

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/26/2025 2:48:22 AM

| | | | | General De | etails | | | | | |
|------------------------------|--------------------------|----------------|---------------------|------------------------------|---------------|-------------------------------|---------------------------------|---------------------|--|--|
| Parcel ID: | | | | | | | | | | |
| Document: | | Abstract - 01 | Abstract - 01463068 | | | | | | | |
| Document Date | ocument Date: 02/16/2023 | | | | | | | | | |
| | | | Le | gal Description | on Details | | | | | |
| Plat Name: SOUDAN | | | | | | | | | | |
| Sec | tion | Т | ownship | F | Range | | Lot | Block | | |
| | | | | | | | 0001 017 | | | |
| Description: | | Lot 1, Block | 17 | | | | | | | |
| Taxpayer Details | | | | | | | | | | |
| Taxpayer Name WORKMAN DO | | | | | | | | | | |
| and Address: PO BOX 341 | | | | | | | | | | |
| | | TOWER MN | 55790 | | | | | | | |
| | | | | Owner De | tails | | | | | |
| Owner Name WORKMAN DOUGLAS M | | | | | | | | | | |
| Payable 2025 Tax Summary | | | | | | | | | | |
| | | 2025 - N | et Tax | x \$145.00 | | | | | | |
| | | 2025 - S | pecial Assessme | Il Assessments \$95.00 | | | | | | |
| | | 2025 - | Total Tax & | Special Asse | ssments | \$24 | 10.00 | | | |
| | | | Curren | t Tax Due (as | s of 4/25/202 | 5) | | | | |
| | Due May 15 | ; | 1 | Vue Octo | | | Total Du | e | | |
| | | | | | | | | | | |
| 2025 - 1st Ha | It lax | \$120.0 | 2025 - 2 | 2025 - 2nd Half Tax \$120.00 | | | 2025 - 1st Half Tax Due \$120.0 | | | |
| 2025 - 1st Ha | lf Tax Paid | \$0.0 | 2025 - 2 | 2025 - 2nd Half Tax Paid | | \$0.00 2025 - 2nd Half Tax Du | | \$120.00 | | |
| 2025 - 1st Ha | If Due | \$120.0 | 0 2025 - 2 | 2025 - 2nd Half Due \$120.00 | | 20.00 20 | 25 - Total Due | \$240.00 | | |
| | | | | Parcel De | tails | | | | | |
| Property Addre | ess: | 52 4TH AVE | , SOUDAN MN | | | | | | | |
| School District | | 2142 | | | | | | | | |
| Tax Increment | District: | - | | | | | | | | |
| Property/Home | steader: | WORKMAN, | DOUGLAS M | | | | | | | |
| | | | Assessme | nt Details (20 | 25 Payable | 2026) | | | | |
| Class Code (Legend) | | estead itus | Land EMV | Bldg EMV | Total EMV | Def Lan EMV | d Def Bldg EMV | Net Tax Capacity | | |
| 201 | 1 - Owner Ho | mestead | \$9,200 | \$77,300 | \$86,500 | \$0 | \$0 | - | | |
| | (100.00% tota | l) Total: | \$9,200 | \$77,300 | \$86,500 | \$0 | \$0 | 507 | | |
| | | i otai. | ψ3,200 | \$11,500 | ψ00,500 | Ψ | ΨŬ | 501 | | |



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| | | | | Land D | otaile | | | |
|-----------------------------|--|---|---|---------------------|--|---|-------------------------|--|
| Doode | ad Aaraa | 0.00 | | | elans | | | |
| Deeded Acres: 0.00 | | 0.00 | | | | | | |
| Waterfront: - | | - | | | | | | |
| | Front Feet: | 0.00 | | | | | | |
| | Code & Desc: | - | | | | | | |
| | Code & Desc: | - | | | | | | |
| | r Code & Desc: | - | | | | | | |
| Lot W | | 0.00 | | | | | | |
| | epth: | 0.00 | | | | | | |
| The di https:/ | imensions shown are no //apps.stlouiscountymn.g | ot guaranteed to be sur gov/webPlatsIframe/frr | vey quality. nPlatStatPop | Additional lot | information can be f here are any questio | ound at ns, please email Property ⁻ | Tax@stlouiscountymn.gov | |
| | | | | | ails (RESIDENC | | | |
| Improvement Type | | Year Built Main Floor Ft ² | | oor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | |
| | HOUSE | 0 | 941 | | 1,252 | U Quality / 0 Ft ² | 1S+ - 1+ STORY | |
| | Segment | Story | Width | Length | Area | Founda | tion | |
| BAS | | 1 | 8 | 19 | 152 | FOUNDA | TION | |
| BAS | | 1 | 8 | 21 | 168 | FOUNDA | TION | |
| BAS | | 1.5 | 23 | 27 | 621 | LOW BASE | EMENT | |
| | OP 1 | | 3 5 15 FLOATI | | FLOATING | IG SLAB | | |
| Bath Count | | Bedroom Cou | count Room | | Count | Fireplace Count | HVAC | |
| | 1.0 BATH 3 BEDROO | | MS - | | | 0 | CENTRAL, PROPANE | |
| | | | Improven | nent 2 De | tails (STORAGE | E) | | |
| Im | provement Type | Year Built | Main Fl | oor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | |
| STORAGE BUILDING | | 0 | 14 | 4 | 144 | - | - | |
| Segment Story | | Story | Width Length | | Area | Founda | tion | |
| BAS 0 | | 0 | 12 12 144 | | 144 | POST ON GROUND | | |
| | | | Improven | nent 3 De | tails (STORAGE | E) | | |
| Improvement Type Year Built | | Year Built | Main Floor Ft ² | | Gross Area Ft ² | Basement Finish | Style Code & Desc. | |
| STORAGE BUILDING | | 0 | 20 | 4 | 204 | - | - | |
| | Segment | Story | Width | Length | Area | Founda | tion | |
| BAS 0 | | 0 | 12 17 204 | | 204 | POST ON GROUND | | |
| | | Sales | Reported | to the St | Louis County | Auditor | | |
| | Sale Date | • | | Purchase | Price | CR | / Number | |
| | 02/2023 | | \$70,000 (This is part of a multi parcel sale.) | | | 253319 | | |
| | 03/2003 | | \$55,000 (1 | his is part of | a multi parcel sale.) | 1 | 151677 | |



PROPERTY DETAILS REPORT





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| | | A | ssessment Histo | ory | | | |
|---|--|-------------|--|--------------|--------------------|--------------------|----------|
| Year | Class Code (<mark>Legend</mark>) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax |
| 2024 Payable 2025 | 201 | \$8,300 | \$63,600 | \$71,900 | \$0 | \$0 | - |
| | Total | \$8,300 | \$63,600 | \$71,900 | \$0 | \$0 | 349.00 |
| 2023 Payable 2024 | 201 | \$8,300 | \$66,100 | \$74,400 | \$0 | \$0 | - |
| | Total | \$8,300 | \$66,100 | \$74,400 | \$0 | \$0 | 457.00 |
| | 204 | \$7,900 | \$54,400 | \$62,300 | \$0 | \$0 | - |
| 2022 Payable 2023 | Total | \$7,900 | \$54,400 | \$62,300 | \$0 | \$0 | 623.00 |
| | 204 | \$7,500 | \$51,800 | \$59,300 | \$0 | \$0 | - |
| 2021 Payable 2022 | Total | \$7,500 | \$51,800 | \$59,300 | \$0 | \$0 | 593.00 |
| | | - | Fax Detail Histor | У | | | |
| Total Tax & Special Special Taxable Building Tax Year Tax Assessments Assessments Taxable Land MV MV Total Taxa | | | | | | | |
| 2024 | \$247.00 | \$95.00 | \$342.00 | \$5,103 | \$40,643 \$45 | | \$45,746 |
| 2023 | \$761.00 | \$95.00 | \$856.00 | \$7,900 | \$54,400 \$62,30 | | \$62,300 |
| 2022 | \$825.00 | \$95.00 | .00 \$920.00 \$7,500 \$51,800 \$59,300 | | \$59,300 | | |

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