

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/13/2025 11:48:56 AM

|  |   | Ge                                       | eneral Details                       |                  |                      |                        |                     |  |
|--|---|--|--------------------------------------|------------------|----------------------|------------------------|---------------------|--|
| Parcel ID:   | 275-0019-01520  |  |                                      |                  |                      |                        |                     |  |
| Document:  | Abstract - 013123                                       | 302                                      |                                      |                  |                      |                        |                     |  |
| Document Date:   | 06/22/2017  |  |                                      |                  |                      |                        |                     |  |
|  |   | Legal D                                  | escription Detail                    | s                |                      |                        |                     |  |
| Plat Name:   | BREVATOR  | J  |                                      |                  |                      |                        |                     |  |
| Section  | Town  | ship                                     | Range                                | Lot Blog         |                      |                        | Block               |  |
| 28   | 50  | 0  | 17                                   |                  | -                    |                        | -                   |  |
| Description:   | N 2000 FT OF V  | V1/2 OF SW1/4 EX E 387 FT                |                                      |                  |                      |                        |                     |  |
|  |   | Тах                                      | payer Details                        |                  |                      |                        |                     |  |
| Faxpayer Name  | ANDERSON TIM  | IOTHY J & JENNIL                         |                                      |                  |                      |                        |                     |  |
| ind Address:   | 7858 TURTINEN   | RD                                       |                                      |                  |                      |                        |                     |  |
|  | CLOQUET MN 5  | 5720                                     |                                      |                  |                      |                        |                     |  |
|  |   |  |                                      |                  |                      |                        |                     |  |
|  |   | O  | wner Details                         |                  |                      |                        |                     |  |
| Owner Name   | ANDERSON JEN  | -  |                                      |                  |                      |                        |                     |  |
| Owner Name   | ANDERSON TIM  | OTHY J                                   |                                      |                  |                      |                        |                     |  |
|  |   | Payable :                                | 2025 Tax Summa                       | ary              |                      |                        |                     |  |
|  | 2025 - Net Ta   | ЭХ                                       |                                      |                  | \$456.00             |                        |                     |  |
|  | 2025 - Speci  | al Assessments                           |                                      |                  |                      | 00.02                  |                     |  |
|  |   |  | al Assessments                       |                  |                      | \$0.00                 |                     |  |
|  | 2025 - Tot  | al Tax & Spec                            | ial Assessments                      | i                | \$456.00             |                        |                     |  |
|  |   | Current Tax                              | CDue (as of 5/12/2                   | 2025)            |                      |                        |                     |  |
| Due May 1  | 5   | Due October 15                           |                                      |                  |                      | Total Due              |                     |  |
| 2025 - 1st Half Tax  | \$228.00  | 2025 - 2nd Hal                           | f Tax                                | \$228.00         | 2025 - 1             | st Half Tax Due        | \$228.00            |  |
| 2023 - 15(11/11/17/2   | φ220.00   | 2023 - 2110 1181                         | 1 TdX                                | φ220.00          | 2023 - 1             | St Hall Tax Due        | φ220.00             |  |
| 2025 - 1st Half Tax Paid   | \$0.00  | 2025 - 2nd Hal                           | f Tax Paid                           | \$0.00           | 2025 - 2             | nd Half Tax Due        | \$228.00            |  |
|  | \$228.00  | 2025 - 2nd Hal                           | If Due                               | \$228.00         | 2025 - T             | otal Due               | \$456.00            |  |
| 2025 - 1st Half Due  | Ψ0.00   |  |                                      | <b><i>\\</i></b> | 2020                 |                        | φ+00.00             |  |
| 2025 - 1st Half Due  |   |  |                                      |                  |                      |                        |                     |  |
|  |   | Pa                                       | arcel Details                        |                  |                      |                        |                     |  |
| Property Address:  | -   | Pa                                       | arcel Details                        |                  |                      |                        |                     |  |
| Property Address:<br>School District:  | -<br>94   | Pa                                       | arcel Details                        |                  |                      |                        |                     |  |
| Property Address:<br>School District:<br>Fax Increment District:   | -   |  |                                      |                  |                      |                        |                     |  |
| 2025 - 1st Half Due<br>Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader: | -<br>ANDERSON TIM                                       | OTHY & JENNILE                           | E                                    |                  |                      |                        |                     |  |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader:                        | ANDERSON TIM  | OTHY & JENNILE                           | etails (2025 Payal                   |                  |                      |                        |                     |  |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom      | ANDERSON TIM  | IOTHY & JENNILE<br>ISSESSMENT De<br>Land | E<br>etails (2025 Paya<br>Bldg Total | De               | f Land<br>=MV        | Def Bldg<br>EMV        | Net Tax<br>Capacity |  |
| Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom      | ANDERSON TIM<br>And And And And And And And And And And | IOTHY & JENNILE<br>ISSESSMENT De<br>Land | etails (2025 Payal                   | De               | f Land<br>EMV<br>\$0 | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |



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|  |   |  | Land Details                                      |  |                                      |                    |                     |  |  |
|--|---|--|---|--|--------------------------------------|--------------------|---------------------|--|--|
| Deeded Acres:                                    | 42.91                                       |  |   |  |                                      |                    |                     |  |  |
| Waterfront:                                      | -   |  |   |  |                                      |                    |                     |  |  |
| Water Front Feet:                                | 0.00  |  |   |  |                                      |                    |                     |  |  |
| Water Code & Desc:                               | -   |  |   |  |                                      |                    |                     |  |  |
| Gas Code & Desc:                                 | -   |  |   |  |                                      |                    |                     |  |  |
| Sewer Code & Desc:                               | -   |  |   |  |                                      |                    |                     |  |  |
| Lot Width:                                       | 0.00  |  |   |  |                                      |                    |                     |  |  |
| Lot Depth:                                       | 0.00  |  |   |  |                                      |                    |                     |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to tymn.gov/webPlatslfra | b be survey quality. /<br>ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are | ion can be found at<br>any questions, please | e email Property                     | Tax@stlou          | iiscountymn.gov.    |  |  |
|  | Ś   | Sales Reported                               | to the St. Louis                                  | <b>County Auditor</b>                        | •                                    |                    |                     |  |  |
| Sale Date Purchase Price CRV Nur                 |   |  |   |  |                                      | V Number           |                     |  |  |
| 06   | /2017                                       |  | \$50,000  |  |                                      | 221677             |                     |  |  |
| 07   | /2001                                       |  | \$40,000  |  | 140907                               |                    |                     |  |  |
|  |   | As   | ssessment Histo                                   | ory  |                                      |                    |                     |  |  |
| Year   | Class<br>Code<br>(Legend)                   | Land<br>EMV                                  | Bldg<br>EMV                                       | Total<br>EMV                                 | Def<br>Land<br>EMV                   | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| 2024 Payable 2025                                | 111   | \$45,300                                     | \$0   | \$45,300                                     | \$0                                  | \$0                | -                   |  |  |
|  | Total                                       | \$45,300                                     | \$0   | \$45,300                                     | \$0                                  | \$0                | 453.00              |  |  |
| 2023 Payable 2024                                | 111   | \$37,900                                     | \$0   | \$37,900                                     | \$0                                  | \$0                | -                   |  |  |
|  | Total                                       | \$37,900                                     | \$0   | \$37,900                                     | \$0                                  | \$0                | 379.00              |  |  |
| 2022 Payable 2023                                | 111   | \$35,300                                     | \$0   | \$35,300                                     | \$0                                  | \$0                | -                   |  |  |
|  | Total                                       | \$35,300                                     | \$0   | \$35,300                                     | \$0                                  | \$0                | 353.00              |  |  |
| 2021 Payable 2022                                | 111   | \$35,300                                     | \$0   | \$35,300                                     | \$0                                  | \$0                | -                   |  |  |
|  | Total                                       | \$35,300                                     | \$0   | \$35,300                                     | \$0                                  | \$0                | 353.00              |  |  |
|  |   | ٦  | ax Detail Histor                                  | У  |                                      |                    |                     |  |  |
| Tax Year   | Тах   | Special<br>Assessments                       | Total Tax &<br>Special<br>Assessments             | Taxable Land MV                              | Taxable Building<br>IV MV Total Taxa |                    | otal Taxable MV     |  |  |
| 2024   | \$378.00                                    | \$0.00                                       | \$378.00  | \$37,900                                     | \$0                                  |                    | \$37,900            |  |  |
| 2023   | \$386.00                                    | \$0.00                                       | \$386.00  | \$35,300                                     | \$0                                  |                    | \$35,300            |  |  |
| 2022   | \$452.00                                    | \$0.00                                       | \$452.00  | \$35,300                                     | \$0                                  |                    | \$35,300            |  |  |

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