



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 4:41:04 AM

| General Details                                   |                                        |                               |               |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|-------------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        |                                        | 270-0110-01690                |               |                         |                 |                 |                     |
| Document:                                         |                                        | Abstract - 1282509            |               |                         |                 |                 |                     |
| Document Date:                                    |                                        | 03/25/2016                    |               |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                               |               |                         |                 |                 |                     |
| Plat Name:                                        |                                        | SOUDAN                        |               |                         |                 |                 |                     |
| Section                                           | Township                               | Range                         | Lot           | Block                   |                 |                 |                     |
| -                                                 | -                                      | -                             | 0009          | 014                     |                 |                 |                     |
| Description:                                      |                                        | LOT: 0009 BLOCK:014           |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                               |               |                         |                 |                 |                     |
| Taxpayer Name                                     |                                        | PEITSO SCOTT                  |               |                         |                 |                 |                     |
| and Address:                                      |                                        | PO BOX 343<br>SOUDAN MN 55782 |               |                         |                 |                 |                     |
| Owner Details                                     |                                        |                               |               |                         |                 |                 |                     |
| Owner Name                                        |                                        | PEITSO SCOTT                  |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                               |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                               |               | \$159.00                |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                               |               | \$95.00                 |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                               |               | <b>\$254.00</b>         |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                        |                               |               |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15                |               | Total Due               |                 |                 |                     |
| 2025 - 1st Half Tax                               | \$127.00                               | 2025 - 2nd Half Tax           | \$127.00      | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$127.00                               | 2025 - 2nd Half Tax Paid      | \$127.00      | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b>    | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                        |                               |               |                         |                 |                 |                     |
| Property Address:                                 |                                        | 17 JASPER ST, SOUDAN MN       |               |                         |                 |                 |                     |
| School District:                                  |                                        | 2142                          |               |                         |                 |                 |                     |
| Tax Increment District:                           |                                        | -                             |               |                         |                 |                 |                     |
| Property/Homesteader:                             |                                        | PEITSO, SCOTT D               |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                               |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                   | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$6,700                       | \$98,300      | \$105,000               | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$6,700                       | \$98,300      | \$105,000               | \$0             | \$0             | 753                 |



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## Land Details

**Deeded Acres:** 0.00  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** -  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** -  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (RESIDENCE)

| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                                                                           | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|---|----|-----|----------|-----|---|---|----|-----|----------|-----|-----|----|----|-----|----------|----|---|---|----|----|------------|
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                    | 688                        | 880                        | U Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY     |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |
| <table><tr><th>Segment</th><th>Story</th><th>Width</th><th>Length</th><th>Area</th><th>Foundation</th></tr><tr><td>BAS</td><td>1</td><td>8</td><td>14</td><td>112</td><td>BASEMENT</td></tr><tr><td>BAS</td><td>1</td><td>8</td><td>24</td><td>192</td><td>BASEMENT</td></tr><tr><td>BAS</td><td>1.5</td><td>16</td><td>24</td><td>384</td><td>BASEMENT</td></tr><tr><td>CN</td><td>0</td><td>5</td><td>10</td><td>50</td><td>FOUNDATION</td></tr></table> |                      |                            |                            |                               |                    | Segment | Story | Width | Length | Area | Foundation | BAS | 1 | 8 | 14 | 112 | BASEMENT | BAS | 1 | 8 | 24 | 192 | BASEMENT | BAS | 1.5 | 16 | 24 | 384 | BASEMENT | CN | 0 | 5 | 10 | 50 | FOUNDATION |
| Segment                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Story                | Width                      | Length                     | Area                          | Foundation         |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                    | 8                          | 14                         | 112                           | BASEMENT           |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                    | 8                          | 24                         | 192                           | BASEMENT           |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.5                  | 16                         | 24                         | 384                           | BASEMENT           |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |
| CN                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                    | 5                          | 10                         | 50                            | FOUNDATION         |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |
| <b>Bath Count</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>        | <b>HVAC</b>        |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |
| 1.0 BATH                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3 BEDROOMS           | -                          |                            | 0                             | C&AIR_COND, GAS    |         |       |       |        |      |            |     |   |   |    |     |          |     |   |   |    |     |          |     |     |    |    |     |          |    |   |   |    |    |            |

## Improvement 2 Details (DET GARAGE)

| Improvement Type                                                                                                                                                                                           | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |         |       |       |        |      |            |     |   |    |    |     |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|----|----|-----|---------------|
| GARAGE                                                                                                                                                                                                     | 0          | 624                        | 624                        | -               | DETACHED           |         |       |       |        |      |            |     |   |    |    |     |               |
| <table><tr><th>Segment</th><th>Story</th><th>Width</th><th>Length</th><th>Area</th><th>Foundation</th></tr><tr><td>BAS</td><td>1</td><td>24</td><td>26</td><td>624</td><td>FLOATING SLAB</td></tr></table> |            |                            |                            |                 |                    | Segment | Story | Width | Length | Area | Foundation | BAS | 1 | 24 | 26 | 624 | FLOATING SLAB |
| Segment                                                                                                                                                                                                    | Story      | Width                      | Length                     | Area            | Foundation         |         |       |       |        |      |            |     |   |    |    |     |               |
| BAS                                                                                                                                                                                                        | 1          | 24                         | 26                         | 624             | FLOATING SLAB      |         |       |       |        |      |            |     |   |    |    |     |               |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 03/2016   | \$65,000       | 215175     |
| 10/2012   | \$61,200       | 199140     |
| 06/2003   | \$58,000       | 153447     |
| 06/1994   | \$22,000       | 98790      |

## Assessment History

| Year              | Class Code<br>(Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|------------------------|----------|----------|-----------|--------------|--------------|------------------|
| 2024 Payable 2025 | 201                    | \$6,000  | \$68,800 | \$74,800  | \$0          | \$0          | -                |
|                   | Total                  | \$6,000  | \$68,800 | \$74,800  | \$0          | \$0          | 387.00           |
| 2023 Payable 2024 | 201                    | \$6,000  | \$71,400 | \$77,400  | \$0          | \$0          | -                |
|                   | Total                  | \$6,000  | \$71,400 | \$77,400  | \$0          | \$0          | 510.00           |
| 2022 Payable 2023 | 201                    | \$5,700  | \$58,800 | \$64,500  | \$0          | \$0          | -                |
|                   | Total                  | \$5,700  | \$58,800 | \$64,500  | \$0          | \$0          | 364.00           |
| 2021 Payable 2022 | 201                    | \$5,400  | \$56,100 | \$61,500  | \$0          | \$0          | -                |
|                   | Total                  | \$5,400  | \$56,100 | \$61,500  | \$0          | \$0          | 329.00           |



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| Tax Detail History |          |                     |                                 |                 |                     |                  |
|--------------------|----------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax      | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$307.00 | \$95.00             | \$402.00                        | \$3,954         | \$47,051            | \$51,005         |
| 2023               | \$159.00 | \$95.00             | \$254.00                        | \$3,212         | \$33,138            | \$36,350         |
| 2022               | \$171.00 | \$95.00             | \$266.00                        | \$2,890         | \$30,028            | \$32,918         |

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