

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



## Date of Report: 5/14/2025 10:33:54 AM

|                                |                               |                             |                     | General De   | tails        |                  |                  |            |  |  |  |
|--------------------------------|-------------------------------|-----------------------------|---------------------|--|--------------|------------------|------------------|------------|--|--|--|
| Parcel ID:                     |                               | 275-0010-010                | 84                  |  |              |                  |                  |            |  |  |  |
| Document:                      |                               | Abstract - 012              | 33401               |  |              |                  |                  |            |  |  |  |
| Document Dat                   | e:                            | 02/19/2014                  |                     |  |              |                  |                  |            |  |  |  |
|                                |                               |                             | Le                  | gal Descriptio   | on Details   |                  |                  |            |  |  |  |
| Plat Name:                     |                               | BREVATOR                    |                     |  |              |                  |                  |            |  |  |  |
| See                            | ction                         | То                          | wnship              | R  | ange         | Lo               | Lot Block        |            |  |  |  |
| 6 50                           |                               |                             | 50                  | 17   |              |                  |                  |            |  |  |  |
| Description:                   |                               | & EX W 600 F<br>SE1/4 OF NE | T WHICH LIE         | SE1/4 OF NE1/4 LYING N OF HWY EX WLY 600 FT & GOVT LOT 1 EX W 100 FT OF NLY 600 I<br>VHICH LIES SLY OF N 600 FT EX THE FOLLOWING PARCELS SLY 200 FT OF E 300 FT OF<br>LYING N OF HWY & E 100 FT OF NE1/4 SEC 6 LYING N OF HWY 2 & W 100 FT OF E 200 FT<br>OF NE1/4 LYING N OF HWY 2 EX S 1000 FT |              |                  |                  |            |  |  |  |
|                                |                               |                             |                     | Taxpayer De  | etails       |                  |                  |            |  |  |  |
| Taxpayer Nam                   | e                             | GOLDEN MA                   | THEW                |  |              |                  |                  |            |  |  |  |
| and Address:                   |                               | 8125 HWY 2                  |                     |  |              |                  |                  |            |  |  |  |
|                                |                               | SAGINAW MN                  | 55779               |  |              |                  |                  |            |  |  |  |
|                                |                               |                             |                     | Owner Det  | ails         |                  |                  |            |  |  |  |
| Owner Name GOLDEN MATHE        |                               |                             | THEW S              |  |              |                  |                  |            |  |  |  |
| Owner Name                     |                               | GOLDEN RAN                  | IDI                 |  |              |                  |                  |            |  |  |  |
|                                |                               |                             | Pay                 | able 2025 Tax  | Summary      |                  |                  |            |  |  |  |
| 2025 - Net Tax                 |                               |                             |                     |  | \$3,311.00   |                  |                  |            |  |  |  |
| 2025 - Specia                  |                               |                             | ecial Assessme      | al Assessments   |              |                  | \$85.00          |            |  |  |  |
|                                |                               | 2025 - T                    | otal Tax &          | al Tax & Special Assessments \$3,396.00  |              |                  |                  |            |  |  |  |
|                                |                               |                             | Curren              | t Tax Due (as  | of 5/13/2025 | 5)               |                  |            |  |  |  |
|                                | Due May 15                    | 5                           | 1                   | Due Octob  | per 15       |                  | Total Due        |            |  |  |  |
| 2025 - 1st Half Tax \$1,698.00 |                               | 2025 - 2                    | 2025 - 2nd Half Tax |  | 8.00 2025 -  | 1st Half Tax Due | \$1,698.00       |            |  |  |  |
| 2025 - 1st Half Tax Paid       |                               | \$0.00                      | 2025 - 2            | 2025 - 2nd Half Tax Paid   |              | 0.00 2025 -      | 2nd Half Tax Due | \$1,698.00 |  |  |  |
|                                |                               |                             | _                   | 2025 - 2nd Half Due  |              |                  | Ta tal Data      | 42 206 0   |  |  |  |
| 2025 - 1st Half Due \$1,698.00 |                               |                             | 2025 - 2            |  | \$1,69       | 8.00 2025 -      | Total Due        | \$3,396.00 |  |  |  |
|                                |                               |                             |                     | Parcel Det   | ails         |                  |                  |            |  |  |  |
| Property Addr                  |                               |                             | SAGINAW MN          |  |              |                  |                  |            |  |  |  |
| School Distric                 |                               | 2142                        |                     |  |              |                  |                  |            |  |  |  |
| Tax Increment                  |                               |                             |                     |  |              |                  |                  |            |  |  |  |
| Property/Home                  | esteader:                     | GOLDEN, MA                  | THEW S & RA         | ent Details (20  | 25 Pavable 2 | 2026)            |                  |            |  |  |  |
| Class Code                     |                               | estead                      | Land                | Bldg   | Total        | Def Land         | Def Bldg         | Net Tax    |  |  |  |
| (Legend)                       |                               | atus                        | EMV                 | EMV  | EMV          | EMV              | EMV              | Capacity   |  |  |  |
| 201                            | 1 - Owner Ho<br>(100.00% tota |                             | \$51,200            | \$310,700  | \$361,900    | \$0              | \$0              | -          |  |  |  |
| 111                            | 0 - Non Home                  | estead                      | \$38,000            | \$0  | \$38,000     | \$0              | \$0              | -          |  |  |  |
|                                | Total:                        |                             | \$89,200            | \$310,700  | \$399,900    | \$0              | \$0              | 3859       |  |  |  |



## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



## Date of Report: 5/14/2025 10:33:54 AM

|  |  |                               | Land D                           | otaile                                      |  |                        |  |
|--|--|-------------------------------|----------------------------------|---|--|------------------------|--|
| Deeded Acres:  | 30.58  |                               |                                  | clans                                       |  |                        |  |
|  | 30.38  |                               |                                  |   |  |                        |  |
| Waterfront:  | -  |                               |                                  |   |  |                        |  |
| Water Front Feet:  | 0.00   |                               |                                  |   |  |                        |  |
| Water Code & Desc:   | W - DRILLED WEL                                    | L                             |                                  |   |  |                        |  |
| Gas Code & Desc:   | -  |                               |                                  |   |  |                        |  |
| Sewer Code & Desc:   | S - ON-SITE SANI                                   | TARY SYST                     | EM                               |   |  |                        |  |
| Lot Width:   | 0.00   |                               |                                  |   |  |                        |  |
| Lot Depth:   | 0.00   |                               |                                  |   |  |                        |  |
| The dimensions shown are n<br>https://apps.stlouiscountymn | ot guaranteed to be sur<br>.gov/webPlatslframe/frm | vey quality. /<br>PlatStatPop | Additional lot<br>Up.aspx. If tl | information can be<br>here are any quest    | e found at<br>ions, please email PropertyT | ax@stlouiscountymn.gov |  |
|  | <u> </u>   |                               |                                  | etails (HOUSE                               |  |                        |  |
| Improvement Type   | Year Built   | Main Flo                      | oor Ft 2                         | Gross Area Ft <sup>2</sup>                  | Basement Finish                            | Style Code & Desc.     |  |
| HOUSE  | 2006   | 1,80                          | 00                               | 1,800                                       | U Quality / 0 Ft <sup>2</sup>              | RAM - RAMBL/RNCH       |  |
| Segment  | Story  | Width                         | Length                           | Area  | Foundat                                    | ion                    |  |
| BAS  | 1  | 1                             | 8                                | 8   | CANTILE                                    | /ER                    |  |
| BAS  | 1  | 12                            | 12                               | 144   | BASEME                                     | NT                     |  |
| BAS  | 1  | 16                            | 30                               | 480   | BASEME                                     | NT                     |  |
| BAS  | 1  | 20                            | 34                               | 680   | BASEME                                     | NT                     |  |
| OP   | 1  | 8 20                          |                                  | 160   | PIERS AND FO                               |                        |  |
| Bath Count   | Bedroom Cour                                       | nt                            | Room C                           | ount  | Fireplace Count                            | HVAC                   |  |
| 2.5 BATHS  | 3 BEDROOMS   |                               | -                                |   |  | CENTRAL, ELECTRIC      |  |
|  |  | Improver                      | nent 2 De                        | tails (STABLE                               | S)   |                        |  |
| Improvement Type   | Year Built   | Main Flo                      |                                  | Gross Area Ft <sup>2</sup>                  | Basement Finish                            | Style Code & Desc.     |  |
| BARN   | 2007   | 2,20                          |                                  | 2,268                                       | -  |                        |  |
| Segment  | Story  | Width                         | Length                           | Area  | Foundat                                    | ion                    |  |
| BAS  | 1  | 36                            | 63                               | 2,268                                       | POST ON GF                                 | -                      |  |
| LT   | 1  | 12                            | 16                               | 192   | POST ON GF                                 |                        |  |
| LT   | 1  | 12                            | 47                               | 564   | POST ON GF                                 |                        |  |
|  |  |                               |                                  |   |  |                        |  |
| Improvement Type   | Year Built   | mprovem<br>Main Flo           |                                  | ails (LOAF SH<br>Gross Area Ft <sup>2</sup> | Basement Finish                            | Style Code & Desc      |  |
| STORAGE BUILDING   | 0  | 19                            |                                  | 192   | -  | otyle obde a best      |  |
|  | Story  | Width                         | Length                           | Area  | Foundat                                    | ion                    |  |
| Segment<br>BAS   | 1  | 12                            | 16                               | 192   | POST ON GF                                 |                        |  |
| БЛО  |  |                               |                                  |   |  |                        |  |
| Improvement Type   | I<br>Year Built                                    | mprovem<br>Main Flo           |                                  | ails (LOAF SH<br>Gross Area Ft <sup>2</sup> | ED)<br>Basement Finish                     | Style Code & Desc.     |  |
| STORAGE BUILDING   | 0  | 19                            |                                  | 192   | Dasement i mish                            | Style Code & Desc      |  |
|  | -  |                               |                                  | Area  | -<br>Foundat                               | -                      |  |
| Segment<br>BAS   | Story  | Width Length<br>12 16         |                                  |   | POST ON GF                                 |                        |  |
| DAG  | 1  | 12                            |                                  | 192   |  |                        |  |
|  |  | •                             |                                  | ails (LOAF SH                               | •  |                        |  |
| Improvement Type   | Year Built   | Main Flo                      |                                  | Gross Area Ft <sup>2</sup>                  | Basement Finish                            | Style Code & Desc      |  |
| STORAGE BUILDING   | 0  | 21                            |                                  | 216   | -  | -                      |  |
| Segment  | Story  | Width                         | Length                           | Area  | Foundat                                    |                        |  |
| BAS  | 1  | 12                            | 18                               | 216   | POST ON GF                                 |                        |  |



St. Louis County, Minnesota



|   |  | Improvem               | ent 6 Deta  | ils (LOAF S | HED)             |                    |                 |                 |  |  |  |
|---|--|------------------------|---|-------------|------------------|--------------------|-----------------|-----------------|--|--|--|
| Improvement Type Year Built             |  | Main Fl                | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |             | <sup>2</sup> Bas | ement Finish       | St              | yle Code & Desc |  |  |  |
| STORAGE BUILDIN                         | G 0                                      | 21                     | 6   | 216         |                  | -                  |                 | -               |  |  |  |
| Segment Story                           |  | y Width                | Length  | Length Area |                  | Foundation         |                 |                 |  |  |  |
| BAS 1                                   |  | 12                     | 18  | 216         |                  | POST ON GROUND     |                 |                 |  |  |  |
|   |  | Sales Reported         | to the St.  | Louis Coun  | nty Audito       | r                  |                 |                 |  |  |  |
| Sal                                     | e Date                                   |                        | Purchase  | Price       |                  | CR                 | V Numb          | er              |  |  |  |
| 02                                      | /2008                                    |                        | \$348,000   |             |                  |                    | 182702          |                 |  |  |  |
| 08                                      | /2004                                    |                        | \$95,000  |             |                  |                    | 161081          |                 |  |  |  |
| 08                                      |  | \$44,000               |   |             | 154507           |                    |                 |                 |  |  |  |
| 07                                      |  | \$30,000               |   |             |                  | 154508             |                 |                 |  |  |  |
|   |  | A                      | ssessmen  | t History   |                  |                    |                 |                 |  |  |  |
| Year                                    | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bid<br>EM   |             | Total<br>EMV     | Def<br>Land<br>EMV | De<br>Bld<br>EM | lg Net Tax      |  |  |  |
|   | 201                                      | \$51,200               | \$302,  | 900 \$      | 354,100          | \$0                | \$0             | ) -             |  |  |  |
| 2024 Payable 2025                       | 111                                      | \$38,000               | \$0   |             | \$38,000         | \$0                | \$0             | ) -             |  |  |  |
| Í                                       | Total                                    | \$89,200               | \$302,  | 900 \$      | <b>392,100</b>   | \$0                | \$0             | ) 3,774.00      |  |  |  |
|   | 201                                      | \$44,300               | \$276,  | 400 \$      | 320,700          | \$0                | \$0             | ) -             |  |  |  |
| 2023 Payable 2024                       | 111                                      | \$31,800               | \$0   |             | \$31,800         | \$0                | \$0             | ) -             |  |  |  |
| , i i i i i i i i i i i i i i i i i i i | Total                                    | \$76,100               | \$276,  | 400 \$      | 352,500          | \$0                | \$0             | 3,441.00        |  |  |  |
|   | 201                                      | \$36,400               | \$260,  | 600 \$      | \$297,000        | \$0                | \$0             | ) -             |  |  |  |
| 2022 Payable 2023                       | 111                                      | \$29,600               | \$0   |             | \$29,600         | \$0                | \$0             | ) -             |  |  |  |
|   | Total                                    | \$66,000               | \$260,  | 600 \$      | 326,600          | \$0                | \$0             | 3,161.00        |  |  |  |
|   | 201                                      | \$36,400               | \$249,  | 800 \$      | 5286,200         | \$0                | \$0             | ) -             |  |  |  |
| 2021 Payable 2022                       | 111                                      | \$29,600               | \$0   |             | \$29,600         | \$0                | \$0             | ) -             |  |  |  |
|   | Total                                    | \$66,000               | \$249,  | 800 \$      | 315,800          | \$0                | \$0             | 3,043.00        |  |  |  |
|   |  | -                      | Fax Detail  | History     |                  |                    |                 |                 |  |  |  |
| Tax Year                                | Тах                                      | Special<br>Assessments | Total Ta<br>Specia<br>Assessm                         | al          | ble Land MV      | Taxable Buil       | ding            | Total Taxable M |  |  |  |
| 2024                                    | \$3,259.00                               | \$85.00                | \$3,344.  | .00         | \$74,943         | 3 \$269,180        |                 | \$344,123       |  |  |  |
| 2023                                    | \$3,265.00                               | \$85.00                | \$3,350.  | .00         | \$64,712         | \$251,37           | 8               | \$316,090       |  |  |  |
| 2022                                    | \$3,579.00                               | \$85.00                | \$3,664.00 \$64,54                                    |             | \$64,540         | \$239,778          |                 | \$304,318       |  |  |  |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.