  |  |
| [       | Segment  | Story  | Width                                   | Length                           | Area                                     | Foundat                                    | tion                    |  |  |  |
|         | BAS  | 1  | 24                                      | 40                               | 960                                      | FLOATING                                   | SLAB                    |  |  |  |
|         | LT   | 0  | 10                                      | 14                               | 140                                      | POST ON GI                                 | ROUND                   |  |  |  |
|         |  |  | Impro                                   | ovement 3                        | B Details (St)                           |  |                         |  |  |  |
| L II    | Improvement Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish Style Code & Des |  |   |                                  |  |  |                         |  |  |  |
|         | STORAGE BUILDING 0   |  | 280                                     |                                  | 280                                      | -  | -                       |  |  |  |
| [       | Segment  | Story  | Width                                   | Length                           |  | Foundat                                    | tion                    |  |  |  |
|         | BAS  | 1  | 14                                      | 20                               | 280                                      | POST ON GI                                 | ROUND                   |  |  |  |
|         |  | Sales  | Reported                                | to the St.                       | Louis County                             | / Auditor                                  |                         |  |  |  |
|         | Sale Date  |  |   | Purchase                         |  |  | / Number                |  |  |  |
|         | 06/2020  |  |   | \$112,0                          |  |  | 236998                  |  |  |  |
|         | 08/2017  | \$69,500                                       |   |                                  |  | 222832                                     |                         |  |  |  |
|         | 04/2007  |  |   | \$94,0                           |  |  |                         |  |  |  |
| 04/2007 |  |  | ۵۶ <del>4</del> ,000                    |                                  |  | •  | 170750                  |  |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                    |                     |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|--------------------|---------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |
| 2024 Payable 2025 | 201                                      | \$44,000               | \$131,700                             | \$175,700       | \$0                | \$0                | -                   |
|                   | Total                                    | \$44,000               | \$131,700                             | \$175,700       | \$0                | \$0                | 1,450.00            |
| 2023 Payable 2024 | 201                                      | \$37,000               | \$87,400                              | \$124,400       | \$0                | \$0                | -                   |
|                   | Total                                    | \$37,000               | \$87,400                              | \$124,400       | \$0                | \$0                | 984.00              |
| 2022 Payable 2023 | 201                                      | \$37,000               | \$79,600                              | \$116,600       | \$0                | \$0                | -                   |
|                   | Total                                    | \$37,000               | \$79,600                              | \$116,600       | \$0                | \$0                | 899.00              |
| 2021 Payable 2022 | 201                                      | \$32,200               | \$66,400                              | \$98,600        | \$0                | \$0                | -                   |
|                   | Total                                    | \$32,200               | \$66,400                              | \$98,600        | \$0                | \$0                | 702.00              |
|                   |  |                        | Fax Detail Histor                     | У               |                    |                    |                     |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui        |                    | otal Taxable MV     |
| 2024              | \$845.00                                 | \$85.00                | \$930.00                              | \$29,254        |                    |                    | \$98,356            |
| 2023              | \$837.00                                 | \$85.00                | \$922.00                              | \$28,513        | \$61,341 \$89,8    |                    | \$89,854            |
| 2022              | \$723.00                                 | \$85.00                | \$808.00                              | \$22,936        | \$47,298 \$70      |                    | \$70,234            |

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