



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/15/2025 1:03:56 PM

| General Details                                   |                       |                            |                 |                         |                 |                 |                     |
|---|-----------------------|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:  | 270-0110-00220        |                            |                 |                         |                 |                 |                     |
| Document:   | Abstract - 01240105   |                            |                 |                         |                 |                 |                     |
| Document Date:                                    | 06/23/2014            |                            |                 |                         |                 |                 |                     |
| Legal Description Details                         |                       |                            |                 |                         |                 |                 |                     |
| Plat Name:  | SOUDAN                |                            |                 |                         |                 |                 |                     |
| Section   | Township              | Range                      | Lot             | Block                   |                 |                 |                     |
| -   | -                     | -                          | 0004            | 005                     |                 |                 |                     |
| Description:                                      | LOT: 0004 BLOCK:005   |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                                  |                       |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                                     | HENDRICKSON GARY A    |                            |                 |                         |                 |                 |                     |
| and Address:                                      | 5904 TOWN LINE RD     |                            |                 |                         |                 |                 |                     |
|   | MAKINEN MN 55763      |                            |                 |                         |                 |                 |                     |
| Owner Details                                     |                       |                            |                 |                         |                 |                 |                     |
| Owner Name  | HENDRICKSON GARY A    |                            |                 |                         |                 |                 |                     |
| Owner Name  | HENDRICKSON SHARON M  |                            |                 |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                       |                            |                 |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                       |                            | \$236.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |                       |                            | \$10.00         |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                       |                            | <b>\$246.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 12/14/2025)                |                       |                            |                 |                         |                 |                 |                     |
| Due May 15  |                       | Due October 15             |                 |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$123.00              | 2025 - 2nd Half Tax        | \$123.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$123.00              | 2025 - 2nd Half Tax Paid   | \$123.00        | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>         | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>   | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                       |                            |                 |                         |                 |                 |                     |
| Property Address:                                 | 18 MAIN ST, SOUDAN MN |                            |                 |                         |                 |                 |                     |
| School District:                                  | 2142                  |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                           | -                     |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                             | -                     |                            |                 |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                       |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status   | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 151   | 0 - Non Homestead     | \$10,300                   | \$30,500        | \$40,800                | \$0             | \$0             | -                   |
| Total:  |                       | \$10,300                   | \$30,500        | \$40,800                | \$0             | \$0             | 408                 |



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## Land Details

Deeded Acres: 0.00  
Waterfront: -  
Water Front Feet: 0.00  
Water Code & Desc: -  
Gas Code & Desc: -  
Sewer Code & Desc: -  
Lot Width: 0.00  
Lot Depth: 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (MOBILE HOM)

| Improvement Type  | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|-------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| MANUFACTURED HOME | 0          | 768                        | 768                        | -               | SGL - SGL WIDE     |

| Segment | Story | Width | Length | Area | Foundation     |
|---------|-------|-------|--------|------|----------------|
| BAS     | 0     | 12    | 64     | 768  | POST ON GROUND |
| DK      | 1     | 8     | 8      | 64   | POST ON GROUND |
| DK      | 1     | 11    | 12     | 132  | POST ON GROUND |

|                   |                      |                   |                        |                  |
|-------------------|----------------------|-------------------|------------------------|------------------|
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b> | <b>Fireplace Count</b> | <b>HVAC</b>      |
| 1 BATH            | 2 BEDROOMS           | -                 | -                      | CENTRAL, PROPANE |

## Improvement 2 Details (DET GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 0          | 576                        | 576                        | -               | DETACHED           |

| Segment | Story | Width | Length | Area | Foundation    |
|---------|-------|-------|--------|------|---------------|
| BAS     | 1     | 24    | 24     | 576  | FLOATING SLAB |

## Improvement 3 Details (STORAGE SH)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 360                        | 360                        | -               | -                  |

| Segment | Story | Width | Length | Area | Foundation    |
|---------|-------|-------|--------|------|---------------|
| BAS     | 1     | 18    | 20     | 360  | FLOATING SLAB |

## Improvement 4 Details (WOOD SHED)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| LEAN TO          | 0          | 36                         | 36                         | -               | -                  |

| Segment | Story | Width | Length | Area | Foundation     |
|---------|-------|-------|--------|------|----------------|
| BAS     | 1     | 6     | 6      | 36   | POST ON GROUND |



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| Sales Reported to the St. Louis County Auditor |                        |  |                                 |                 |                     |                  |                  |
|--|------------------------|--|---------------------------------|-----------------|---------------------|------------------|------------------|
| Sale Date                                      |                        | Purchase Price                                 |                                 |                 | CRV Number          |                  |                  |
| 06/2014  |                        | \$21,000                                       |                                 |                 | 206214              |                  |                  |
| 04/2012  |                        | \$26,000                                       |                                 |                 | 196952              |                  |                  |
| 12/2006  |                        | \$25,000                                       |                                 |                 | 175247              |                  |                  |
| 05/2001  |                        | \$20,000                                       |                                 |                 | 140340              |                  |                  |
| 05/2000  |                        | \$16,000                                       |                                 |                 | 137567              |                  |                  |
| 05/1999  |                        | \$7,500 (This is part of a multi parcel sale.) |                                 |                 | 128186              |                  |                  |
| 05/1993  |                        | \$4,800 (This is part of a multi parcel sale.) |                                 |                 | 92791               |                  |                  |
| 02/1993  |                        | \$2,500 (This is part of a multi parcel sale.) |                                 |                 | 90867               |                  |                  |
| 08/1989  |                        | \$0 (This is part of a multi parcel sale.)     |                                 |                 | 90868               |                  |                  |
| Assessment History                             |                        |  |                                 |                 |                     |                  |                  |
| Year   | Class Code<br>(Legend) | Land EMV                                       | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 151                    | \$9,300  | \$12,000                        | \$21,300        | \$0                 | \$0              | -                |
|  | Total                  | \$9,300  | \$12,000                        | \$21,300        | \$0                 | \$0              | 213.00           |
| 2023 Payable 2024                              | 151                    | \$9,300  | \$12,500                        | \$21,800        | \$0                 | \$0              | -                |
|  | Total                  | \$9,300  | \$12,500                        | \$21,800        | \$0                 | \$0              | 218.00           |
| 2022 Payable 2023                              | 151                    | \$8,800  | \$10,300                        | \$19,100        | \$0                 | \$0              | -                |
|  | Total                  | \$8,800  | \$10,300                        | \$19,100        | \$0                 | \$0              | 191.00           |
| 2021 Payable 2022                              | 151                    | \$8,300  | \$9,800                         | \$18,100        | \$0                 | \$0              | -                |
|  | Total                  | \$8,300  | \$9,800                         | \$18,100        | \$0                 | \$0              | 181.00           |
| Tax Detail History                             |                        |  |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments                            | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024   | \$245.00               | \$95.00  | \$340.00                        | \$9,300         | \$12,500            | \$21,800         |                  |
| 2023   | \$225.00               | \$95.00  | \$320.00                        | \$8,800         | \$10,300            | \$19,100         |                  |
| 2022   | \$245.00               | \$95.00  | \$340.00                        | \$8,300         | \$9,800             | \$18,100         |                  |

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