



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/15/2025 7:16:33 PM

| General Details                                   |  |                            |                   |                         |                 |                 |                     |
|---|--|----------------------------|-------------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:  | 270-0110-02400                         |                            |                   |                         |                 |                 |                     |
| Document:   | Abstract - 864067                      |                            |                   |                         |                 |                 |                     |
| Document Date:                                    | 07/09/2002                             |                            |                   |                         |                 |                 |                     |
| Legal Description Details                         |  |                            |                   |                         |                 |                 |                     |
| Plat Name:  | SOUDAN                                 |                            |                   |                         |                 |                 |                     |
| Section   | Township                               | Range                      | Lot               | Block                   |                 |                 |                     |
| -   | -                                      | -                          | 0011              | 021                     |                 |                 |                     |
| Description:                                      | LOT: 0011 BLOCK:021                    |                            |                   |                         |                 |                 |                     |
| Taxpayer Details                                  |  |                            |                   |                         |                 |                 |                     |
| Taxpayer Name                                     | HUCHEL RONALD W/STURSA CLAUDIA A       |                            |                   |                         |                 |                 |                     |
| and Address:                                      | 27 FIFTH AVE                           |                            |                   |                         |                 |                 |                     |
|   | PO BOX 103                             |                            |                   |                         |                 |                 |                     |
|   | SOUDAN MN 55782                        |                            |                   |                         |                 |                 |                     |
| Owner Details                                     |  |                            |                   |                         |                 |                 |                     |
| Owner Name  | HUCHEL RONALD W                        |                            |                   |                         |                 |                 |                     |
| Owner Name  | STURSA CLAUDIA A                       |                            |                   |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |  |                            |                   |                         |                 |                 |                     |
| 2025 - Net Tax                                    |  |                            | \$1,549.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |  |                            | \$95.00           |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |                            | <b>\$1,644.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 12/14/2025)                |  |                            |                   |                         |                 |                 |                     |
| Due May 15  |  | Due October 15             |                   |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$822.00                               | 2025 - 2nd Half Tax        | \$822.00          | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$822.00                               | 2025 - 2nd Half Tax Paid   | \$822.00          | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>     | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |  |                            |                   |                         |                 |                 |                     |
| Property Address:                                 | 27 5TH AVE, SOUDAN MN                  |                            |                   |                         |                 |                 |                     |
| School District:                                  | 2142                                   |                            |                   |                         |                 |                 |                     |
| Tax Increment District:                           | -                                      |                            |                   |                         |                 |                 |                     |
| Property/Homesteader:                             | HUCHEL, RONALD & STURSA, CLAUDIA       |                            |                   |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |  |                            |                   |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                | Bldg<br>EMV       | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 203   | 1 - Owner Homestead<br>(100.00% total) | \$5,900                    | \$279,400         | \$285,300               | \$0             | \$0             | -                   |
| <b>Total:</b>                                     |  | <b>\$5,900</b>             | <b>\$279,400</b>  | <b>\$285,300</b>        | <b>\$0</b>      | <b>\$0</b>      | <b>2644</b>         |



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## Land Details

Deeded Acres: 0.00  
Waterfront: -  
Water Front Feet: 0.00  
Water Code & Desc: -  
Gas Code & Desc: -  
Sewer Code & Desc: -  
Lot Width: 0.00  
Lot Depth: 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (RESIDENCE)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|-------------------------------|--------------------|
| HOUSE            | 2003          | 1,232                      | 2,464                      | U Quality / 0 Ft <sup>2</sup> | 2S - 2 STORY       |
| Segment          | Story         | Width                      | Length                     | Area                          | Foundation         |
| BAS              | 2             | 28                         | 44                         | 1,232                         | BASEMENT           |
| OP               | 1             | 4                          | 5                          | 20                            | FLOATING SLAB      |
| OP               | 1             | 4                          | 5                          | 20                            | POST ON GROUND     |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                          |                    |
| 1.5 BATHS        | 2 BEDROOMS    | -                          | 0                          | CENTRAL, FUEL OIL             |                    |

## Improvement 2 Details (ATT GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 2004       | 1,188                      | 1,188                      | -               | ATTACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 14                         | 18                         | 252             | FOUNDATION         |
| BAS              | 1          | 36                         | 26                         | 936             | FOUNDATION         |

## Improvement 3 Details (Patio)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 0          | 288                        | 288                        | -               | TLE - TILE         |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 12                         | 12                         | 144             | -                  |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 07/2002   | \$10,000       | 147467     |

## Assessment History

| Year              | Class Code<br>(Legend) | Land EMV | Bldg EMV  | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|------------------------|----------|-----------|-----------|--------------|--------------|------------------|
| 2024 Payable 2025 | 203                    | \$5,400  | \$201,900 | \$207,300 | \$0          | \$0          | -                |
|                   | Total                  | \$5,400  | \$201,900 | \$207,300 | \$0          | \$0          | 1,794.00         |
| 2023 Payable 2024 | 203                    | \$5,400  | \$209,900 | \$215,300 | \$0          | \$0          | -                |
|                   | Total                  | \$5,400  | \$209,900 | \$215,300 | \$0          | \$0          | 1,974.00         |
| 2022 Payable 2023 | 203                    | \$5,100  | \$172,800 | \$177,900 | \$0          | \$0          | -                |
|                   | Total                  | \$5,100  | \$172,800 | \$177,900 | \$0          | \$0          | 1,567.00         |



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| 2021 Payable 2022  | 203        | \$4,800             | \$164,800                       | \$169,600       | \$0                 | \$0              | -        |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|----------|
|                    | Total      | \$4,800             | \$164,800                       | \$169,600       | \$0                 | \$0              | 1,476.00 |
| Tax Detail History |            |                     |                                 |                 |                     |                  |          |
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |          |
| 2024               | \$2,015.00 | \$95.00             | \$2,110.00                      | \$4,952         | \$192,485           | \$197,437        |          |
| 2023               | \$1,619.00 | \$95.00             | \$1,714.00                      | \$4,491         | \$152,180           | \$156,671        |          |
| 2022               | \$1,759.00 | \$95.00             | \$1,854.00                      | \$4,178         | \$143,446           | \$147,624        |          |

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