

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/9/2025 10:51:47 AM

|                           |                            |                                |                          | General De                   | etails                 |           |                              |                 |           |  |
|---------------------------|----------------------------|--------------------------------|--------------------------|------------------------------|------------------------|-----------|------------------------------|-----------------|-----------|--|
| Parcel ID:                |                            | 270-0110-00920                 | )                        |                              |                        |           |                              |                 |           |  |
|                           |                            |                                | Leg                      | al Description               | on Detail              | S         |                              |                 |           |  |
| Plat Name:                |                            | SOUDAN                         |                          |                              |                        |           |                              |                 |           |  |
| Section                   |                            | Tow                            | Township                 |                              |                        | Range     |                              | Lot             | Block     |  |
| Dagarintian               | -                          | Lat 40 Diani. O                | -                        |                              | -                      |           | 0                            | 016             | 009       |  |
| Description:              |                            | Lot 16 Block 9                 |                          | Townsyer                     | otoilo                 |           |                              |                 |           |  |
| Taxpayer Name             | Δ                          | SLINSDAHL OF                   |                          | Taxpayer D                   | etaiis                 |           |                              |                 |           |  |
| and Address:              | <b>G</b>                   | SUNSDAHL ORVIS B<br>72 MAIN ST |                          |                              |                        |           |                              |                 |           |  |
| and Address.              |                            | PO BOX 396                     |                          |                              |                        |           |                              |                 |           |  |
|                           |                            |                                | SOUDAN MN 55782          |                              |                        |           |                              |                 |           |  |
|                           |                            | 0005/441/44                    | 707.02                   |                              |                        |           |                              |                 |           |  |
|                           |                            |                                |                          | Owner De                     | tails                  |           |                              |                 |           |  |
| Owner Name                |                            | SUNSDAHL AG                    | SNES M                   |                              |                        |           |                              |                 |           |  |
| Owner Name                |                            | SUNSDAHL OF                    | RVIS B                   |                              |                        |           |                              |                 |           |  |
|                           |                            |                                | Payal                    | ble 2025 Ta                  | c Summa                | ry        |                              |                 |           |  |
| 2025 - Net Tax \$205.00   |                            |                                |                          |                              |                        |           |                              |                 |           |  |
| 2025 - Spec               |                            |                                | cial Assessmen           | al Assessments               |                        |           |                              | \$95.00         |           |  |
|                           |                            |                                |                          | al Tax & Special Assessments |                        |           |                              | \$300.00        |           |  |
|                           |                            | 2025 - 10                      | otal Tax & S             | pecial Asse                  | ssments                |           | \$300                        | .00             |           |  |
|                           |                            |                                | Current                  | Tax Due (a                   | s of 5/8/2             | 025)      |                              |                 |           |  |
| Due May 15                |                            |                                | Due October 15           |                              |                        |           | Total Due                    |                 |           |  |
| 2025 - 1st Ha             | alf Tax                    | \$150.00                       | 2025 - 2nd               | Half Tax                     |                        | \$150.00  | 2025 - 1st Half Tax Due      |                 | \$150.00  |  |
| 2025 - 1st Ha             | olf Tax Paid               | \$0.00                         | 2025 - 2nd               | d Half Tax Paid              |                        | \$0.00    | 2025 - 2nd Half Tax Due      |                 | \$150.00  |  |
| 2025 - 1st Half Tax Paid  |                            | ψ0.00                          | 2023 - Zhu Hali Tax Falu |                              |                        | ψ0.00     | 2020 - Ziid Halli Tax Duc 91 |                 | Ψ100.00   |  |
| 2025 - 1st Half Penalty   |                            | \$0.00                         | 2025 - 2nd Half Penalty  |                              |                        | \$0.00    | Delinquent Tax \$572.26      |                 | \$572.28  |  |
| 2025 - 1st Half Due \$150 |                            | \$150.00                       | 2025 - 2nd Half Due      |                              |                        | \$150.00  | 2025 - Total Due             |                 | \$872.28  |  |
|                           |                            | •                              | Dolingu                  | ont Tayos (s                 | of 5/9/                | 2025)     |                              |                 | •         |  |
| Tax Year                  |                            |                                | Net Tax                  | ent Taxes (a<br>Pena         |                        | Cst/Fees  |                              | Interest        | Total Due |  |
| 2024                      |                            |                                | \$492.00                 | \$41.8                       |                        | \$20.00   | •                            | \$18.46         | \$572.28  |  |
| 2024                      |                            | Total:                         | \$492.00                 | \$41.8                       |                        | \$20.00   |                              | \$18.46         | \$572.28  |  |
|                           |                            |                                |                          | Parcel De                    |                        |           |                              |                 |           |  |
| Property Addre            | ess:                       | 72 MAIN ST, SO                 | DUDAN MN                 | 30. 30                       |                        |           |                              |                 |           |  |
| School District           |                            | 2142                           |                          |                              |                        |           |                              |                 |           |  |
| Tax Increment             | District:                  | -                              |                          |                              |                        |           |                              |                 |           |  |
| Property/Home             | esteader:                  | SUNSDAHL, AC                   | GNES                     |                              |                        |           |                              |                 |           |  |
|                           |                            |                                | Assessmen                | t Details (20                | 25 Payal               | ole 2026) |                              |                 |           |  |
| Class Code                |                            | estead                         | Land                     | Bldg                         | Total                  |           | f Land<br>EMV                | Def Bldg<br>EMV | Net Tax   |  |
| (Legend)<br>201           | Status 1 - Owner Homestead |                                | <b>EMV</b><br>\$9,200    | <b>EMV</b><br>\$109,800      | <b>EMV</b><br>\$119,00 |           | \$0                          | \$0             | Capacity  |  |
| 201                       | (100.00% total             |                                | ψ0, <b>2</b> 00          | ψ100,000                     | Ψ110,00                |           | <b>40</b>                    | Ψ0              |           |  |
|                           |                            | Total:                         | \$9,200                  | \$109,800                    | \$119,00               | 0         | \$0                          | \$0             | 832       |  |



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|                                    | Land Details                                                                                                                                                                                                                                                                                                                                   |            |           |                                |                            |                               |                     |  |  |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|--------------------------------|----------------------------|-------------------------------|---------------------|--|--|
| Dee                                | ded Acres:                                                                                                                                                                                                                                                                                                                                     | 0.00       |           |                                |                            |                               |                     |  |  |
| Wat                                | erfront:                                                                                                                                                                                                                                                                                                                                       | -          |           |                                |                            |                               |                     |  |  |
| Wat                                | er Front Feet:                                                                                                                                                                                                                                                                                                                                 | 0.00       |           |                                |                            |                               |                     |  |  |
| Wat                                | er Code & Desc:                                                                                                                                                                                                                                                                                                                                | -          |           |                                |                            |                               |                     |  |  |
| Gas                                | Code & Desc:                                                                                                                                                                                                                                                                                                                                   | -          |           |                                |                            |                               |                     |  |  |
| Sew                                | er Code & Desc:                                                                                                                                                                                                                                                                                                                                | -          |           |                                |                            |                               |                     |  |  |
| Lot                                | Width:                                                                                                                                                                                                                                                                                                                                         | 0.00       |           |                                |                            |                               |                     |  |  |
| Lot                                | Depth:                                                                                                                                                                                                                                                                                                                                         | 0.00       |           |                                |                            |                               |                     |  |  |
| The http:                          | The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email PropertyTax@stlouiscountymn.gov. |            |           |                                |                            |                               |                     |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                |            | Improveme | ent 1 Deta                     | ails (RESIDEN              | CE)                           |                     |  |  |
| 1                                  | Improvement Type                                                                                                                                                                                                                                                                                                                               | Year Built | Main Flo  | oor Ft <sup>2</sup>            | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.  |  |  |
|                                    | HOUSE                                                                                                                                                                                                                                                                                                                                          | 0          | 83        | 8                              | 1,161                      | U Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY      |  |  |
|                                    | Segment                                                                                                                                                                                                                                                                                                                                        | Story      | Width     | Length                         | Area                       | Foundat                       | ion                 |  |  |
|                                    | BAS                                                                                                                                                                                                                                                                                                                                            | 1          | 12        | 16                             | 192                        | BASEME                        | ENT                 |  |  |
|                                    | BAS                                                                                                                                                                                                                                                                                                                                            | 1.5        | 0         | 0                              | 646                        | BASEME                        | ENT                 |  |  |
|                                    | CN                                                                                                                                                                                                                                                                                                                                             | 1          | 4         | 7                              | 28                         | POST ON GR                    | ROUND               |  |  |
|                                    | CN                                                                                                                                                                                                                                                                                                                                             | 1          | 4 11 44   |                                | BASEMENT                   |                               |                     |  |  |
|                                    | CN                                                                                                                                                                                                                                                                                                                                             | 1          | 5 8       |                                | 40                         | CANTILE                       | VER                 |  |  |
|                                    | Bath Count                                                                                                                                                                                                                                                                                                                                     | Bedroom Co | unt       | Room (                         | Count                      | Fireplace Count               | HVAC                |  |  |
|                                    | 1.0 BATH                                                                                                                                                                                                                                                                                                                                       | 4 BEDROOF  | MS        | -                              |                            | - C                           | &AIR_COND, FUEL OIL |  |  |
| Improvement 2 Details (ATT GARAGE) |                                                                                                                                                                                                                                                                                                                                                |            |           |                                |                            |                               |                     |  |  |
|                                    | Improvement Type                                                                                                                                                                                                                                                                                                                               | Year Built | Main Flo  | or Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.  |  |  |
|                                    | GARAGE                                                                                                                                                                                                                                                                                                                                         | 0          | 52        | 0                              | 520                        | -                             | ATTACHED            |  |  |
|                                    | Segment                                                                                                                                                                                                                                                                                                                                        | Story      | Width     | Length                         | Area                       | Foundat                       | ion                 |  |  |
|                                    | BAS                                                                                                                                                                                                                                                                                                                                            | BAS 1 20   |           | 26                             | 520                        | FOUNDAT                       | ΓΙΟΝ                |  |  |
| Improvement 3 Details (DET GARAGE) |                                                                                                                                                                                                                                                                                                                                                |            |           |                                |                            |                               |                     |  |  |
| Improvement Type                   |                                                                                                                                                                                                                                                                                                                                                | Year Built | Main Flo  | Main Floor Ft <sup>2</sup> Gro |                            | Basement Finish               | Style Code & Desc.  |  |  |
| GARAGE                             |                                                                                                                                                                                                                                                                                                                                                | 0          | 56        | 0                              | 560                        | <u>-</u>                      | DETACHED            |  |  |
|                                    | Segment                                                                                                                                                                                                                                                                                                                                        | Story      | Width     | Length                         | Area                       | Foundat                       | ion                 |  |  |
|                                    | BAS                                                                                                                                                                                                                                                                                                                                            | 1          | 20        | 28                             | 560                        | FLOATING                      | SLAB                |  |  |

## Sales Reported to the St. Louis County Auditor

Length

Improvement 4 Details (WOOD SHED)

Gross Area Ft <sup>2</sup>

990

Area

990

**Basement Finish** 

**Foundation** 

POST ON GROUND

Main Floor Ft <sup>2</sup>

990

Width

30

No Sales information reported.

Segment

BAS

Improvement Type

STORAGE BUILDING

Year Built

Story

Style Code & Desc.



2023

2022

\$245.00

\$293.00

\$95.00

\$95.00

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\$43,740

\$41,640

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|                   |                                          | А                      | ssessment Histo                       | ory             |                        |                                    |
|-------------------|------------------------------------------|------------------------|---------------------------------------|-----------------|------------------------|------------------------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land E                 | Def<br>Ildg Net Tax<br>IMV Capacit |
| 2024 Payable 2025 | 201                                      | \$8,300                | \$76,400                              | \$84,700        | \$0                    | \$0 -                              |
|                   | Total                                    | \$8,300                | \$76,400                              | \$84,700        | \$0                    | \$0 506.00                         |
| 2023 Payable 2024 | 201                                      | \$8,300                | \$79,400                              | \$87,700        | \$0                    | \$0 -                              |
|                   | Total                                    | \$8,300                | \$79,400                              | \$87,700        | \$0                    | \$0 584.00                         |
|                   | 201                                      | \$7,900                | \$65,400                              | \$73,300        | \$0                    | \$0 -                              |
| 2022 Payable 2023 | Total                                    | \$7,900                | \$65,400                              | \$73,300        | \$0                    | \$0 437.00                         |
|                   | 201                                      | \$7,500                | \$62,300                              | \$69,800        | \$0                    | \$0 -                              |
| 2021 Payable 2022 | Total                                    | \$7,500                | \$62,300                              | \$69,800        | \$0                    | \$0 416.00                         |
|                   |                                          | -                      | Tax Detail Histor                     | У               |                        | ·                                  |
| Tax Year          | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable M                    |
| 2024 \$397.00     |                                          | \$95.00                | \$95.00 \$492.00 \$5,5                |                 | \$5,528 \$52,879       |                                    |

\$340.00

\$388.00

\$4,714

\$4,474

\$39,026

\$37,166

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