



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/13/2025 1:29:03 PM

| General Details                                   |  |                            |                   |                         |                 |                 |                     |
|---|--|----------------------------|-------------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:  | 275-0010-00330                         |                            |                   |                         |                 |                 |                     |
| Document:   | Torrens - 277629                       |                            |                   |                         |                 |                 |                     |
| Document Date:                                    | 06/11/1998                             |                            |                   |                         |                 |                 |                     |
| Legal Description Details                         |  |                            |                   |                         |                 |                 |                     |
| Plat Name:  | BREVATOR                               |                            |                   |                         |                 |                 |                     |
| Section   | Township                               | Range                      | Lot               | Block                   |                 |                 |                     |
| 2   | 50                                     | 17                         | -                 | -                       |                 |                 |                     |
| Description:                                      | NW1/4 OF SW1/4 EX 6.73 AC FOR HWY      |                            |                   |                         |                 |                 |                     |
| Taxpayer Details                                  |  |                            |                   |                         |                 |                 |                     |
| Taxpayer Name                                     | CLARK CHRISTOPHER A                    |                            |                   |                         |                 |                 |                     |
| and Address:                                      | 7472 HWY 2                             |                            |                   |                         |                 |                 |                     |
|   | SAGINAW MN 55779                       |                            |                   |                         |                 |                 |                     |
| Owner Details                                     |  |                            |                   |                         |                 |                 |                     |
| Owner Name  | CLARK CHRISTOPHER A                    |                            |                   |                         |                 |                 |                     |
| Owner Name  | CLARK MICHELLE LYNN                    |                            |                   |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |  |                            |                   |                         |                 |                 |                     |
| 2025 - Net Tax                                    |  |                            | \$1,173.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |  |                            | \$85.00           |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |                            | <b>\$1,258.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 5/12/2025)                 |  |                            |                   |                         |                 |                 |                     |
| Due May 15  |  | Due November 15            |                   |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$629.00                               | 2025 - 2nd Half Tax        | \$629.00          | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$629.00                               | 2025 - 2nd Half Tax Paid   | \$629.00          | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>     | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |  |                            |                   |                         |                 |                 |                     |
| Property Address:                                 | 7472 HWY 2, SAGINAW MN                 |                            |                   |                         |                 |                 |                     |
| School District:                                  | 2142                                   |                            |                   |                         |                 |                 |                     |
| Tax Increment District:                           | -                                      |                            |                   |                         |                 |                 |                     |
| Property/Homesteader:                             | CLARK, CHRISTOPHER A & MICHELLE L      |                            |                   |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |  |                            |                   |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                | Bldg<br>EMV       | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 101   | 1 - Owner Homestead<br>(100.00% total) | \$79,400                   | \$208,200         | \$287,600               | \$0             | \$0             | -                   |
| 121   | 1 - Owner Homestead<br>(100.00% total) | \$10,500                   | \$0               | \$10,500                | \$0             | \$0             | -                   |
| Total:  |  | <b>\$89,900</b>            | <b>\$208,200</b>  | <b>\$298,100</b>        | <b>\$0</b>      | <b>\$0</b>      | <b>2164</b>         |



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## Land Details

**Deeded Acres:** 33.27  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** W - DRILLED WELL  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** S - ON-SITE SANITARY SYSTEM  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|-------------------------------|--------------------|
| HOUSE            | 1950          | 1,408                      | 1,624                      | U Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY     |
| Segment          | Story         | Width                      | Length                     | Area                          | Foundation         |
| BAS              | 1             | 10                         | 16                         | 160                           | FOUNDATION         |
| BAS              | 1             | 16                         | 24                         | 384                           | FOUNDATION         |
| BAS              | 1.2           | 24                         | 36                         | 864                           | BASEMENT           |
| CN               | 1             | 6                          | 8                          | 48                            | FOUNDATION         |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                          |                    |
| 1.0 BATH         | 2 BEDROOMS    | -                          | 1                          | C&AIR_COND, PROPANE           |                    |

## Improvement 2 Details (34X42 PB)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 1975       | 1,428                      | 1,428                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 34                         | 42                         | 1,428           | FLOATING SLAB      |
| LT               | 1          | 11                         | 12                         | 132             | FLOATING SLAB      |

## Improvement 3 Details (8X12 SHED)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 1930       | 96                         | 96                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 12                         | 96              | POST ON GROUND     |

## Improvement 4 Details (BARN)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| BARN             | 1955       | 2,088                      | 3,618                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 18                         | 31                         | 558             | FLOATING SLAB      |
| BAS              | 2          | 34                         | 45                         | 1,530           | SHALLOW FOUNDATION |
| LT               | 1          | 9                          | 19                         | 171             | FLOATING SLAB      |

## Improvement 5 Details (ATT TO BN)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| UTILITY          | 1975       | 1,768                      | 1,768                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 34                         | 52                         | 1,768           | SHALLOW FOUNDATION |



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| Improvement 6 Details (WHITE SHED) |            |                            |                            |                 |                    |  |
|------------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                   | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| STORAGE BUILDING                   | 1955       | 168                        | 168                        | -               | -                  |  |
| Segment                            | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                                | 1          | 12                         | 14                         | 168             | POST ON GROUND     |  |

| Improvement 7 Details (OPEN BARN) |            |                            |                            |                 |                    |  |
|-----------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                  | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| BARN                              | 1975       | 2,160                      | 2,160                      | -               | -                  |  |
| Segment                           | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                               | 1          | 40                         | 54                         | 2,160           | POST ON GROUND     |  |

| Improvement 8 Details (ATT. TO BN) |            |                            |                            |                 |                    |  |
|------------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                   | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| SLEEPER                            | 1985       | 308                        | 308                        | -               | -                  |  |
| Segment                            | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                                | 1          | 14                         | 22                         | 308             | FLOATING SLAB      |  |

| Improvement 9 Details (8X12 SHED) |            |                            |                            |                 |                    |  |
|-----------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                  | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| STORAGE BUILDING                  | 0          | 96                         | 96                         | -               | -                  |  |
| Segment                           | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                               | 1          | 8                          | 12                         | 96              | POST ON GROUND     |  |

| Improvement 10 Details (8X12 SHED) |            |                            |                            |                 |                    |  |
|------------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                   | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| STORAGE BUILDING                   | 0          | 96                         | 96                         | -               | -                  |  |
| Segment                            | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                                | 1          | 8                          | 12                         | 96              | POST ON GROUND     |  |

| Sales Reported to the St. Louis County Auditor |  |   |  |  |            |  |
|--|--|---|--|--|------------|--|
| Sale Date                                      |  | Purchase Price                                  |  |  | CRV Number |  |
| 06/1998  |  | \$90,000 (This is part of a multi parcel sale.) |  |  | 122424     |  |

| Assessment History |                        |          |           |           |              |              |                  |
|--------------------|------------------------|----------|-----------|-----------|--------------|--------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV | Bldg EMV  | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025  | 101                    | \$79,400 | \$202,800 | \$282,200 | \$0          | \$0          | -                |
|                    | 121                    | \$10,500 | \$0       | \$10,500  | \$0          | \$0          | -                |
|                    | Total                  | \$89,900 | \$202,800 | \$292,700 | \$0          | \$0          | 2,111.00         |
| 2023 Payable 2024  | 101                    | \$67,800 | \$185,000 | \$252,800 | \$0          | \$0          | -                |
|                    | 121                    | \$8,800  | \$0       | \$8,800   | \$0          | \$0          | -                |
|                    | Total                  | \$76,600 | \$185,000 | \$261,600 | \$0          | \$0          | 1,945.00         |
| 2022 Payable 2023  | 101                    | \$58,300 | \$190,800 | \$249,100 | \$0          | \$0          | -                |
|                    | 121                    | \$8,200  | \$0       | \$8,200   | \$0          | \$0          | -                |
|                    | Total                  | \$66,500 | \$190,800 | \$257,300 | \$0          | \$0          | 1,898.00         |
| 2021 Payable 2022  | 101                    | \$58,300 | \$182,700 | \$241,000 | \$0          | \$0          | -                |
|                    | 121                    | \$8,200  | \$0       | \$8,200   | \$0          | \$0          | -                |
|                    | Total                  | \$66,500 | \$182,700 | \$249,200 | \$0          | \$0          | 1,821.00         |



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| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$1,291.00 | \$85.00             | \$1,376.00                      | \$73,086        | \$166,664           | \$239,750        |
| 2023               | \$1,423.00 | \$85.00             | \$1,508.00                      | \$63,723        | \$171,331           | \$235,054        |
| 2022               | \$1,607.00 | \$85.00             | \$1,692.00                      | \$63,546        | \$162,859           | \$226,405        |

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