



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/27/2025 1:25:31 PM

| General Details                                   |                                        |                                    |             |                |                                 |                 |                     |
|---------------------------------------------------|----------------------------------------|------------------------------------|-------------|----------------|---------------------------------|-----------------|---------------------|
| Parcel ID:                                        |                                        | 270-0110-00530                     |             |                |                                 |                 |                     |
| Legal Description Details                         |                                        |                                    |             |                |                                 |                 |                     |
| Plat Name:                                        |                                        | SOUDAN                             |             |                |                                 |                 |                     |
| Section                                           |                                        | Township                           |             | Range          |                                 | Lot             | Block               |
|                                                   |                                        |                                    |             |                |                                 | -               | 007                 |
| Description:                                      |                                        | Lot 19 Block 7                     |             |                |                                 |                 |                     |
| Taxpayer Details                                  |                                        |                                    |             |                |                                 |                 |                     |
| Taxpayer Name                                     |                                        | LENCI DANIEL R & JESSICA           |             |                |                                 |                 |                     |
| and Address:                                      |                                        | 30 MAIN ST                         |             |                |                                 |                 |                     |
|                                                   |                                        | SOUDAN MN 55782                    |             |                |                                 |                 |                     |
| Owner Details                                     |                                        |                                    |             |                |                                 |                 |                     |
| Owner Name                                        |                                        | LENCI DANIEL R ETUX                |             |                |                                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                                    |             |                |                                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                                    |             | \$58.00        |                                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                                    |             | \$0.00         |                                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                                    |             | <b>\$58.00</b> |                                 |                 |                     |
| Current Tax Due (as of 4/26/2025)                 |                                        |                                    |             |                |                                 |                 |                     |
| Due May 15                                        |                                        | Due October 15                     |             |                | Total Due                       |                 |                     |
| 2025 - 1st Half Tax \$29.00                       |                                        | 2025 - 2nd Half Tax \$29.00        |             |                | 2025 - 1st Half Tax Due \$29.00 |                 |                     |
| 2025 - 1st Half Tax Paid \$0.00                   |                                        | 2025 - 2nd Half Tax Paid \$0.00    |             |                | 2025 - 2nd Half Tax Due \$29.00 |                 |                     |
| <b>2025 - 1st Half Due \$29.00</b>                |                                        | <b>2025 - 2nd Half Due \$29.00</b> |             |                | <b>2025 - Total Due \$58.00</b> |                 |                     |
| Parcel Details                                    |                                        |                                    |             |                |                                 |                 |                     |
| Property Address:                                 |                                        | -                                  |             |                |                                 |                 |                     |
| School District:                                  |                                        | 2142                               |             |                |                                 |                 |                     |
| Tax Increment District:                           |                                        | -                                  |             |                |                                 |                 |                     |
| Property/Homesteader:                             |                                        | LENCI, DANIEL R & JESSICA          |             |                |                                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                                    |             |                |                                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                        | Bldg<br>EMV | Total<br>EMV   | Def Land<br>EMV                 | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$5,600                            | \$0         | \$5,600        | \$0                             | \$0             | -                   |
| Total:                                            |                                        | \$5,600                            | \$0         | \$5,600        | \$0                             | \$0             | 56                  |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                 |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                 |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                                                 |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                 |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                 |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                  |                                 |                 | CRV Number          |                  |                  |
| 10/1991                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$18,500 (This is part of a multi parcel sale.) |                                 |                 | 81862               |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                        | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$5,100                                         | \$0                             | \$5,100         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$5,100                                         | \$0                             | \$5,100         | \$0                 | \$0              | 51.00            |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$5,100                                         | \$0                             | \$5,100         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$5,100                                         | \$0                             | \$5,100         | \$0                 | \$0              | 51.00            |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$4,800                                         | \$0                             | \$4,800         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$4,800                                         | \$0                             | \$4,800         | \$0                 | \$0              | 48.00            |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$4,500                                         | \$0                             | \$4,500         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$4,500                                         | \$0                             | \$4,500         | \$0                 | \$0              | 45.00            |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                             | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$60.00                | \$0.00                                          | \$60.00                         | \$5,100         | \$0                 | \$5,100          |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$58.00                | \$0.00                                          | \$58.00                         | \$4,800         | \$0                 | \$4,800          |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$62.00                | \$0.00                                          | \$62.00                         | \$4,500         | \$0                 | \$4,500          |                  |

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