

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



## Date of Report: 5/6/2025 4:56:06 AM

|                                       |                                |   | General De             | etails               |                                    |  |                     |
|---------------------------------------|--------------------------------|---|------------------------|----------------------|------------------------------------|--|---------------------|
| Parcel ID:                            | 270-0020-013                   | 332   |                        |                      |                                    |  |                     |
| Document:                             | Abstract - 01                  | 54700   |                        |                      |                                    |  |                     |
| Document Date:                        | 02/02/2011                     |   |                        |                      |                                    |  |                     |
|                                       |                                | Le  | gal Descriptio         | on Details           |                                    |  |                     |
| Plat Name:                            | BREITUNG                       |   |                        |                      |                                    |  |                     |
| Section                               | Section Township Range Lot Blo |   |                        |                      |                                    |  |                     |
| 15                                    |                                | 62  |                        | 15                   | -                                  |  | -                   |
| Description:                          | 182.19 FT TI                   | HENCE E 582.5   | 3 FT TO PT OF E        | BEG THENCE N         | 386.14 FT TO S                     | THENCE E 597.48<br>HORELINE THENC<br>NCE DUE W 400 F | CE ELY AND SL       |
|                                       |                                |   | Taxpayer D             | etails               |                                    |  |                     |
| Taxpayer Name                         | WAMHOFF A                      | PRIL  |                        |                      |                                    |  |                     |
| and Address:                          | ELY IS.                        |   |                        |                      |                                    |  |                     |
|                                       | PO BOX 241                     |   |                        |                      |                                    |  |                     |
|                                       | SOUDAN MN                      | 55782   |                        |                      |                                    |  |                     |
|                                       |                                |   | Owner Det              | ails                 |                                    |  |                     |
| Owner Name                            | WAMHOFF A                      | PRIL  |                        |                      |                                    |  |                     |
| Owner Name                            | WAMHOFF S                      | HANNON  |                        |                      |                                    |  |                     |
|                                       |                                | Pay   | able 2025 Tax          | Summary              |                                    |  |                     |
|                                       | 2025 - Ne                      |   |                        |                      | \$3,235.0                          | 0  |                     |
|                                       |                                |   |                        |                      |                                    |  |                     |
|                                       | 2025 - Sp                      | ecial Assessme  | Assessments \$85.00    |                      |                                    |  |                     |
|                                       | 2025 -                         | Total Tax &   | Special Asse           | ssments              | \$3,320.0                          | 0  |                     |
|                                       |                                | Currei  | nt Tax Due (as         | s of 5/5/2025        | i)                                 |  |                     |
| Due                                   | e May 15                       |   | Due Octob              | per 15               |                                    | Total Due  | 9                   |
| 2025 - 1st Half Tax                   | 2025 2                         | 2025 - 2nd Half Tax \$1,660.00                                |                        |                      | 2025 - 1st Half Tax Due \$1,660.00 |  |                     |
|                                       | \$1,660.0                      | \$0.00 2025 - 2nd Half Tax<br>\$0.00 2025 - 2nd Half Tax Paid |                        | φ1,00                |                                    |  |                     |
| 2025 - 1st Half Tax                   | Paid \$0.0                     |   |                        | Half Tax Paid \$0.00 |                                    | 2025 - 2nd Half Tax Due \$                           |                     |
| 2025 - 1st Half Due                   | \$1,660.0                      | 2025 - 2  | nd Half Due \$1,660.00 |                      | 60.00 2025 -                       | 2025 - Total Due                                     |                     |
|                                       |                                |   | Parcel Det             | aile                 |                                    |  |                     |
| Property Address:                     | 5133 ELV ISI                   | AND N, TOWE   |                        | ans                  |                                    |  |                     |
| School District:                      | 2142                           |   |                        |                      |                                    |  |                     |
| Tax Increment Distrie                 |                                |   |                        |                      |                                    |  |                     |
| Property/Homestead                    | er: WAMHOFF, I                 | KENNETH   |                        |                      |                                    |  |                     |
|                                       |                                | Assessme  | nt Details (20         | 25 Payable 2         | 2026)                              |  |                     |
| Class Code<br>( <mark>Legend</mark> ) | Homestead<br>Status            | Land<br>EMV   | Bldg<br>EMV            | Total<br>EMV         | Def Land<br>EMV                    | Def Bldg<br>EMV                                      | Net Tax<br>Capacity |
|                                       | wner Homestead<br>00% total)   | \$161,600   | \$191,400              | \$353,000            | \$0                                | \$0  | -                   |
| (100.                                 | Total:                         | \$161,600   | \$191,400              | \$353,000            | \$0                                | \$0  | 3382                |



## **PROPERTY DETAILS REPORT**





|                                 |                                |                       |                         | Land Det              | tails                      |                               |                         |  |  |
|---------------------------------|--------------------------------|-----------------------|-------------------------|-----------------------|----------------------------|-------------------------------|-------------------------|--|--|
| Deed                            | ded Acres:                     | 5.55                  |                         |                       |                            |                               |                         |  |  |
|                                 | erfront:                       | VERMILION             |                         |                       |                            |                               |                         |  |  |
|                                 | er Front Feet:                 | 1090.00               |                         |                       |                            |                               |                         |  |  |
|                                 | er Code & Desc:                | -                     |                         |                       |                            |                               |                         |  |  |
|                                 | Code & Desc:                   | _                     |                         |                       |                            |                               |                         |  |  |
|                                 | er Code & Desc:                | S - ON-SITE SAN       | ITARY SYST              | FM                    |                            |                               |                         |  |  |
|                                 | Width:                         | 0.00                  |                         |                       |                            |                               |                         |  |  |
|                                 | Depth:                         | 0.00                  |                         |                       |                            |                               |                         |  |  |
|                                 | dimensions shown are no        |                       | rvev quality.           | Additional lot ir     | nformation can be          | e found at                    |                         |  |  |
| https                           | ://apps.stlouiscountymn.       | gov/webPlatslframe/fr | mPlatStatPop            | Up.aspx. If the       | ere are any quest          | ions, please email PropertyTa | ax@stlouiscountymn.gov. |  |  |
|                                 |                                |                       | -                       |                       | tails (CABIN               | )                             |                         |  |  |
| li li                           | mprovement Type                | Year Built            | Main Flo                |                       | Bross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc       |  |  |
|                                 | HOUSE                          | 1988                  | 1,1                     |                       | 1,420                      | -                             | CAB - CABIN             |  |  |
|                                 | Segment                        | Story                 | Width                   | Length                | Area                       | Foundati                      | ion                     |  |  |
|                                 | BAS                            | 1                     | 11                      | 20                    | 220                        | FOUNDAT                       | ION                     |  |  |
|                                 | BAS                            | 1.2                   | 2                       | 24                    | 48                         | CANTILE                       | /ER                     |  |  |
|                                 | BAS                            | 1.2                   | 12                      | 20                    | 240                        | FOUNDAT                       | ION                     |  |  |
|                                 | BAS                            | 1.2                   | 24                      | 28                    | 672                        | FOUNDATION                    |                         |  |  |
|                                 | CN                             | 1                     | 6                       | 8                     | 48                         | FOUNDATION                    |                         |  |  |
|                                 | DK                             | 1                     | 4                       | 6                     | 24                         | POST ON GROUND                |                         |  |  |
|                                 | DK                             | 1                     | 4                       | 9                     | 36                         | POST ON GROUND                |                         |  |  |
|                                 | DK                             | 1                     | 8                       | 21                    | 168                        | POST ON GROUND                |                         |  |  |
|                                 | Bath Count                     | Bedroom Cou           | nt                      | Room Co               | unt                        | Fireplace Count               | HVAC                    |  |  |
|                                 | 1.5 BATHS                      | 3 BEDROOM             | S                       | -                     |                            | -                             | CENTRAL, GAS            |  |  |
|                                 |                                | l                     | mproveme                | ent 2 Detail          | s (BOATHOU                 | JSE)                          |                         |  |  |
| h                               | mprovement Type                | Year Built            | Main Flo                | oor Ft <sup>2</sup> G | Bross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.      |  |  |
|                                 | BOAT HOUSE                     | 2003                  | 52                      | 20                    | 520                        | -                             | -                       |  |  |
| ſ                               | Segment                        | Story                 | Story Width Length Area |                       | Area                       | Foundation                    |                         |  |  |
|                                 | BAS                            | 1                     | 20                      | 26                    | 520                        | FLOATING                      | SLAB                    |  |  |
|                                 | Bath Count                     | Bedroom Cou           | nt                      | Room Co               | unt                        | Fireplace Count               | HVAC                    |  |  |
| Improvement 3 Details (STORAGE) |                                |                       |                         |                       |                            |                               |                         |  |  |
|                                 | marayamant Terra               | Veer Duilt            | -                       |                       | •                          | •                             | Chulo Code & Dec -      |  |  |
|                                 |                                | Year Built            | Main Flo                |                       | Bross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.      |  |  |
|                                 |                                | 2004                  | 16                      |                       | 160                        | -                             | -                       |  |  |
|                                 | Segment                        | Story                 | Width                   | Length                | Area                       |                               |                         |  |  |
|                                 | BAS 1 10 16 160 POST ON GROUND |                       |                         |                       |                            |                               |                         |  |  |
|                                 | Improvement 4 Details (PATIO)  |                       |                         |                       |                            |                               |                         |  |  |
| "                               | mprovement Type                | Year Built            | Main Flo                |                       | Bross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.      |  |  |
|                                 |                                | 0                     | 64                      |                       | 64                         | -                             | PLN - PLAIN SLAB        |  |  |
|                                 | Segment                        | Story                 | Width                   | Length                | Area                       | Foundati                      | ion                     |  |  |
|                                 | BAS                            | 0                     | 8                       | 8                     | 64                         | -                             |                         |  |  |





|                       |  | Improven               | nent 5 Details                       | (Woodshed)              |                       |                    |                     |  |
|-----------------------|--|------------------------|--------------------------------------|-------------------------|-----------------------|--------------------|---------------------|--|
| Improvement Type      | e Year Built                             | -                      |                                      | ss Area Ft <sup>2</sup> | Basement Finish       | Style              | e Code & Desc.      |  |
| STORAGE BUILDING 2015 |  |                        |                                      | 160                     | -                     |                    | -                   |  |
| Segment Story         |  | y Width                | Length                               | Area                    | Found                 | Foundation         |                     |  |
| BAS 1                 |  | 10                     | 16 160                               |                         | POST ON GROUND        |                    |                     |  |
|                       |  | Sales Reported         | to the St. Lo                        | uis County Au           | ditor                 |                    |                     |  |
| No Sales informat     | tion reported.                           |                        |                                      |                         |                       |                    |                     |  |
|                       |  | A                      | ssessment Hi                         | story                   |                       |                    |                     |  |
| Year                  | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                          | Total<br>EMV            | Def<br>Land<br>EMV    | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|                       | 201                                      | \$166,200              | \$177,600                            | \$343,800               | 0 \$0                 | \$0                | -                   |  |
| 2024 Payable 2025     | Total                                    | \$166,200              | \$177,600                            | \$343,800               | 0 \$0                 | \$0                | 3,282.00            |  |
|                       | 201                                      | \$138,100              | \$155,400                            | \$293,500               | 0 \$0                 | \$0                | -                   |  |
| 2023 Payable 2024     | Total                                    | \$138,100              | \$155,400                            | \$293,500               | 0 \$0                 | \$0                | 2,827.00            |  |
|                       | 201                                      | \$138,100              | \$155,400                            | \$293,500               | 0 \$0                 | \$0                | -                   |  |
| 2022 Payable 2023     | Total                                    | \$138,100              | \$155,400                            | \$293,500               | D \$0                 | \$0                | 2,827.00            |  |
|                       | 201                                      | \$117,900              | \$127,600                            | \$245,500               | 0 \$0                 | \$0                | -                   |  |
| 2021 Payable 2022     | Total                                    | \$117,900              | \$127,600                            | \$245,500               | 0 \$0                 | \$0                | 2,304.00            |  |
|                       |  | 1                      | Fax Detail His                       | tory                    |                       | 1                  |                     |  |
| Tax Year              | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessment | s Taxable Lan           | Taxable Bu<br>d MV MV |                    | otal Taxable MV     |  |
| 2024                  | \$3,009.00                               | \$85.00                | \$3,094.00                           | \$133,00                | 7 \$149,66            | 68                 | \$282,675           |  |
| 2023                  | \$3,149.00                               | \$85.00                | \$3,234.00                           | \$133,00                | 7 \$149,66            | 68                 | \$282,675           |  |
| 2022                  | \$2,903.00                               | \$85.00                | \$2,988.00                           | \$110,62                | 7 \$119,72            | 28                 | \$230,355           |  |

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