



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/26/2025 9:37:54 AM

| General Details                                   |  |                                     |             |                                  |                 |                 |                     |
|---|--|-------------------------------------|-------------|----------------------------------|-----------------|-----------------|---------------------|
| Parcel ID:  |  | 270-0110-00950                      |             |                                  |                 |                 |                     |
| Legal Description Details                         |  |                                     |             |                                  |                 |                 |                     |
| Plat Name:  |  | SOUDAN                              |             |                                  |                 |                 |                     |
| Section   |  | Township                            |             | Range                            |                 | Lot             |                     |
| -   |  | -                                   |             | -                                |                 | -               |                     |
| Block   |  | 009                                 |             |                                  |                 |                 |                     |
| Description:                                      |  | LOTS 19 & 20                        |             |                                  |                 |                 |                     |
| Taxpayer Details                                  |  |                                     |             |                                  |                 |                 |                     |
| Taxpayer Name                                     |  | ANDERSON ALAN C                     |             |                                  |                 |                 |                     |
| and Address:                                      |  | PO BOX 394                          |             |                                  |                 |                 |                     |
|   |  | SOUDAN MN 55782                     |             |                                  |                 |                 |                     |
| Owner Details                                     |  |                                     |             |                                  |                 |                 |                     |
| Owner Name  |  | ANDERSON ALAN C                     |             |                                  |                 |                 |                     |
| Payable 2025 Tax Summary                          |  |                                     |             |                                  |                 |                 |                     |
| 2025 - Net Tax                                    |  |                                     |             | \$539.00                         |                 |                 |                     |
| 2025 - Special Assessments                        |  |                                     |             | \$95.00                          |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |                                     |             | <b>\$634.00</b>                  |                 |                 |                     |
| Current Tax Due (as of 4/25/2025)                 |  |                                     |             |                                  |                 |                 |                     |
| Due May 15  |  | Due October 15                      |             | Total Due                        |                 |                 |                     |
| 2025 - 1st Half Tax \$317.00                      |  | 2025 - 2nd Half Tax \$317.00        |             | 2025 - 1st Half Tax Due \$317.00 |                 |                 |                     |
| 2025 - 1st Half Tax Paid \$0.00                   |  | 2025 - 2nd Half Tax Paid \$0.00     |             | 2025 - 2nd Half Tax Due \$317.00 |                 |                 |                     |
| <b>2025 - 1st Half Due \$317.00</b>               |  | <b>2025 - 2nd Half Due \$317.00</b> |             | <b>2025 - Total Due \$634.00</b> |                 |                 |                     |
| Parcel Details                                    |  |                                     |             |                                  |                 |                 |                     |
| Property Address:                                 |  | 80 MAIN ST, SOUDAN MN               |             |                                  |                 |                 |                     |
| School District:                                  |  | 2142                                |             |                                  |                 |                 |                     |
| Tax Increment District:                           |  | -                                   |             |                                  |                 |                 |                     |
| Property/Homesteader:                             |  | ANDERSON, ALAN C & STACIE S         |             |                                  |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |  |                                     |             |                                  |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                         | Bldg<br>EMV | Total<br>EMV                     | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201   | 1 - Owner Homestead<br>(100.00% total) | \$13,900                            | \$166,800   | \$180,700                        | \$0             | \$0             | -                   |
| Total:  |  | \$13,900                            | \$166,800   | \$180,700                        | \$0             | \$0             | 1504                |



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## Land Details

Deeded Acres: 0.00  
Waterfront: -  
Water Front Feet: 0.00  
Water Code & Desc: -  
Gas Code & Desc: -  
Sewer Code & Desc: -  
Lot Width: 0.00  
Lot Depth: 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (RESIDENCE)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc.   |
|------------------|---------------|----------------------------|----------------------------|-----------------------------------|----------------------|
| HOUSE            | 0             | 728                        | 1,092                      | AVG Quality / 182 Ft <sup>2</sup> | 1S+ - 1+ STORY       |
| Segment          | Story         | Width                      | Length                     | Area                              | Foundation           |
| BAS              | 1.5           | 26                         | 28                         | 728                               | BASEMENT             |
| CW               | 1             | 12                         | 12                         | 144                               | BASEMENT             |
| DK               | 0             | 6                          | 11                         | 66                                | POST ON GROUND       |
| DK               | 0             | 10                         | 12                         | 120                               | POST ON GROUND       |
| Bath Count       | Bedroom Count | Room Count                 |                            | Fireplace Count                   | HVAC                 |
| 1.0 BATH         | 3 BEDROOMS    | -                          |                            | 0                                 | C&AIR_COND, FUEL OIL |

## Improvement 2 Details (DET GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 0          | 1,152                      | 1,152                      | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 16                         | 20                         | 320             | FLOATING SLAB      |
| BAS              | 1          | 26                         | 32                         | 832             | FLOATING SLAB      |

## Improvement 3 Details (STORAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 2004       | 280                        | 350                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1.2        | 14                         | 20                         | 280             | FLOATING SLAB      |

## Improvement 4 Details (WOOD SHED)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 216                        | 216                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 12                         | 18                         | 216             | POST ON GROUND     |

## Improvement 5 Details (SHED)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 2019       | 160                        | 160                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 10                         | 16                         | 160             | POST ON GROUND     |



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| Improvement 6 Details (Sauna)                  |                        |   |                                 |                 |                     |                  |                  |
|--|------------------------|---|---------------------------------|-----------------|---------------------|------------------|------------------|
| Improvement Type                               | Year Built             | Main Floor Ft <sup>2</sup>                      | Gross Area Ft <sup>2</sup>      | Basement Finish | Style Code & Desc.  |                  |                  |
| SAUNA  | 0                      | 96  | 96                              | -               | -                   |                  |                  |
| Segment  | Story                  | Width   | Length                          | Area            | Foundation          |                  |                  |
| BAS  | 1                      | 8   | 12                              | 96              | FLOATING SLAB       |                  |                  |
| OPX  | 1                      | 3   | 12                              | 36              | FLOATING SLAB       |                  |                  |
| Sales Reported to the St. Louis County Auditor |                        |   |                                 |                 |                     |                  |                  |
| Sale Date                                      |                        | Purchase Price                                  |                                 |                 | CRV Number          |                  |                  |
| 09/1993  |                        | \$34,500 (This is part of a multi parcel sale.) |                                 |                 | 93920               |                  |                  |
| 10/1992  |                        | \$28,300 (This is part of a multi parcel sale.) |                                 |                 | 86737               |                  |                  |
| Assessment History                             |                        |   |                                 |                 |                     |                  |                  |
| Year   | Class Code<br>(Legend) | Land EMV  | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 201                    | \$12,600  | \$112,800                       | \$125,400       | \$0                 | \$0              | -                |
|  | Total                  | \$12,600  | \$112,800                       | \$125,400       | \$0                 | \$0              | 901.00           |
| 2023 Payable 2024                              | 204                    | \$12,600  | \$117,200                       | \$129,800       | \$0                 | \$0              | -                |
|  | Total                  | \$12,600  | \$117,200                       | \$129,800       | \$0                 | \$0              | 1,298.00         |
| 2022 Payable 2023                              | 204                    | \$11,900  | \$96,500                        | \$108,400       | \$0                 | \$0              | -                |
|  | Total                  | \$11,900  | \$96,500                        | \$108,400       | \$0                 | \$0              | 1,084.00         |
| 2021 Payable 2022                              | 204                    | \$11,200  | \$92,000                        | \$103,200       | \$0                 | \$0              | -                |
|  | Total                  | \$11,200  | \$92,000                        | \$103,200       | \$0                 | \$0              | 1,032.00         |
| Tax Detail History                             |                        |   |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments                             | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024   | \$1,521.00             | \$95.00   | \$1,616.00                      | \$12,600        | \$117,200           | \$129,800        |                  |
| 2023   | \$1,325.00             | \$95.00   | \$1,420.00                      | \$11,900        | \$96,500            | \$108,400        |                  |
| 2022   | \$1,435.00             | \$95.00   | \$1,530.00                      | \$11,200        | \$92,000            | \$103,200        |                  |

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