



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/5/2026 11:01:18 AM

| General Details                        |  |   |                  |                         |                   |              |                  |
|--|--|---|------------------|-------------------------|-------------------|--------------|------------------|
| Parcel ID:                             |  | 275-0010-00012                                    |                  |                         |                   |              |                  |
| Legal Description Details              |  |   |                  |                         |                   |              |                  |
| Plat Name:                             |  | BREVATOR  |                  |                         |                   |              |                  |
|  | Section                                | Township  | Range            | Lot                     | Block             |              |                  |
|  | 1                                      | 50  | 17               | -                       | -                 |              |                  |
| Description:                           |  | W1/2 OF NW 1/4 OF LOT 1 EX W 30 FT                |                  |                         |                   |              |                  |
| Taxpayer Details                       |  |   |                  |                         |                   |              |                  |
| Taxpayer Name                          |  | CLARK ALLEN R                                     |                  |                         |                   |              |                  |
| and Address:                           |  | 7140 SEVILLE RD<br>SAGINAW MN 55779               |                  |                         |                   |              |                  |
| Owner Details                          |  |   |                  |                         |                   |              |                  |
| Owner Name                             |  | CLARK ALLEN R                                     |                  |                         |                   |              |                  |
| Payable 2026 Tax Summary               |  |   |                  |                         |                   |              |                  |
|  |  | 2026 - Net Tax                                    |                  |                         | \$1,845.00        |              |                  |
|  |  | 2026 - Special Assessments                        |                  |                         | \$85.00           |              |                  |
|  |  | <b>2026 - Total Tax &amp; Special Assessments</b> |                  |                         | <b>\$1,930.00</b> |              |                  |
| Current Tax Due (as of 4/4/2026)       |  |   |                  |                         |                   |              |                  |
| Due May 15                             |  | Due October 15                                    |                  |                         | Total Due         |              |                  |
| 2026 - 1st Half Tax                    | \$965.00                               | 2026 - 2nd Half Tax                               | \$965.00         | 2026 - 1st Half Tax Due | \$965.00          |              |                  |
| 2026 - 1st Half Tax Paid               | \$0.00                                 | 2026 - 2nd Half Tax Paid                          | \$0.00           | 2026 - 2nd Half Tax Due | \$965.00          |              |                  |
| <b>2026 - 1st Half Due</b>             | <b>\$965.00</b>                        | <b>2026 - 2nd Half Due</b>                        | <b>\$965.00</b>  | <b>2026 - Total Due</b> | <b>\$1,930.00</b> |              |                  |
| Parcel Details                         |  |   |                  |                         |                   |              |                  |
| Property Address:                      |  | -   |                  |                         |                   |              |                  |
| School District:                       |  | 2142  |                  |                         |                   |              |                  |
| Tax Increment District:                |  | -   |                  |                         |                   |              |                  |
| Property/Homesteader:                  |  | CLARK, ALLEN R                                    |                  |                         |                   |              |                  |
| Assessment Details (2026 Payable 2027) |  |   |                  |                         |                   |              |                  |
| Class Code<br>(Legend)                 | Homestead Status                       | Land EMV  | Bldg EMV         | Total EMV               | Def Land EMV      | Def Bldg EMV | Net Tax Capacity |
| 201                                    | 1 - Owner Homestead<br>(100.00% total) | \$30,200  | \$150,900        | \$181,100               | \$0               | \$0          | -                |
| 207                                    | 0 - Non Homestead                      | \$10,000  | \$49,600         | \$59,600                | \$0               | \$0          | -                |
| <b>Total:</b>                          |  | <b>\$40,200</b>                                   | <b>\$200,500</b> | <b>\$240,700</b>        | <b>\$0</b>        | <b>\$0</b>   | <b>2253</b>      |



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## Land Details

|                               |                             |
|-------------------------------|-----------------------------|
| <b>Deeded Acres:</b>          | 4.54                        |
| <b>Waterfront:</b>            | -                           |
| <b>Water Front Feet:</b>      | 0.00                        |
| <b>Water Code &amp; Desc:</b> | W - DRILLED WELL            |
| <b>Gas Code &amp; Desc:</b>   | -                           |
| <b>Sewer Code &amp; Desc:</b> | S - ON-SITE SANITARY SYSTEM |
| <b>Lot Width:</b>             | 0.00                        |
| <b>Lot Depth:</b>             | 0.00                        |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|-----------------------------------|--------------------|
| HOUSE             | 1930                 | 936                        | 1,170                      | ECO Quality / 702 Ft <sup>2</sup> | 1S+ - 1+ STORY     |
| <b>Segment</b>    | <b>Story</b>         | <b>Width</b>               | <b>Length</b>              | <b>Area</b>                       | <b>Foundation</b>  |
| BAS               | 1.2                  | 26                         | 36                         | 936                               | BASEMENT           |
| CW                | 1                    | 6                          | 10                         | 60                                | PIERS AND FOOTINGS |
| OP                | 1                    | 6                          | 10                         | 60                                | PIERS AND FOOTINGS |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>            | <b>HVAC</b>        |
| 1.0 BATH          | 3 BEDROOMS           | -                          |                            | 0                                 | CENTRAL, PROPANE   |

## Improvement 2 Details (NEW SGL MH)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish        | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|------------------------|--------------------|
| MANUFACTURED HOME | 2016                 | 700                        | 700                        | -                      | SGL - SGL WIDE     |
| <b>Segment</b>    | <b>Story</b>         | <b>Width</b>               | <b>Length</b>              | <b>Area</b>            | <b>Foundation</b>  |
| BAS               | 1                    | 14                         | 50                         | 700                    | POST ON GROUND     |
| DK                | 1                    | 4                          | 4                          | 16                     | POST ON GROUND     |
| DK                | 1                    | 10                         | 10                         | 100                    | POST ON GROUND     |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b> | <b>HVAC</b>        |
| 2.0 BATHS         | 1 BEDROOM            | -                          |                            | -                      | CENTRAL, PROPANE   |

## Improvement 3 Details (POLE BLDG)

| Improvement Type | Year Built   | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|--------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 1986         | 1,782                      | 1,782                      | -               | -                  |
| <b>Segment</b>   | <b>Story</b> | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS              | 1            | 27                         | 30                         | 810             | FLOATING SLAB      |
| BAS              | 1            | 27                         | 36                         | 972             | FLOATING SLAB      |

## Improvement 4 Details (7X10)

| Improvement Type | Year Built   | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|--------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 2005         | 70                         | 70                         | -               | B - BRICK          |
| <b>Segment</b>   | <b>Story</b> | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS              | 0            | 7                          | 10                         | 70              | -                  |

## Improvement 5 Details (RUBBER)

| Improvement Type | Year Built   | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|--------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 2005         | 128                        | 128                        | -               | TLE - TILE         |
| <b>Segment</b>   | <b>Story</b> | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS              | 0            | 8                          | 16                         | 128             | -                  |



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| Improvement 6 Details (RESIN SHED) |              |                            |                            |                 |                    |
|------------------------------------|--------------|----------------------------|----------------------------|-----------------|--------------------|
| Improvement Type                   | Year Built   | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                   | 2005         | 80                         | 80                         | -               | -                  |
| <b>Segment</b>                     | <b>Story</b> | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                                | 1            | 8                          | 10                         | 80              | POST ON GROUND     |

| Improvement 7 Details (S OF HOUSE) |              |                            |                            |                 |                    |
|------------------------------------|--------------|----------------------------|----------------------------|-----------------|--------------------|
| Improvement Type                   | Year Built   | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                   | 1955         | 264                        | 264                        | -               | -                  |
| <b>Segment</b>                     | <b>Story</b> | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                                | 1            | 12                         | 22                         | 264             | POST ON GROUND     |

| Improvement 8 Details (CONTAINER) |              |                            |                            |                 |                    |
|-----------------------------------|--------------|----------------------------|----------------------------|-----------------|--------------------|
| Improvement Type                  | Year Built   | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                  | 0            | 320                        | 320                        | -               | -                  |
| <b>Segment</b>                    | <b>Story</b> | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                               | 1            | 8                          | 40                         | 320             | POST ON GROUND     |

| Improvement 9 Details (CONTAINER) |              |                            |                            |                 |                    |
|-----------------------------------|--------------|----------------------------|----------------------------|-----------------|--------------------|
| Improvement Type                  | Year Built   | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                  | 0            | 320                        | 320                        | -               | -                  |
| <b>Segment</b>                    | <b>Story</b> | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                               | 1            | 8                          | 40                         | 320             | POST ON GROUND     |

**Sales Reported to the St. Louis County Auditor**

No Sales information reported.

| Assessment History |                     |                 |                  |                  |              |              |                  |
|--------------------|---------------------|-----------------|------------------|------------------|--------------|--------------|------------------|
| Year               | Class Code (Legend) | Land EMV        | Bldg EMV         | Total EMV        | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2025 Payable 2026  | 201                 | \$30,200        | \$143,600        | \$173,800        | \$0          | \$0          | -                |
|                    | 207                 | \$10,000        | \$47,100         | \$57,100         | \$0          | \$0          | -                |
|                    | <b>Total</b>        | <b>\$40,200</b> | <b>\$190,700</b> | <b>\$230,900</b> | <b>\$0</b>   | <b>\$0</b>   | <b>2,143.00</b>  |
| 2024 Payable 2025  | 201                 | \$30,200        | \$139,800        | \$170,000        | \$0          | \$0          | -                |
|                    | 207                 | \$10,000        | \$45,900         | \$55,900         | \$0          | \$0          | -                |
|                    | <b>Total</b>        | <b>\$40,200</b> | <b>\$185,700</b> | <b>\$225,900</b> | <b>\$0</b>   | <b>\$0</b>   | <b>2,087.00</b>  |
| 2023 Payable 2024  | 201                 | \$26,300        | \$126,800        | \$153,100        | \$0          | \$0          | -                |
|                    | 207                 | \$8,700         | \$41,900         | \$50,600         | \$0          | \$0          | -                |
|                    | <b>Total</b>        | <b>\$35,000</b> | <b>\$168,700</b> | <b>\$203,700</b> | <b>\$0</b>   | <b>\$0</b>   | <b>1,929.00</b>  |
| 2022 Payable 2023  | 201                 | \$21,600        | \$130,400        | \$152,000        | \$0          | \$0          | -                |
|                    | 207                 | \$6,100         | \$37,000         | \$43,100         | \$0          | \$0          | -                |
|                    | <b>Total</b>        | <b>\$27,700</b> | <b>\$167,400</b> | <b>\$195,100</b> | <b>\$0</b>   | <b>\$0</b>   | <b>1,823.00</b>  |



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| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2025               | \$1,633.00 | \$85.00             | \$1,718.00                      | \$34,649        | \$160,001           | \$194,650        |
| 2024               | \$1,731.00 | \$85.00             | \$1,816.00                      | \$30,970        | \$149,269           | \$180,239        |
| 2023               | \$1,791.00 | \$85.00             | \$1,876.00                      | \$24,352        | \$147,188           | \$171,540        |

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