

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/27/2025 1:44:36 PM

|   |                                   |                              | General De                        | tails        |                  |                         |                        |                     |  |
|---|-----------------------------------|------------------------------|-----------------------------------|--------------|------------------|-------------------------|------------------------|---------------------|--|
| Parcel ID:  | 270-0110-00780                    |                              |                                   |              |                  |                         |                        |                     |  |
| Document:   | Abstract - 01257                  |                              |                                   |              |                  |                         |                        |                     |  |
| Document Date:  | 03/31/2015                        |                              |                                   |              |                  |                         |                        |                     |  |
|   |                                   | Lec                          | al Descriptio                     | on Details   |                  |                         |                        |                     |  |
| Plat Name:  | SOUDAN                            |                              | •                                 |              |                  |                         |                        |                     |  |
| Section   | Tow                               | nship                        | R                                 | ange         |                  | Lot                     |                        | Block               |  |
| -   |                                   | -                            |                                   | -            |                  | 0002                    | 2                      | 009                 |  |
| Description:  | LOT: 0002 BLC                     | OCK:009                      |                                   |              |                  |                         |                        |                     |  |
|   |                                   |                              | Taxpayer De                       | etails       |                  |                         |                        |                     |  |
| Faxpayer Name   | LETNEY DONAL                      | _D G & RACH                  | IELJ                              |              |                  |                         |                        |                     |  |
| and Address:  | PO BOX 1058                       |                              |                                   |              |                  |                         |                        |                     |  |
|   | LAKE HUGHES                       | CA 93532                     |                                   |              |                  |                         |                        |                     |  |
|   |                                   |                              |                                   |              |                  |                         |                        |                     |  |
|   |                                   |                              | Owner Det                         | ails         |                  |                         |                        |                     |  |
| Owner Name  | LETNEY DONAL                      |                              |                                   |              |                  |                         |                        |                     |  |
| Owner Name  | LETNEY RACHA                      | -                            |                                   | _            |                  |                         |                        |                     |  |
|   |                                   | Paya                         | ble 2025 Tax                      | Summary      |                  |                         |                        |                     |  |
|   | 2025 - Net Tax \$217.00           |                              |                                   |              |                  |                         |                        |                     |  |
|   | 2025 - Spec                       | ial Assessme                 | nts                               |              |                  | \$95.00                 |                        |                     |  |
|   |                                   |                              |                                   |              |                  |                         |                        |                     |  |
|   | 2025 - To                         | tal Tax & S                  | Special Asses                     | ssments      |                  | \$312.00                |                        |                     |  |
|   |                                   | Current                      | Tax Due (as                       | of 4/26/202  | 5)               |                         |                        |                     |  |
| Due May 15  | 5                                 | 1                            | Due Octob                         | oer 15       |                  |                         | Total Due              |                     |  |
|   | ¢450.00                           | 0005 0-                      |                                   | ¢ 4          |                  | 0005 4                  |                        | ¢4.50.00            |  |
| 2025 - 1st Half Tax   | \$156.00                          | 2025 - 2r                    | 2025 - 2nd Half Tax               |              | 56.00            | 2025 - 1st Half Tax Due |                        | \$156.00            |  |
| 2025 - 1st Half Tax Paid \$0.00 2025 - 2nd Half Tax Paid                                  |                                   |                              |                                   | :            | \$0.00           | 2025 - 2                | 2nd Half Tax Due       | \$156.00            |  |
| 2025 - 1st Half Due   | \$4EC.00                          | 2025 - 2nd Half Due \$156.00 |                                   | <u>EC 00</u> | 2025 - Total Due |                         | \$312.00               |                     |  |
| 2023 - TSt Hall Due   | \$156.00                          | 2025 - 21                    |                                   | <b>پ</b> ارچ | 56.00            | 2025 - Total Due \$312  |                        |                     |  |
|   |                                   |                              | Parcel Det                        | ails         |                  |                         |                        |                     |  |
|   |                                   |                              | NI                                |              |                  |                         |                        |                     |  |
| Property Address:   | 12 CHURCH ST                      | , SOUDAN M                   |                                   |              |                  |                         |                        |                     |  |
| School District:  | 12 CHURCH ST<br>2142              | , SOUDAN M                   | IN                                |              |                  |                         |                        |                     |  |
| School District:<br>Tax Increment District:   |                                   | , SOUDAN M                   | IN .                              |              |                  |                         |                        |                     |  |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader: | 2142<br>-<br>-                    | -                            |                                   |              |                  |                         |                        |                     |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:                      | 2142<br>-<br>-<br><b>A</b>        | Assessmei                    | nt Details (20                    | -            | -                |                         |                        |                     |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Home   | 2142<br>-<br>-<br>Pestead         | Assessmei<br>Land            | nt Details (20<br><sup>Bldg</sup> | Total        | Def              | Land<br>MV              | Def Bldg<br>EMV        | Net Tax<br>Capacity |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Home   | 2142<br>-<br>-<br>Pestead<br>atus | Assessmei                    | nt Details (20                    | -            | Def              | Land<br>MV              | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |



## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



## Date of Report: 4/27/2025 1:44:36 PM

|  |                         |                   | Land Deta             | ails                     |                                    |                              |               |                                      |  |
|--|-------------------------|-------------------|-----------------------|--------------------------|------------------------------------|------------------------------|---------------|--------------------------------------|--|
| Deeded Acres:  | 0.00                    |                   |                       |                          |                                    |                              |               |                                      |  |
| Vaterfront:  | -                       |                   |                       |                          |                                    |                              |               |                                      |  |
| Vater Front Feet:                                    | 0.00                    |                   |                       |                          |                                    |                              |               |                                      |  |
| Water Code & Desc:                                   | 0.00                    |                   |                       |                          |                                    |                              |               |                                      |  |
|  | -                       |                   |                       |                          |                                    |                              |               |                                      |  |
| Gas Code & Desc:                                     | -                       |                   |                       |                          |                                    |                              |               |                                      |  |
| Sewer Code & Desc:                                   | -                       |                   |                       |                          |                                    |                              |               |                                      |  |
| ot Width:  | 0.00                    |                   |                       |                          |                                    |                              |               |                                      |  |
| ot Depth:  | 0.00                    |                   |                       |                          |                                    |                              |               |                                      |  |
| The dimensions shown a<br>https://apps.stlouiscounty | re not guaranteed to be | survey quality. A | dditional lot inf     | ormation can             | be found at                        | e email Property             | Tax@stlouisco | ountymn dou                          |  |
| inpo.//appo.stiouiscourry                            |                         |                   | ent 1 Details         |                          |                                    | se email roperty             | Tax@Stiouisco | Juntymin.gov                         |  |
| Improvement Type                                     | Year Built              | Main Flo          |                       | oss Area Ft <sup>2</sup> | -                                  | ement Finish                 | Style C       | nda 8 Daca                           |  |
| Improvement Type<br>HOUSE                            |                         | Wall FR<br>45     |                       | 791                      |                                    | Quality / 0 Ft <sup>2</sup>  | •             | Style Code & Desc.<br>1S+ - 1+ STORY |  |
|  |                         | -                 |                       | -                        | 0 0                                |                              | + 510K1       |                                      |  |
| Segment  | Story                   | Width             | Length                | Area                     |                                    | Foundation                   |               |                                      |  |
| BAS  | 1.7                     | 10                | 10                    | 100                      |                                    | LOW BASEMENT                 |               |                                      |  |
| BAS  | 1.7                     | 16                | 22                    | 352                      |                                    | LOW BASEMENT                 |               |                                      |  |
| CN   | 1                       | 5                 | 10                    | 50                       |                                    | POST ON GROUND               |               |                                      |  |
| CW   | 1                       | 7                 | 16                    | 112                      |                                    | FOUNDATION                   |               |                                      |  |
| Bath Count   | Bedroom C               |                   | Room Cou              | nt                       | Fireplac                           | ace Count HVAC               |               |                                      |  |
| 1.0 BATH   | 2 BEDROC                | DMS               | -                     |                          | -                                  | - STOVE/SPCE, FUEL C         |               |                                      |  |
|  |                         | Improveme         | nt 2 Details          | (DET GAR                 | RAGE)                              |                              |               |                                      |  |
| Improvement Type                                     | Year Built              | Main Flo          | or Ft <sup>2</sup> Gr | oss Area Ft <sup>2</sup> | <sup>2</sup> Bas                   | ement Finish                 | Style Co      | ode & Desc                           |  |
| GARAGE   | 0                       | 24                | C                     | 240                      |                                    | -                            | DET           | ACHED                                |  |
| Segment  | Story                   | Width             | Length                | Area                     |                                    | Founda                       | ation         |                                      |  |
| BAS  | 1                       | 12                | 20                    | 240                      |                                    | POST ON GROUND               |               |                                      |  |
|  |                         | Improvon          | nent 3 Detai          |                          | CE)                                |                              |               |                                      |  |
| Improvement Type                                     | Year Built              | Main Flo          |                       | oss Area Ft <sup>2</sup> | -                                  | omont Finish                 | Style C       | ode & Desc                           |  |
| STORAGE BUILDING                                     |                         |                   |                       |                          | <sup>2</sup> Basement Finish Style |                              | Style C       |                                      |  |
|  | -                       | 12                | -                     | 120                      |                                    |                              |               | -                                    |  |
| Segment  | Story                   | Width             | Length                | Area                     |                                    | Foundation<br>POST ON GROUND |               |                                      |  |
| BAS  | 1                       | 12                | 10                    | 120                      |                                    | POSTONO                      | GROUND        |                                      |  |
|  | Sal                     | es Reported       | to the St. L          | ouis Coun                | ty Audito                          | r                            |               |                                      |  |
| Sale   | Date                    |                   | Purchase P            | rice                     |                                    | CR                           | V Number      |                                      |  |
| 03/2015  |                         |                   | \$8,500               |                          |                                    | 210002                       |               |                                      |  |
|  |                         | As                | sessment l            | History                  |                                    |                              |               |                                      |  |
|  | Class                   |                   |                       |                          |                                    | Def                          | Def           |                                      |  |
|  | Code                    | Land              | Bldg                  |                          | Total                              | Land                         | Bldg          | Net Tax                              |  |
| Year   | (Legend)                | EMV               | EMV                   |                          | EMV                                | EMV                          | EMV           | Capacit                              |  |
| 2024 Payable 2025                                    | 151                     | \$6,000           | \$13,600              | ) \$                     | 619,600                            | \$0                          | \$0           | -                                    |  |
|  | Total                   | \$6,000           | \$13,600              | ) \$                     | 519,600                            | \$0                          | \$0           | 196.00                               |  |
| 2023 Payable 2024                                    | 151                     | \$6,000           | \$14,100              | )                        | \$20,100                           | \$0                          | \$0           | -                                    |  |
|  |                         |                   |                       |                          |                                    |                              |               | 204.02                               |  |
|  | Total                   | \$6,000           | \$14,100              |                          | \$20,100                           | \$0                          | \$0           | 201.00                               |  |
|  | 454                     | \$5,700           | L 011 CO(             | n ∣ ⊄                    | \$17,300                           | \$0                          | \$0           | -                                    |  |
| 2022 Payable 2023                                    | 151                     | \$5,700           | \$11,600              | ب<br>ب                   | 517,300                            | ΨΟ                           | ψυ            |                                      |  |



## **PROPERTY DETAILS REPORT**



St. Louis County, Minnesota

| 2021 Payable 2022  | 151      | \$5,400                | \$11,100                              | \$16,500        | \$0                 | \$0 | -                |  |  |  |
|--------------------|----------|------------------------|---------------------------------------|-----------------|---------------------|-----|------------------|--|--|--|
|                    | Total    | \$5,400                | \$11,100                              | \$16,500        | \$0                 | \$0 | 165.00           |  |  |  |
| Tax Detail History |          |                        |                                       |                 |                     |     |                  |  |  |  |
| Tax Year Tax       |          | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Build<br>MV |     | Total Taxable MV |  |  |  |
| 2024               | \$225.00 | \$95.00                | \$320.00                              | \$6,000         | \$14,100            |     | \$20,100         |  |  |  |
| 2023               | \$205.00 | \$95.00                | \$300.00                              | \$5,700         | \$11,600            |     | \$17,300         |  |  |  |
| 2022               | \$223.00 | \$95.00                | \$318.00                              | \$5,400         | \$11,100            |     | \$16,500         |  |  |  |

Disclaimer: St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.