

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/26/2025 3:22:09 PM

|   |                     |                |                              | General De              | tails        |            |                                  |                 |                     |
|---|---------------------|----------------|------------------------------|-------------------------|--------------|------------|----------------------------------|-----------------|---------------------|
| Parcel ID:  | 270                 | -0110-02290    |                              |                         |              |            |                                  |                 |                     |
| Document:   | Abs                 | stract - 01450 | 055                          |                         |              |            |                                  |                 |                     |
| Document Date   | <b>e:</b> 08/       | 11/2022        |                              |                         |              |            |                                  |                 |                     |
|   |                     |                | Leg                          | al Descriptio           | on Details   |            |                                  |                 |                     |
| Plat Name:  | sc                  | UDAN           |                              |                         |              |            |                                  |                 |                     |
| Sec   | ction               | Том            | nship                        | F                       | Range        |            | Lot                              | :               | Block               |
|   | -                   |                | -                            |                         | -            |            | 0013                             | 3               | 020                 |
| Description:  | LC                  | T: 0013 BLC    | OCK:020                      |                         |              |            |                                  |                 |                     |
|   |                     |                |                              | Taxpayer D              | etails       |            |                                  |                 |                     |
| Taxpayer Nam  | e LEI               | ICI CRAIG      |                              |                         |              |            |                                  |                 |                     |
| and Address:  | 40 -                | JASPER ST      |                              |                         |              |            |                                  |                 |                     |
|   | SO                  | UDAN MN 5      | 5782                         |                         |              |            |                                  |                 |                     |
|   |                     |                |                              | Owner De                | tails        |            |                                  |                 |                     |
| Owner Name  | 13J                 | NCI CRAIG      |                              |                         |              |            |                                  |                 |                     |
|   |                     |                | Paya                         | able 2025 Tax           | Summary      |            |                                  |                 |                     |
|   |                     | ax             |                              |                         | :            | \$1,151.00 |                                  |                 |                     |
| 2025 - Speci  |                     |                | ial Assessme                 | essments \$95.00        |              |            |                                  |                 |                     |
|   |                     | tal Tax & S    | Special Asse                 | ssments \$1,246.00      |              |            |                                  |                 |                     |
|   |                     |                | Current                      | t Tax Due (as           | of 4/25/202  | 25)        |                                  |                 |                     |
|   | Due May 15          |                | 1                            | Due Octol               |              |            |                                  | Total Due       |                     |
| 2025 - 1st Half Tax \$623.00                                    |                     |                | 2025 - 2nd Half Tax \$623.00 |                         |              | 623.00     | 2025 - 1st Half Tax Due \$623.00 |                 |                     |
| 2025 - 1st Ha   |                     | \$0.00         |                              |                         |              | \$0.00     |                                  |                 |                     |
| 2023 - 151 Па   |                     | \$0.00         | 2025 - 21                    |                         |              | φ0.00      | 2023 - 2                         |                 | \$623.00            |
| 2025 - 1st Half Due \$623.00                                    |                     |                | 2025 - 2r                    | nd Half Due             | \$           | 623.00     | 2025 - 1                         | Fotal Due       | \$1,246.00          |
|   |                     |                |                              | Parcel Det              | ails         |            |                                  |                 |                     |
| Property Addro  | ess: 40 .           | JASPER ST,     | SOUDAN MN                    | 1                       |              |            |                                  |                 |                     |
| School Distric  |                     | 2              |                              |                         |              |            |                                  |                 |                     |
|   |                     |                |                              |                         |              |            |                                  |                 |                     |
|   | esteader: -         |                |                              |                         |              | 0000)      |                                  |                 |                     |
|   |                     | A              |                              | nt Details (20          | -            |            | 1                                | D.( DL)         | Not Tour            |
| Property/Home   | Hamaataa            |                |                              | Bldg                    | Total<br>EMV |            | Land<br>MV                       | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Property/Home<br>Class Code                                     | Homestead<br>Status | I              | Land<br>EMV                  | EMV                     |              |            |                                  |                 |                     |
| Tax Increment<br>Property/Home<br>Class Code<br>(Legend)<br>204 |                     |                | Land<br>EMV<br>\$5,900       | <b>EMV</b><br>\$134,300 | \$140,200    |            | \$0                              | \$0             | -                   |



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|  |  |   | Land De                            | tails                            |                                 |                             |                    |                     |  |
|--|--|---|------------------------------------|----------------------------------|---------------------------------|-----------------------------|--------------------|---------------------|--|
| Deeded Acres:                                    | 0.00   |   |                                    |                                  |                                 |                             |                    |                     |  |
| Waterfront:                                      | -  |   |                                    |                                  |                                 |                             |                    |                     |  |
| Nater Front Feet:                                | 0.00   |   |                                    |                                  |                                 |                             |                    |                     |  |
| Vater Code & Desc:                               | -  |   |                                    |                                  |                                 |                             |                    |                     |  |
| Gas Code & Desc:                                 | -  |   |                                    |                                  |                                 |                             |                    |                     |  |
| Sewer Code & Desc:                               | -  |   |                                    |                                  |                                 |                             |                    |                     |  |
| ot Width:  | 0.00   |   |                                    |                                  |                                 |                             |                    |                     |  |
| Lot Depth:                                       | 0.00   |   |                                    |                                  |                                 |                             |                    |                     |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to be<br>htymn.gov/webPlatsIframe | survey quality. ////www.com//frmPlatStatPop | Additional lot i<br>Up.aspx. If th | nformation car<br>ere are any qu | n be found at<br>iestions, plea | se email Property           | /Tax@stlouisc      | ountymn.gov         |  |
|  |  | Improvem                                    | ent 1 Deta                         | ils (RESIDI                      | ENCE)                           |                             |                    |                     |  |
| Improvement Type                                 | e Year Built   | Main Flo                                    | oor Ft <sup>2</sup>                | Gross Area Ft <sup>2</sup>       |                                 | sement Finish               | Style C            | Style Code & Desc.  |  |
| HOUSE  | 1964   | 90  | 3                                  | 1,291                            | U                               | Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY     |                     |  |
| Segmer   | nt Story   | Width                                       | Length Area                        |                                  |                                 | Foundation                  |                    |                     |  |
| BAS  | 1  | 16  | 8                                  | 128                              |                                 | FOUNDATION                  |                    |                     |  |
| BAS  | 1.5  | 25  | 31                                 | 775                              |                                 | BASEMENT                    |                    |                     |  |
| CN   | CN 0   |   | 4                                  | 36                               |                                 | FOUND                       | ATION              |                     |  |
| OP   | 1  | 4   | 8                                  | 32                               |                                 | FLOATIN                     | G SLAB             |                     |  |
| Bath Count                                       | Bedroom C  | ount  | Room Co                            | ount                             | Firepla                         | ce Count                    | HVAC               |                     |  |
| 1.25 BATHS 3 BEDROO                              |  | MS  | MS -                               |                                  |                                 | 0 CENTRAL, FUEL OIL         |                    |                     |  |
|  |  | Improveme                                   | nt 2 Detail                        | ls (DET GA                       | RAGE)                           |                             |                    |                     |  |
| Improvement Type                                 | e Year Built   | Main Flo                                    | oor Ft <sup>2</sup>                | Gross Area F                     | t <sup>2</sup> Bas              | sement Finish               | Style C            | ode & Desc          |  |
| GARAGE   | 0  | 67  | 2                                  | 672                              |                                 | -                           | DET                | ACHED               |  |
| Segmer   | nt Story   | Width                                       | Length                             | Area                             |                                 | Founda                      | ation              |                     |  |
| BAS 0  |  | 24  | 24 28 672                          |                                  |                                 | FLOATING SLAB               |                    |                     |  |
|  | Sal  | es Reported                                 | to the St.                         | Louis Cou                        | nty Audito                      | or                          |                    |                     |  |
| Sal  | e Date   |   | Purchase                           | Price                            |                                 | CR                          | V Number           |                     |  |
| 08   | \$180,000  |   |                                    |                                  | 250624                          |                             |                    |                     |  |
| 80   | /2019  |   | \$70,00                            | 00                               |                                 |                             | 233599             |                     |  |
|  |  | A   | ssessmen                           | t History                        |                                 |                             |                    |                     |  |
| Year   | Class<br>Code<br>(Legend)                            | Land<br>EMV                                 | Bid<br>EM                          |                                  | Total<br>EMV                    | Def<br>Land<br>EMV          | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|  | 204  | \$5,400                                     | \$95,6                             | 600                              | \$101,000                       | \$0                         | \$0                |                     |  |
| 2024 Payable 2025                                | Total  | \$5,400                                     | \$95,6                             | 600                              | \$101,000                       | \$0                         | \$0                | 1,010.00            |  |
|  | 204  | \$5,400                                     | \$99,3                             | 800                              | \$104,700                       | \$0                         | \$0                | -                   |  |
| 2023 Payable 2024                                | Total  | \$5,400                                     | \$99,3                             | 00                               | \$104,700                       | \$0                         | \$0                | 1,047.00            |  |
|  | 201  | \$5,100                                     | \$72,4                             | 00                               | \$77,500                        | \$0                         | \$0                | -                   |  |
| 2022 Payable 2023                                | Total  | \$5,100                                     | \$72,4                             | 00                               | \$77,500                        | \$0                         | \$0                | 472.00              |  |
|  |  |   |                                    |                                  |                                 |                             |                    |                     |  |
|  | 201  | \$4,800                                     | \$69,0                             | 000                              | \$73,800                        | \$0                         | \$0                | -                   |  |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$1,227.10 | \$930.90               | \$2,158.00                            | \$5,400         | \$99,300               | \$104,700        |  |  |  |
| 2023               | \$289.00   | \$95.00                | \$384.00                              | \$3,108         | \$44,127               | \$47,235         |  |  |  |
| 2022               | \$331.00   | \$95.00                | \$426.00                              | \$2,880         | \$41,400               | \$44,280         |  |  |  |

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