



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 4:20:22 AM

| General Details                        |  |                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
|----------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|-------------------|--|--------------|--|-----------------|--|-----------------|--|---------------------|--|
| Parcel ID:                             |  | 270-0020-00780                                                                                                                                                                                                                                                                                                                                |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Legal Description Details              |  |                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Plat Name:                             |  | BREITUNG                                                                                                                                                                                                                                                                                                                                      |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Section                                |  | Township                                                                                                                                                                                                                                                                                                                                      |  | Range                      |  | Lot               |  |              |  |                 |  |                 |  |                     |  |
| 6                                      |  | 62                                                                                                                                                                                                                                                                                                                                            |  | 15                         |  | -                 |  |              |  |                 |  |                 |  |                     |  |
| Block                                  |  | -                                                                                                                                                                                                                                                                                                                                             |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Description:                           |  | PART OF LOT 11 BEG 762 FT S AND 617 7/10 FT W OF NE CORNER THENCE N 12 FT THENCE E 156 FT THENCE SELY AT AN ANGLE OF 106 DEG 112 49/100 FT THENCE SWLY AT RIGHT ANGLES TO LAKE SHORE THENCE NWLY ALONG LAKE SHORE TO A CERTAIN POINT THENCE NELY TO POINT OF BEG AT AN ANGLE OF 74 DEG WITH THE N AND S LINE RUNNING THROUGH THE POINT OF BEG |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Taxpayer Details                       |  |                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Taxpayer Name                          |  | LEWIS DOUGLAS H II                                                                                                                                                                                                                                                                                                                            |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| and Address:                           |  | C/O NORTH SHORE BANK OF COMMERCE<br>131 W SUPERIOR ST<br>DULUTH MN 55802                                                                                                                                                                                                                                                                      |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Owner Details                          |  |                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Owner Name                             |  | LEWIS DOUGLAS H II ETAL                                                                                                                                                                                                                                                                                                                       |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Payable 2025 Tax Summary               |  |                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
|                                        |  | 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                |  |                            |  | \$1,333.00        |  |              |  |                 |  |                 |  |                     |  |
|                                        |  | 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                    |  |                            |  | \$85.00           |  |              |  |                 |  |                 |  |                     |  |
|                                        |  | <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                             |  |                            |  | <b>\$1,418.00</b> |  |              |  |                 |  |                 |  |                     |  |
| Current Tax Due (as of 12/13/2025)     |  |                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Due May 15                             |  | Due October 15                                                                                                                                                                                                                                                                                                                                |  |                            |  | Total Due         |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax                    |  | \$709.00                                                                                                                                                                                                                                                                                                                                      |  | 2025 - 2nd Half Tax        |  | \$709.00          |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax Due                |  |                                                                                                                                                                                                                                                                                                                                               |  | 2025 - 1st Half Tax Due    |  | \$0.00            |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 1st Half Tax Paid               |  | \$709.00                                                                                                                                                                                                                                                                                                                                      |  | 2025 - 2nd Half Tax Paid   |  | \$709.00          |  |              |  |                 |  |                 |  |                     |  |
| 2025 - 2nd Half Tax Due                |  |                                                                                                                                                                                                                                                                                                                                               |  | 2025 - 2nd Half Tax Due    |  | \$0.00            |  |              |  |                 |  |                 |  |                     |  |
| <b>2025 - 1st Half Due</b>             |  | <b>\$0.00</b>                                                                                                                                                                                                                                                                                                                                 |  | <b>2025 - 2nd Half Due</b> |  | <b>\$0.00</b>     |  |              |  |                 |  |                 |  |                     |  |
| <b>2025 - Total Due</b>                |  |                                                                                                                                                                                                                                                                                                                                               |  | <b>2025 - Total Due</b>    |  | <b>\$0.00</b>     |  |              |  |                 |  |                 |  |                     |  |
| Parcel Details                         |  |                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Property Address:                      |  | 5708 CANFIELD BAY, TOWER MN                                                                                                                                                                                                                                                                                                                   |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| School District:                       |  | 2142                                                                                                                                                                                                                                                                                                                                          |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Tax Increment District:                |  | -                                                                                                                                                                                                                                                                                                                                             |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Property/Homesteader:                  |  | -                                                                                                                                                                                                                                                                                                                                             |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Assessment Details (2025 Payable 2026) |  |                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                   |  |              |  |                 |  |                 |  |                     |  |
| Class Code<br>(Legend)                 |  | Homestead<br>Status                                                                                                                                                                                                                                                                                                                           |  | Land<br>EMV                |  | Bldg<br>EMV       |  | Total<br>EMV |  | Def Land<br>EMV |  | Def Bldg<br>EMV |  | Net Tax<br>Capacity |  |
| 151                                    |  | 0 - Non Homestead                                                                                                                                                                                                                                                                                                                             |  | \$81,900                   |  | \$40,800          |  | \$122,700    |  | \$0             |  | \$0             |  | -                   |  |
|                                        |  | Total:                                                                                                                                                                                                                                                                                                                                        |  | \$81,900                   |  | \$40,800          |  | \$122,700    |  | \$0             |  | \$0             |  | 1227                |  |



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## Land Details

**Deeded Acres:** 0.81  
**Waterfront:** VERMILION  
**Water Front Feet:** 160.00  
**Water Code & Desc:** -  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** -  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (CABIN)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish     | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|---------------------|--------------------|
| HOUSE            | 1950          | 480                        | 480                        | -                   | CAB - CABIN        |
| Segment          | Story         | Width                      | Length                     | Area                | Foundation         |
| BAS              | 1             | 20                         | 24                         | 480                 | POST ON GROUND     |
| DK               | 1             | 6                          | 16                         | 96                  | POST ON GROUND     |
| DK               | 1             | 8                          | 30                         | 240                 | POST ON GROUND     |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                |                    |
| 0.0 BATHS        | 2 BEDROOMS    | -                          | -                          | STOVE/SPCE, PROPANE |                    |

## Improvement 2 Details (SHED)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 2017       | 80                         | 80                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 10                         | 80              | POST ON GROUND     |

## Improvement 3 Details (Sauna)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| SAUNA            | 0          | 80                         | 80                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 10                         | 80              | POST ON GROUND     |
| CNX              | 1          | 6                          | 7                          | 42              | POST ON GROUND     |
| OPX              | 1          | 3                          | 6                          | 18              | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 151                    | \$85,000            | \$33,400                        | \$118,400       | \$0                 | \$0              | -                |
|                    | Total                  | \$85,000            | \$33,400                        | \$118,400       | \$0                 | \$0              | 1,184.00         |
| 2023 Payable 2024  | 151                    | \$85,000            | \$33,400                        | \$118,400       | \$0                 | \$0              | -                |
|                    | Total                  | \$85,000            | \$33,400                        | \$118,400       | \$0                 | \$0              | 1,184.00         |
| 2022 Payable 2023  | 151                    | \$85,000            | \$33,400                        | \$118,400       | \$0                 | \$0              | -                |
|                    | Total                  | \$85,000            | \$33,400                        | \$118,400       | \$0                 | \$0              | 1,184.00         |
| 2021 Payable 2022  | 151                    | \$75,700            | \$29,100                        | \$104,800       | \$0                 | \$0              | -                |
|                    | Total                  | \$75,700            | \$29,100                        | \$104,800       | \$0                 | \$0              | 1,048.00         |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$1,355.00             | \$85.00             | \$1,440.00                      | \$85,000        | \$33,400            | \$118,400        |                  |
| 2023               | \$1,429.00             | \$85.00             | \$1,514.00                      | \$85,000        | \$33,400            | \$118,400        |                  |
| 2022               | \$1,445.00             | \$85.00             | \$1,530.00                      | \$75,700        | \$29,100            | \$104,800        |                  |

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