

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/5/2025 2:02:56 PM

|   |   |  | General De   | tails                                |                 |                        |                     |  |  |
|---|---|--|--|--------------------------------------|-----------------|------------------------|---------------------|--|--|
| Parcel ID:  | 300-00  | 10-00830   |  |                                      |                 |                        |                     |  |  |
| Document:   | Abstrac   | t - 01303755   |  |                                      |                 |                        |                     |  |  |
| Document Date   | e: 01/31/2  | 017  |  |                                      |                 |                        |                     |  |  |
|   |   | Le   | gal Descriptio   | on Details                           |                 |                        |                     |  |  |
| Plat Name:  | COLVI   | N  |  |                                      |                 |                        |                     |  |  |
| Sec   | tion  | Township   | R  | lange                                | I               | Lot Block              |                     |  |  |
| :   | 5   | 56   |  | 15                                   |                 | -                      |                     |  |  |
| Description:  | SE1/4   | OF SE1/4   |  |                                      |                 |                        |                     |  |  |
|   |   |  | Taxpayer De  | etails                               |                 |                        |                     |  |  |
| axpayer Name  | PASCH   | CHRISTOPHER & S  | ARA  |                                      |                 |                        |                     |  |  |
| nd Address:   | 5519 W  | ILSON RD   |  |                                      |                 |                        |                     |  |  |
|   | MAKIN   | EN MN 55763  |  |                                      |                 |                        |                     |  |  |
|   |   |  |  |                                      |                 |                        |                     |  |  |
|   |   |  | Owner Det  | ails                                 |                 |                        |                     |  |  |
| Owner Name  |   | CHRISTOPHER  |  |                                      |                 |                        |                     |  |  |
| Owner Name  | PASCH   |  |  | -                                    |                 |                        |                     |  |  |
|   |   | Pay  | able 2025 Tax  | Summary                              |                 |                        |                     |  |  |
| 2025 - Net Tax \$1,163.00   |   |  |  |                                      |                 | .00                    |                     |  |  |
|   | 202   | 25 - Special Assessm   | Il Assessments   |                                      |                 | \$85.00                |                     |  |  |
|   |   |  |  |                                      |                 |                        |                     |  |  |
|   | 20  | 25 - Total Tax &   | Special Asse   | ssments                              | \$1,248         | .00                    |                     |  |  |
|   |   | Curre  | nt Tax Due (as   | s of 5/4/2025                        | )               |                        |                     |  |  |
|   | Due May 15  |  | Due Octob  | per 15                               |                 | Total Due              |                     |  |  |
| 0005 4-11-  | и <b>т</b> ф  |  |  |                                      |                 |                        |                     |  |  |
| 2025 - 1st Ha   | If lax \$   | 624.00 2025 - 2  | and Half Tax   | \$62                                 | 2025            | - 1st Half Tax Due     | \$624.00            |  |  |
| 2025 - 1st Half Tax Paid  |   | \$0.00 2025 - 2  | 0 2025 - 2nd Half Tax Paid                                       |                                      | 60.00 2025      | - 2nd Half Tax Due     | \$624.00            |  |  |
|   |   |  |  |                                      | 2025            |                        |                     |  |  |
| 2025 det He   |   | CO 4 00 0005 0   |  | 2025 - 2nd Half Due \$624.00         |                 |                        | \$1,248.00          |  |  |
| 2025 - 1st Ha   | If Due \$   | 624.00 2025 - 2  |  |                                      |                 |                        |                     |  |  |
| 2025 - 1st Ha   | lf Due \$   | 624.00 2025 - 2  | nd Half Due<br>Parcel Det  |                                      |                 |                        |                     |  |  |
|   |   | 624.00 2025 - 2  | Parcel Det   |                                      |                 |                        |                     |  |  |
| Property Addre  | ess: 5519 W   |  | Parcel Det   |                                      |                 |                        |                     |  |  |
| Property Addre<br>School District<br>Fax Increment  | ess: 5519 W<br>: 2711<br>District: -  | ILSON RD, MAKINE   | Parcel Det   |                                      |                 |                        |                     |  |  |
| Property Addre<br>School District<br>Fax Increment  | ess: 5519 W<br>: 2711<br>District: -  | ILSON RD, MAKINE   | Parcel Det   | ails                                 |                 |                        |                     |  |  |
| Property Addre<br>School District<br>Tax Increment<br>Property/Home                           | ess: 5519 W<br>: 2711<br>District: -<br>esteader: PASCH   | ILSON RD, MAKINE   | Parcel Det   | ails                                 | -               |                        |                     |  |  |
| Property Addre<br>School District<br>Fax Increment<br>Property/Home<br>Class Code             | ess: 5519 W<br>: 2711<br>District: -<br>esteader: PASCH   | ILSON RD, MAKINE<br>, CHRISTOPHER P a<br>Assessme<br>Land      | Parcel Det<br>N MN<br>& SARA J<br>ent Details (20<br>Bldg        | ails<br>25 Payable 2<br>Total        | Def Land        | Def Bldg<br>EMV        | Net Tax             |  |  |
| Property Addre<br>School District<br>Fax Increment<br>Property/Home                           | ess: 5519 W<br>: 2711<br>District: -<br>esteader: PASCH<br>Homestead<br>Status<br>1 - Owner Homestead | ILSON RD, MAKINE<br>, CHRISTOPHER P a<br>Assessme              | Parcel Det<br>N MN<br>& SARA J<br>ent Details (20                | ails<br>25 Payable 2                 | -               | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |  |
| Property Addre<br>School District<br>Fax Increment<br>Property/Home<br>Class Code<br>(Legend) | ess: 5519 W<br>: 2711<br>District: -<br>esteader: PASCH<br>Homestead<br>Status                        | ILSON RD, MAKINE<br>, CHRISTOPHER P<br>Assessme<br>Land<br>EMV | Parcel Det<br>N MN<br>& SARA J<br>ent Details (20<br>Bldg<br>EMV | ails<br>25 Payable 2<br>Total<br>EMV | Def Land<br>EMV | EMV                    |                     |  |  |



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|                              |                         |                | Land D              | etails                     |                             |                        |  |
|------------------------------|-------------------------|----------------|---------------------|----------------------------|-----------------------------|------------------------|--|
| Deeded Acres:                | 40.00                   |                |                     |                            |                             |                        |  |
| Waterfront:                  | -                       |                |                     |                            |                             |                        |  |
| Nater Front Feet:            | 0.00                    |                |                     |                            |                             |                        |  |
| Nater Code & Desc:           | W - DRILLED WELI        |                |                     |                            |                             |                        |  |
| Gas Code & Desc:             | -                       | -              |                     |                            |                             |                        |  |
| Sewer Code & Desc:           | M - MOUND               |                |                     |                            |                             |                        |  |
| _ot Width:                   | 0.00                    |                |                     |                            |                             |                        |  |
| .ot Depth:                   | 0.00                    |                |                     |                            |                             |                        |  |
| The dimensions shown are r   |                         | vev quality    | Additional lo       | t information can be       | e found at                  |                        |  |
| https://apps.stlouiscountymn | .gov/webPlatslframe/frm | PlatStatPop    | Up.aspx. If t       | here are any quest         | ions, please email Property | Tax@stlouiscountymn.go |  |
|                              | Im                      | proveme        | ent 1 Deta          | ils (DOUBLE \              | VID)                        |                        |  |
| Improvement Type             | Year Built              | Main Flo       | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Dese      |  |
| MANUFACTURED<br>HOME         | 2007                    | 1,3            | 44                  | 1,344                      | -                           | DBL - DBL WIDE         |  |
| Segment                      | Story                   | Width          | Length              | Area                       | Founda                      | ition                  |  |
| BAS                          | 1                       | 8              | 14                  | 112                        | FLOATING                    | S SLAB                 |  |
| BAS                          | 1                       | 28             | 44                  | 1,232                      | FLOATING                    | S SLAB                 |  |
| DK                           | 0                       | 8              | 8                   | 64                         | POST ON G                   | ROUND                  |  |
| SP                           | 1                       | 8              | 14                  | 112                        | FLOATING                    | S SLAB                 |  |
| Bath Count                   | Bedroom Coun            | unt Room Count |                     |                            | Fireplace Count             | HVAC                   |  |
| 1.75 BATHS                   | 3 BEDROOMS              |                | -                   |                            | -                           | C&AC&EXCH, GAS         |  |
|                              |                         | Impro          | vement 2            | Details (Gar)              |                             |                        |  |
| Improvement Type             | Year Built              | Main Fle       |                     | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Desc      |  |
| GARAGE                       | 1930                    | 56             | 60                  | 560                        | -                           | DETACHED               |  |
| Segment                      | Story                   | Width          | Length              | Area                       | Founda                      | ition                  |  |
| BAS                          | 1                       | 20             | 28                  | 560                        | POST ON C                   | ROUND                  |  |
|                              |                         | Improve        | ement 3 D           | etails (SAUNA              | 1                           | ,                      |  |
| Improvement Type             | Year Built              | Main Flo       |                     | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Desc      |  |
| SAUNA                        | 1970                    | 14             |                     | 140                        |                             |                        |  |
| Segment                      | Story                   | Width          | Length              |                            | Founda                      | ition                  |  |
| BAS                          | 1                       | 10             | 14                  | 140                        | FLOATING                    |                        |  |
|                              |                         |                |                     |                            |                             |                        |  |
| · · -                        | X D W                   | -              |                     | 4 Details (St)             |                             |                        |  |
| Improvement Type             | Year Built              | Main Flo       |                     | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Desc      |  |
| STORAGE BUILDING             | 1970                    | 16             |                     | 168                        |                             | -                      |  |
| Segment                      | Story                   | Width          | Length              |                            | Founda                      |                        |  |
| BAS                          | 1                       | 12             | 14                  | 168                        | POST ON G                   | IKUUND                 |  |
|                              | I                       | mproven        | nent 5 De           | tails (METAL S             | ST)                         |                        |  |
| Improvement Type             | Year Built              | Main Fle       | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish             | Style Code & Desc      |  |
| STORAGE BUILDING             | 0                       | 80             | 00                  | 80                         | -                           | <u> </u>               |  |
| Segment                      | Story                   | Width          | Length              | Area                       | Founda                      | ition                  |  |
|                              |                         |                |                     |                            |                             |                        |  |



St. Louis County, Minnesota



|                            |  | Improven               | nent 6 Details                                   | (STORAGE)  |                        |                 |           |                     |  |
|----------------------------|--|------------------------|--|--|------------------------|-----------------|-----------|---------------------|--|
| Improvement Type Year Buil |  | Main Flo               | oor Ft <sup>2</sup> Gro                          | ss Area Ft <sup>2</sup>  | Basement Finish        | S               | tyle Co   | de & Desc.          |  |
| MANUFACTURED<br>HOME       | 0  | 33                     | 6  | 336  | -                      |                 | -         |                     |  |
| Segment Story              |  | / Width                | Length   | Area   | Foundation             |                 |           |                     |  |
| BAS 0                      |  | 8                      | 42   | 336  | POST ON                | POST ON GROUND  |           |                     |  |
| Bath Count Bedroom C       |  | m Count                | Room Count                                       |  | Fireplace Count        |                 |           | HVAC                |  |
| 0 BATH                     |  | -                      | -  |  | -                      |                 | ,         |                     |  |
|                            | ę  | Sales Reported         | to the St. Lo                                    | uis County Au  | ditor                  |                 |           |                     |  |
| Sal                        | le Date                                  |                        | Purchase Price                                   | ce in the second se | C                      | RV Numb         | ber       |                     |  |
| 01                         | /2017                                    | \$115,000 (            | \$115,000 (This is part of a multi parcel sale.) |  |                        | 219830          |           |                     |  |
| 10                         | )/2010                                   |                        | \$88,000   | )  |                        |                 | 191613    |                     |  |
|                            |  | A                      | ssessment Hi                                     | istory   |                        |                 |           |                     |  |
| Year                       | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                                      | Total<br>EMV   | Def<br>Land<br>EMV     | De<br>Blo<br>EN | dg        | Net Tax<br>Capacity |  |
|                            | 201                                      | \$46,500               | \$110,800  | \$157,30   | 0 \$0                  | \$              | 0         | -                   |  |
| 2024 Payable 2025          | 111                                      | \$34,400               | \$0  | \$34,400   | ) \$0                  | \$              | 0         | -                   |  |
| -                          | Total                                    | \$80,900               | \$110,800  | \$191,70   | 0 \$0                  | \$              | 0         | 1,593.00            |  |
|                            | 201                                      | \$39,100               | \$73,500   | \$112,60   | 0 \$0                  | \$0             |           | -                   |  |
| 2023 Payable 2024          | 111                                      | \$27,800               | \$0  | \$27,800   | ) \$0                  | \$              | 0         | -                   |  |
|                            | Total                                    | \$66,900               | \$73,500   | \$140,40   | 0 \$0                  | \$              | 0         | 1,133.00            |  |
| 2022 Payable 2023          | 201                                      | \$39,100               | \$67,000   | \$106,10   | 0 \$0                  | \$              | 0         | -                   |  |
|                            | 111                                      | \$27,800               | \$0  | \$27,800   | ) \$0                  | \$              | 0         | -                   |  |
|                            | Total                                    | \$66,900               | \$67,000   | \$133,90   | 0 \$0                  | \$              | 0         | 1,062.00            |  |
| 2021 Payable 2022          | 201                                      | \$33,900               | \$55,900   | \$89,800   | ) \$0                  | \$              | 0         | -                   |  |
|                            | 111                                      | \$23,100               | \$0  | \$23,100   | ) \$0                  | \$              | 0         | -                   |  |
|                            | Total                                    | \$57,000               | \$55,900   | \$112,90   | 0 \$0                  | \$              | 0         | 837.00              |  |
| l                          |  | ٦                      | Fax Detail His                                   | tory   |                        |                 |           |                     |  |
| Tax Year                   | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessment             | s Taxable Lar  | Taxable Bu<br>nd MV MV | uilding         | Total     | Taxable MV          |  |
| 2024                       | \$959.00                                 | \$85.00                | \$1,044.00                                       | \$57,488   | 8 \$55,80              | \$55,806        |           | 113,294             |  |
| 2023                       | \$979.00                                 | \$85.00                | \$1,064.00                                       | \$56,69  | 5 \$49,51              | 4               | \$106,209 |                     |  |
| 2022                       | \$863.00                                 | \$85.00                | \$948.00   | \$45,993   | 3 \$37,74              | \$37,749        |           | \$83,742            |  |

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